# WEBSITE DISCLOSURE FORM
## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

**Please return electronically to** TimRyanEarmarkPublicDisclosure@mail.house.gov.

- The Website Disclosure Form **MUST** be submitted in Microsoft Word Format. The name of the document should conform to the following format:

  FY2010.OrganizationName.ProjectName.Websitedisclosure.doc (or .docx).

  Example document file names:
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  FY2010.Hillsboro.MainStreetLaneExpansion.Websitedisclosure.doc (or .docx)
  FY2010.MonroeCounty.SouthRidgeSanitarySewer.Websitedisclosure.doc (or .docx)

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Advanced Automotive Fuels Research, Development, & Commercialization Cluster | | |
| **Name of requesting organization/agency:** Youngstown State University | | |
| **Address:** One University Plaza | | |
| **City:** Youngstown | **State:** Ohio | **Zip:** 44555 |

**Collaborator(s):**

**1.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**2.**

| |
|---|
| **Name of organization/agency:** |
| **Address:** |

| City: | State: | Zip: |
|---|---|---|

3.

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

4.

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $1,500,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** Concerns about carbon dioxide emissions have prompted a desire to develop a vehicle fueling system that is less reliant on fossil fuels and compatible wih advanced fueled vehicles. The proposed Research, Development, & Commercialization, RD&C, Cluster for Advanced Automotive Fuels will bring together the ongoing efforts at Youngstown State University (Linkous, PI) to develop an integrated system that demonstrates the potential for these next generation fuels. The cluster has three interlinked Focused Research & Development Teams, FR&DTs: (1) Advanced Fuels Generation, AFG (Abraham, Linkous, Simeonsson, Leskiw, Riesen, Price, & Walker), for the production of next generation fuels such as hydrogen and methane by advanced technologies such as biosynthesis and coal/biomass gasification/conversion; (2) Advanced Fuels Storage, AFS (Hunter, Norris, Zeller, Jackson, & Moser), for the storage of these fuels on-board light and heavy vehicles in a cost-efficient, and safe manner using zeolite-like Metal-Organic Framework (MOF) Compounds; and (3) Advanced Fuels Conversion, AFC (Linkous, Lovelace-Cameron, & Hirtzel), for the efficient conversion of these fuels into electromotive power by fuel cells. A fourth emphasis will be on the demonstration of vehicles operating on advanced fuel systems, and the creation of an advanced fuel infrastructure at YSU. Each FR&DT will also include external collaborators at the DOE's national labs, other R&D institutions, & partner private sector firms. The requested funds will pay for: the capitals costs to establish these three FR&DTs; the operating costs to internally cross-link and focus their R&D efforts into synergic efforts applied to the Cluster's goals; and initiation costs to align these R&D plans to the imperatives of national energy security and regional industrial strengths and thus generate sustained private sector economic growth. For America to move beyond its dependence on imported petroleum for automotive applications (from personal vehicles to heavy trucks), a new system for the production and distribution of next generation fuels along with vehicles that run on them must be simultaneously put into place. This will require fundamental advances in: our understanding of each component of this system; the physical, manufacturing, and service infrastructure to support this new system; and sustained efforts to interconnect each of the system components and to translate the R&D results into a commercially viable system of products and services. A primary national security challenge for the 21st century will be our ability to implement such a system in a timely way that synergistically lowers the current security vulnerabilities while generating sustainable

economic growth. The Mahoning valley is ideally situated to participate in this effort because of its academic and industrial expertise in the underlying technologies and connections to external collaborators at DOE, academic institutions, & companies with requisite expertise, its strong manufacturing base in the automotive and allied sectors (our largest current industrial sector), and because of its potential to be a source of such advanced transportation fuels from coal/biomas gassification/conversion and from fermentation based approaches to gasseous fuel generation from organic waste streams.

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Cardiac-Respiratory Monitoring Equipment | | |
| **Name of requesting organization/agency:** Akron Children's Hospital | | |
| **Address:** 1 Perkins Square | | |
| **City:** Akron | **State:** OH | **Zip:** 44308-1062 |

**Collaborator(s):**

**5.**

| |
|---|
| **Name of organization/agency:** none |
| **Address:** |

| City: | State: | Zip: |
|---|---|---|

6.

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

7.

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

8.

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $985,922
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** One of the most frequently relied upon items of equipment in the hospital is the heart and respiratory monitor. These monitors capture the nuances of the child's heart and breathing status, and alert the treating physician and nurses to changes in rate, rhythm, and other critical measures. Pediatric patient monitoring allows the healthcare professional to make informed decisions on the care of the patients. Currently there are 388 cardiac-respiratory monitors throughout the system including those in Youngstown, ranging in age from two to twenty years old and from several different manufacturers. There is an urgent need to replace these monitors with updated equipment, standardized from a single manufacturer, with telemetry capabilities, and networked to a system. Monitor equipment replacement would begin in the Akron Neonatal Intensive Care Unit (NICU) and the 33 bed Youngstown Special Care Nursery (SCN). Currently over 50% of our monitors in the NICU and SCN are not able to meet the needs of our patients, requiring the nurses to move equipment from one bed space to another, creating safety concerns for patients and employees. These monitors are also not interfaced with the network, which does not allow information to be shared among members of the care team. Earmark funds would be used to purchase 28 replacement cardiac/respiratory monitors, two monitor system platforms, and monitor system database software to implement the network. The benefits of this equipment project are in standardization which allows patient monitors to be adapted to meet patient acuity levels and clinical requirements using a system platform. This also streamlines teaching and maintaining competency of staff using the monitors, and efficient repair and maintenance of machines through the biomedical department. Standardization and networking of monitoring also allows information to be presented in a clear meaningful way as the patient monitoring has a common interface in the system. The 59 bed Akron Children's Hospital NICU is the tertiary referral center for over 35

counties, experiencing an average of 600 admissions per year; the Youngstown SCN experienced 211 admissions in 2008. Overall, the benefit of this project will be in the care and treatment of the neonate inpatients, including the over 400 annual admissions of newborns residing in zip codes in Congressional District 17.

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Bioremediation of polycyclic aromatic hydrocarbons (PAHs) in Mahoning River sediment | | |
| **Name of requesting organization/agency:** ChemBioSolutions, Inc. | | |
| **Address:** 7882 Tuscany Drive | | |
| **City:** Poland | **State:** Ohio | **Zip:** 44514 |

**Collaborator(s):**

**9.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**10.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**11.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**12.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $$ 503,650.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** The Mahoning River is one of the most chemically impacted rivers in the country because of sediment contaminated with polyaromatic hydrocarbons (PAHs). PAHs cause cancer, tumors and deformities in fish, and birth defects. The current preferred river restoration project by the U.S. Army Corps of Engineers entails 1) dredging and landfilling river bottom sediment, and 2) capping the riverbanks.
- We propose two bioremediation strategies as more economic and environmentally friendly, better long-term solutions. Alternative 1) Fungal remediation of PAH contaminated sediment done on Brownfield sites along the Mahoning River rather than dumped in a landfill. Contaminanted sediment will be mixed with a comercially grown fungi. These fungi degrade PAHs. The mixed river sediment is converted into a non toxic topsoil and then used to cap Brownfield sites. Testing and monitoring will be done in the lab and the most effective treatment will be demonstrated in the field at CASTLO Industrial Park, Youngstown. Alternative 2) In place bioremediation of riverbank sediment using indigenous microbes (those already living in the sediment). We will test, in the laboratory, treatments that increase the rate of PAH degradation by indigenous microbes in contaminated Mahoning River sediment. This alternative would i) reduce long-term liability of maintaining a cap over contaminated material and ii) preserve native vegetation. Chemical analyses will be used to determine PAH and metals concentrations before, during, and after bioremediation. New field-based methods optical methods (fluorescence and Raman) will be developed to allow rapid on-site PAH measurements.
- If this project is funded, Northeastern Ohio tax payers will receive the following economic, social, and environmental benefits: 1. Enhances the Youngstown area (devastated by past economic and environmental neglect) by creating high quality green technology jobs. It will provide employment opportunities based on the manufacture of products and instruments for monitoring remediation. 2. Reduces costs of restoring and maintaining an ecologically sound Mahoning river in comparison to dredging and dumping. 3. Enhances public perception of this

region, making it more attractive to people and businesses contemplating relocation and increases property values. 4. Increases the recreational (boating, fishing, hiking and wildlife observing) value of the river (which also enhances the local economy). 5. Contributes to ecosystem restoration and other environmental benefits (e.g. healthier lifestyle, increased biodiversity, clean river). 6. Other sites (regional, state and national) will have Youngstown as a model for future bioremediation needs.

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- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** THE MAHONING VALLEY HISTORY CENTER | | |
| **Name of requesting organization/agency:** Mahoning Valley Historical Society | | |
| **Address:** 648 Wick Avenue | | |
| **City:** Youngstown | **State:** OH | **Zip:** 44502-1289 |

**Collaborator(s):**
**13.**

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|---|
| **Name of organization/agency:** |
| **Address:** |

| City: | State: | Zip: |
|---|---|---|

**14.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**15.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**16.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $1,500,000.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** The new MAHONING VALLEY HISTORY CENTER, in a historic landmark building in downtown Youngstown, will be an accessible and inclusive research and learning facility for the Mahoning Valley Region. Of the $6Million budgeted for this project, the Historical Society is raising $4.5Million from private sources for renovation costs and additional endowment funds, and seeking $1.5Million in Federal funds to create innovative programs for a projected additonal annual audience of 24,000 people. The Historical Society will target all Thrid, Fourth and Fifth grade students in Mahoning and Trumbull Counties for participation in History Center programs. Program offerings will include: (1) A new interactive and rotating exhibit on the region's historical development and a new hands-on learning center, including digital audio-visual interactive media stations, exhibit furniture for rotating displays of objects and topics, large-scale graphics, replicas of historic structures, original and replica historic objects for hands-on learning, and touch screen learning kiosks (2) Program partnerships with Youngstown State University, nearby museums and arts centers, schools, local governments and start-up technology companies in the Youngstown Business Incubator (3) Exhibition systems for study collections of objects from the Historical Society's collection to be included in a new Archives research facility to aid researchers with access to the Archives collection (4) Information in multiple formats on all other museums and historic sites in the Mahoning Valley to promote regional heritage tourism. The MAHONING VALLEY HISTORY CENTER will: (1) Preserve an important local and national historic landmark - birthplace of the GOOD HUMOR ice cream treat - that reflects the diverse business history and entrepreneurial spirit of the Mahoning Valley region; (2) Provide the Youngstown-Warren Metropolitan Area [population 453,895] with its only comprehensive regional history and learning center, and greatly aid regional heritage tourism through partnerships with other historical societies, museums and

historic sites and the Mahoning and Trumbull County Convention and Visitors Bureaus; (3) Create an anchor development project for the West end of downtown Youngstown, allowing for additonal public interaction with the historic Central Business District; (4) Provide support to school districts in the region through additonal programs which augment curriculum standards for third, fourth and fifth grade students; (5) Create construction jobs during the project implementation, and additonal staffing for the HISTORY CENTER when it comes on line; (6) Be located directly across the street from the regional public transit authority's main terminal, thereby increasing access and opportunities for programs to reach currently underserved poplulations in the region; (7) Add to the already rich array of arts, cultural and entertainment venues in downtown Youngstown, and be a catalyst for future economic development in the City's central area; (8) Directly apply digital learning devices and software now being developed and improved upon by tenant firms of the Youngstown Business Incubator; (9) Allow a larger portion of the Mahoning Valley Historical Society's vast collection of regional historic artifacts and archives to be accessible to the public.

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- **Proposed recipient, and address of the recipient:**

| |
|---|
| **Project name:** BackPack Program |
| **Name of requesting organization/agency:** Second Harvest Food Bank of the Mahoning Valley |
| **Address:** 2805 Salt Springs Road |

| City: Youngstown | State: OH | Zip: 44509 |
|---|---|---|

**Collaborator(s):**

**17.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**18.**

| Name of organization/agency: | | |
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| Address: | | |
| City: | State: | Zip: |

**19.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**20.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $53,844.98
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** Three hundred students take home nutritious child-friendly food each Friday to sustain them over the weekend, when many go without adequate nutrition. Access to nutritious food helps ensure that our children are able to enter the classroom in a state of mind that is conducive to learning. Children present one of our greatest opportunities for breaking the cycle of poverty and The BackPack program is a wonderful vehicle to not only feed children, but to also engage the community in addressing the issues of childhood hunger and the benefits of proper nutrition. It benefits the community overall because children that are well fed and participating in the BackPack program are more likely to remain in school and have fewer behavioral and attendance problems. In other words, they are more likely to become productive members of the community.

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- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Tradeswomen TOOLS Project | | |
| **Name of requesting organization/agency:** Hard Hatted Women | | |
| **Address:** 108 Main Ave. S.W., Suite 1005 | | |
| **City:** Warren | **State:** OH | **Zip:** 44481-1058 |

**Collaborator(s):**

**21.**

| | | |
|---|---|---|
| **Name of organization/agency:** Raymond John Wean Foundation | | |
| **Address:** 108 Main Ave. S.W., Suite 1005 | | |
| **City:** Warren | **State:** OH | **Zip:** 44481-1058 |

**22.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**23.**

| Name of organization/agency: | | |
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| Address: | | |
| City: | State: | Zip: |

**24.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $500,000.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** The Raymond John Wean Foundation and Hard Hatted Women (HHW) will partner to launch the Tradeswomen TOOLS program linking women in the Trumbull and Mahoning Counties to opportunities in high-wage, nontraditional fields. It will use the expertise of women already working in nontraditional fields to advance diversity initiatives for unemployed women within the building trades, heavy highway, energy/utility sector, green building sector and advanced manufacturing and then links them with employment opportunities. The Wean Foundation has pledged to provide in-kind office space for HHW and technical support to incubate the Tradeswomen TOOLS program. The Foundation will help to establish a local Advisory Council to oversee these programs, to support strategic expansion into the region. The Regional Office will be based in Warren with a Supportive Services/Regional Coordinator, Office and Workshops Manager, a Tradeswomen Liaison, and a part-time K-12 program specialist and will coordinate with the HHW Executive Director in Cleveland. Programs will be offered year-round in Warren on a variety of topics including: orientation to nontraditional careers, industry-specific workshops/presentations, individualized career counseling/barrier removal, one-stop center referrals, employer-sponsored training/internships, and/or adult career technical/community college training, math and physical fitness for the trades workshops/tutoring and tradeswomen leadership development. HHW meets the needs of low-income women seeking entry into high wage jobs, and of employers who are seeking to widen their pool of qualified, skilled workforce. Occupational segregation by gender remains a significant factor in the high percentage of women living in poverty--40% in Ohio. Because the majority of working women (80%) are clustered in just 20 of 420 jobs and nontraditional employment (women are less than 25% of the workforce) can put women on the pathway out of poverty, HHW offers precisely the kinds of services that meet Ohio's dire employment and poverty needs. This project will help place women into jobs that remain severely underrepresented particularly in sectors which are poised to receive significant public investments (e.g. roads, bridges and infrastructure). For employers, HHW provides customized technical assistance to registered apprenticeship programs and contractors throughout Ohio to assist in recruiting and retaining women. Demonstrating strong plans for achieving workforce goals can provide an important edge for employers and contractors who bid on work with entities such as the Ohio Department of Transportation, so Warren employers in these industries will also benefit greatly from the TOOLS project.

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- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Maltz Museum of Jewish Heritage Educational Programs | | |
| **Name of requesting organization/agency:** Maltz Museum of Jewish Heritage | | |
| **Address:** 2929 Richmond Rd. | | |
| **City:** Beachwood | **State:** OH | **Zip:** 44122 |

**Collaborator(s):**

**25.**

| | | |
|---|---|---|
| **Name of organization/agency:** n/a | | |
| **Address:** n/a | | |
| **City:** n/a | **State:** n/a | **Zip:** n/a |

**26.**

| | | |
|---|---|---|
| **Name of organization/agency:** n/a | | |
| **Address:** n/a | | |
| **City:** n/a | **State:** n/a | **Zip:** n/a |

**27.**

| | | |
|---|---|---|
| **Name of organization/agency:** n/a | | |
| **Address:** n/a | | |
| **City:** n/a | **State:** n/a | **Zip:** n/a |

**28.**

| | | |
|---|---|---|
| **Name of organization/agency:** n/a | | |
| **Address:** n/a | | |
| **City:** n/a | **State:** n/a | **Zip:** n/a |

❖ **BUDGET**

- **Amount of federal funding requested:** $$1,000,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** The Maltz Museum of Jewish Heritage introduces visitors to the beauty and diversity of that heritage in the context of the American experience. It promotes an understanding of Jewish history, religion and culture and builds bridges of appreciation, tolerance and understanding with those of other religions, races, cultures and ethnic backgrounds, serving as an educational resource for Northeast Ohio's Jewish and general communities. While the Museum is located in the 11th District, we do serve students throughout Ohio and surrounding regions, including Pittsburgh, PA, Buffalo, NY, Queens/New York City/New York

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

**Please return electronically to** TimRyanEarmarkPublicDisclosure@mail.house.gov.

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Meander Creek Watershed Protection Project | | |
| **Name of requesting organization/agency:** Western Reserve Land Conservancy | | |
| **Address:** P.O. Box 314 | | |
| **City:** Novelty | **State:** OH | **Zip:** 44072 |

**Collaborator(s):**

**29.**

| | | |
|---|---|---|
| **Name of organization/agency:** Mahoning Valley Sanitary District | | |
| **Address:** P.O. Box 4119 | | |
| **City:** Youngstown | **State:** OH | **Zip:** 44515-0119 |

**30.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**31.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**32.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $$1,300,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
  Federal funding will be used to establish a targeted land conservation program designed to protect

the Meander Creek Reservoir, which provides drinking water for 220,000 residents in Youngstown, Niles, Canfield, Austintown, Girard, Boardman, and ten townships in Trumbull and Mahoning Counties. Western Reserve Land Conservancy and the Mahoning Valley Sanitary District will partner to permanently protect properties with stream and wetland resources that have been identified in Meander Creek Reservoir Drinking Water Source Protection Plan as priorities for protection. This project will help protect the quality of the Mahoning Valley's drinking water supply.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 1, 2009

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Meander Water Plant Control Valve(s) and High Service Pump Variable Frequency Drive Improvements. | | |
| **Name of requesting organization/agency:** The Mahoning Valley Sanitary District | | |
| **Address:** 1181 Ohltown-McDonald Road | | |
| **City:** Mineral Ridge | **State:** OH | **Zip:** 44440 |

**Collaborator(s):**
**33.**

| |
|---|
| **Name of organization/agency:** City of Niles |
| **Address:** 34 West State Street |

| City: Niles | State: OH | Zip: 44446 |
|---|---|---|

**34.**

| Name of organization/agency: City of Youngstown | | |
|---|---|---|
| Address: 26 South Phelphs Street | | |
| City: Youngstown | State: OH | Zip: 44503 |

**35.**

| Name of organization/agency: Village of McDonald | | |
|---|---|---|
| Address: 451 Ohio Avenue | | |
| City: McDonald | State: OH | Zip: 44437 |

**36.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $635,000.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** There are five (5) sluice gates that need replaced to control the plant flow and isolated sections of the water treatment process in the high service pump station for maintenance work and repairs. There are five (5) high service pumps that distribute water to the District's 220,000 customers. The installation of the three (3) variable frequency drives on three pumps will greatly enhance the District's ability to alter the volume of water being pumped while greatly reducing electrical consumption (saving energy and money) especially during peak demand time periods.The five (5) high service pumps would also be fitted with mechanical seals which will reduce friction and allow for the pump motor to consume far less electrical energy while operating. This too would lead to a considerable savings in electrical consumption. The replacement of these valves and the installation of variable frequency drive mechanical seal improvements will improve the Mahoning Valley Sanitary District's ability to operate it's facility while varing the volume of water distributed to the areas 220,000 water customers in the Mahoning Valley. This in turn would lead to saving thousands of dollars in electrical usage costs by reducing the on peak demand. It is expected a savings of at least $5,000.00 a month could be realized.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Metro Life Flight | | |
| **Name of requesting organization/agency:** The MetroHealth System | | |
| **Address:** 2500 MetroHealth Drive | | |
| **City:** Cleveland | **State:** Ohio | **Zip:** 44109 |

**Collaborator(s):**

**37.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**38.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**39.**

| |
|---|
| **Name of organization/agency:** |

| Address: | | |
|---|---|---|
| City: | State: | Zip: |

**40.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $$2,000,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** Metro Life Flight is an air medical and advanced emergency rescue service which operates four helicopters located at three strategic locations in northern Ohio. Due to the age of these helicopters, MetroHealth must replace these aircraft to assure continued safe operation at a cost of approximately $30 million. The requested federal funds would be used to purchase new medical, avionic and safety equipment for the new Life Flight helicopter fleet.
- 
- Metro Life Flight is a critical state-wide resource. Currently flying approximately 3,000 missions annually, Life Flight has a proven track record of fast, effective emergency response credited with saving thousands of lives. Life Flight is one of the very few air medical rescue services which carry a physician, a nurse and two pilots on each flight. As first responders, Life Flight provides a unique opportunity to save lives because it brings high quality medical treatment to disaster and accident scenes faster than any other option in Ohio.

# WEBSITE DISCLOSURE FORM
## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Metrology 2.0 - Defense Center of Excellence in Industrial Metrology, 3D Imaging, & Analytical Data Fusion | | |
| **Name of requesting organization/agency:** Youngstown State University | | |
| **Address:** One University Plaza | | |
| **City:** Youngstown | **State:** Ohio | **Zip:** 44555 |

**Collaborator(s):**

**41.**

| | | |
|---|---|---|
| **Name of organization/agency:** Zethus Software, LLC | | |
| **Address:** 241 Federal Plaza West | | |
| **City:** Youngstown | **State:** Ohio | **Zip:** 44503 |

**42.**

| | | |
|---|---|---|
| **Name of organization/agency:** Ohio Supercomputer Center | | |
| **Address:** 1224 Kinnear Road | | |
| **City:** Columbus | **State:** Ohio | **Zip:** 43212 |

**43.**

| | | |
|---|---|---|
| **Name of organization/agency:** National Institute of Standards and Technology | | |
| **Address:** 100 Bureau Drive, Stop 2200 | | |
| **City:** Gaithersburg | **State:** MD | **Zip:** 20899-2200 |

**44.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $7,687,054
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** Twenty first century economic growth and improvements in scientific, industrial, and military technologies are being primarily driven by the deep integration of computers and information technology into processes as diverse as education, services, and manufacturing. This process includes the development of massively intuitive user interfaces, the automation of data collection, processing, analysis, & storage, and the direct interfacing of people and equipment over high speed networks to enable remote operation. Closely coupled to, and driven by, the new possibilities of this CyberTechnology innovation cycle, is the high precision measurement of the dimensions and properties of physical objects to enable their real time analysis, control, and manipulation. Newly developed combinations of measurement tools that are highly flexible, user friendly, robust, fast, and low cost now allows for the integration of real, or near-real, time inspection of objects into the manufacturing, remanufacturing, and testing cycles. This is particularly important for high performance materials, an increasing fraction of which are composites, used in our nation's defense industry. One would like to be able to quickly, reliably, and precisely measure the three-dimension geometries of objects (be they wing box joints of large manufacturing spaces) while simultaneously measuring information such as their elemental & phase composition, the residual stress and hardness, surface roughness, etc., of that object in such a way that all of this data would be machine readable/comparable on a spot by spot basis. This project is designed to help dramatically reduce the DoD's cost to procure and maintain its equipment inventory. It has a fundamental research component with an emphasis on providing key data required to prepare new software, hardware, and computer/IT tools to fuse data from different imaging techniques with analytical data from characterization methods as an integrated file containing all know data on the geometrics & properties of the object. This software will be tested in real world settings and applied to the measurement and analysis of a wide range of defense related manufactured products. It is expected that the number of person hours required to both collect, and especially process, this data into a digital portfolio will be dramatically reduced. This will, in turn, both dramatically speed up the "turn around" time for commercial metrology/analytical tudies (which can range from weeks to months now). The application of HPC tools to these data processing steps should also dramatically reduce the cost of such studies. In combination, these two effects should enable the much broader scale application of these cutting edge tools to both defense and other manufacturing activities.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 1, 2009

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Minimally Invasive Surgical Education and Research Project | | |
| **Name of requesting organization/agency:** Summa Foundation | | |
| **Address:** 525 E. Market Street, P.O. Box 2090 | | |
| **City:** Akron | **State:** OH | **Zip:** 44304 |

**Collaborator(s):**

**45.**

| | | |
|---|---|---|
| **Name of organization/agency:** n/a | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**46.**

| | | |
|---|---|---|
| **Name of organization/agency:** n/a | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**47.**

| | | |
|---|---|---|
| **Name of organization/agency:** n/a | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**48.**

| | | |
|---|---|---|
| **Name of organization/agency:** n/a | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $3,552,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** By establishing a state-of-the-art minimally invasive surgical education center, this project will improve patient access to minimally invasive surgery. This is significant because minimally invasive surgeries offer better care to patients because they can provide improved outcomes with the benefit of shorter recovery times, lower complication rates, less blood loss, less pain, and a quicker return to normal activities. This project will also increase Northeast Ohio's prominence as a medical research and education hub and create the potential to train hundreds of physicians at Summa Health System from across Ohio and the country. The surgical education curriculum developed by Summa can serve as a model for the military health system and others because it will establish best practices teaching methods for developing competency in advanced minimally invasive surgical techniques.

# WEBSITE DISCLOSURE FORM

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❖ **PROJECT INFORMATION:**

*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Evans Avenue over CSXT Grade Separation | | |
| **Name of requesting organization/agency:** City of Akron | | |
| **Address:** 166 South High Street | | |
| **City:** Akron | **State:** Ohio | **Zip:** 44308 |

**Collaborator(s):**

**49.**

| **Name of organization/agency:** City of Akron | | |
|---|---|---|
| **Address:** Same as above | | |
| **City:** | **State:** | **Zip:** |

**50.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**51.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**52.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $10,120,000.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** The purpose of the project is to provide a grade separation of Evans Avenue over the CSX and Metro RTA railroads. This project will consist of a new grade-separated roadway beginning approximately 1000' west of the CSX railroad and terminate approximately 700' east of the CSX railroad with a length of approximately 1,700' (0.32 miles). The new bridge will span the CSX and Metro RTA railroads with a 23' vertical clearance over the CSX rail and 18' horizontal clearance from center of outside track. The proposed roadway will consist of 28' pavement (2-12' lanes with 2' gutter), combined curb and gutter, and street trees. No sidewalk is proposed. Access to remaining residences and businesses affected by the grade separation will be reestablished. The City of Akron, Summit County and the community living near the new bridge will benefit with uninterrupted traffic flow. This is vital to safety and the economic well-being of the City of Akron, its residents, businesses, and the surrounding region that currently are impeded by this rail crossing.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** RAM Ohio | | |
| **Name of requesting organization/agency:** MobileMed 1 | | |
| **Address:** 2026 Murray Hill Road Suite 03 | | |
| **City:** Cleveland | **State:** OH | **Zip:** 44106 |

**Collaborator(s):**

**53.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**54.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**55.**

| |
|---|
| **Name of organization/agency:** |

| Address: | | |
|---|---|---|
| City: | State: | Zip: |

**56.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $738,208.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
- The mission of MobileMed 1 Inc. is to direct and administer programs that reduce healthcare disparities in Ohio, deliver totally free healthcare services to the uninsured and underinsured in Ohio, provide disaster relief services, and provide preventive health education to increase knowledge and improve the quality of life of Ohioans.
- The long-term impact on the patients' lives are measured through improved physical health which allows patients to live their lives to their fullest capacities. Patients' self-esteem will be improved through services on-site that enhance patients' self-image, thereby positively impacting emotional and mental health, and generating employability. The various educational healthcare booths at the event will provide pertinent information in health and wellness, which will enrich patients' lives through better understanding of various health concerns such as heart disease.
- Project funds will be spent on capital equipment and operations costs related to establishing a sustainable program and executing expeditions. This new initiative is designed to respond to the escalating rate of Ohio's uninsured and underinsured population. MobileMed 1 Inc's program services will alleviate the swelling demand on hospital ERs, outreach to vulnerable populations, provide immediate healthcare to uninsured and underinsured Ohioans, support victims of disaster relief and traumas and provide preventive health education.
- Economic Impact: In 2006, Ohio's hospitals provided $491.7 million in charity care to uninsured patients above the federal poverty line—then a yearly income of $20,000 for a family of four—for which they did not receive reimbursement. In 2006, Ohio's hospitals provided $867.9 in total charity care and $560.7 in bad debt (resulting when patients do not pay bills for which payment was expected). The Institute of Medicine estimates that the lost economic value of uninsurance for the nation as a whole is between $65 billion and $130 billion annually.

# WEBSITE DISCLOSURE FORM

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FY2010.MonroeCounty.SouthRidgeSanitarySewer.Websitedisclosure.doc (or .docx)

**Posting Requests Online – New Requirement**

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- An explanation of the request, including purpose, and why it is a valuable use of taxpayer funds.

**Members will be asked to provide a link to the webpage containing this information when they enter the request into the Members' Request system.**

❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Mosquito Creek Sanitary Sewer District - Removal of Infiltration and Inflow (I&I) | | |
| **Name of requesting organization/agency:** Trumbull County Sanitary Engineers | | |
| **Address:** 842 Youngstown Kingsville Road | | |
| **City:** Vienna | **State:** Ohio | **Zip:** 44473 |

**Collaborator(s):**

**57.**

| | | |
|---|---|---|
| **Name of organization/agency:** Board of Trumbull County Commissioners | | |
| **Address:** 160 High Street NW | | |
| **City:** Warren | **State:** Ohio | **Zip:** 44481 |

**58.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**59.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**60.**

| |
|---|
| **Name of organization/agency:** |

| Address: | | |
|---|---|---|
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $3,000,000.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** This project is intended to decrease the flow to Trumbull County's Wastewater Treatment Plant (WWTP) located on the Mosquito Creek in Howland Township. The County's WWTP at this location treats wastewater for a large area of central Trumbull County, including most of the residences and businesses in Howland Township, the area surrounding the Youngstown-Warren Regional Airport in Vienna Township, all of the City of Cortland, and parts of Bazetta Township. The WWTP is currently operating very near its design capacity of 4.2 million gallons per day (MGD). In order to provide sanitary sewer service to additional areas in the WWTP drainage area, including "consent decree areas" and petition projects in Howland, Vienna, Bazetta, Fowler, Mecca, and Johnston Townships, it is necessary to decrease the flow to the WWTP especially during rain and melt events. An Infiltration and Inflow (I & I) Study for the existing collection system was completed in 2008 to identify the amount and extent of storm water I & I into the sanitary sewer system. The scope of this project includes major repairs and relines to the existing sanitary sewer interceptors, collection lines and manholes. This project will also serve as a spur to economic development allowing for new construction in this area. This area has experienced the greatest growth over the past twenty years and decreasing the flow to the WWTP will help to continue its growth.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 1, 2009

**Please return electronically to TimRyanEarmarkRequests@mail.house.gov**

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  FY2010.Hillsboro.MainStreetLaneExpansion.Websitedisclosure.doc (or .docx)
  FY2010.MonroeCounty.SouthRidgeSanitarySewer.Websitedisclosure.doc (or .docx)

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Distribution and Plant Valve and Meter Improvements at the Mahoning Valley Sanitary District. | | |
| **Name of requesting organization/agency:** The Mahoning Valley Sanitary District | | |
| **Address:** 1181 Ohltown-McDonald Road | | |
| **City:** Mineral Ridge | **State:** OH | **Zip:** 44440 |

**Collaborator(s):**

**61.**

| | | |
|---|---|---|
| **Name of organization/agency:** City of Niles | | |
| **Address:** 34 West State Street | | |
| **City:** Niles | **State:** OH | **Zip:** 44446 |

**62.**

| | | |
|---|---|---|
| **Name of organization/agency:** City of Youngstown | | |
| **Address:** 26 Sourth Phelps Street | | |
| **City:** Youngstown | **State:** OH | **Zip:** 44503 |

**63.**

| | | |
|---|---|---|
| **Name of organization/agency:** Village of McDonald | | |
| **Address:** 451 Ohio Avenue | | |
| **City:** McDonald | **State:** OH | **Zip:** 44437 |

**64.**

| | | |
|---|---|---|
| **Name of organization/agency:** s | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $2,250,000.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
  The purpose of these improvements is to replace 75-year old transmission main valves, blow

off valves, air release valves, plant sluice gates, plant flow meters and field vaults. These improvements are necessary so that reliable equipment is available to necessitate the conveyance, operation, and maintenance of the District's distribution system of the public water supply to the Cities of Niles and Youngstown and the Village of McDonald. The Mahoning Valley Sanitary District is a governmental regional Water Authority formed under Chapter 6115 of the Ohio Revised Code. The Mahoning Valley Sanitary District supplies potable water to 220,000 people in the cities of Canfield, Niles, Youngstown, Girard, the Villages of McDonald and Lordstown and parts of ten (10) townships in the Mahoning and Trumbull Counties.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 1, 2009

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Mahoning Valley Sanitary District physical protection system. | | |
| **Name of requesting organization/agency:** The Mahoning Valley Sanitary District | | |
| **Address:** 1181 Ohltown-McDonald Road | | |
| **City:** Mineral Ridge | **State:** OH | **Zip:** 44440 |

**Collaborator(s):**
**65.**

| |
|---|
| **Name of organization/agency:** |

| Address: | | |
|---|---|---|
| City: | State: | Zip: |

66.

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

67.

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

68.

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $177,000.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
  These improvements involve the installation of a physical protections sytem for the Meander Water Treatment Plant. This would consist of the installation of a security gate, lighting, pan and tilt cameras, motion detectors and keyless entry systems. These improvements would also permit the upgrading, of the Integrated Security Management Center (hardware and software) and plant's electrical and data wiring systems to accommodate the proposed equipment. These improvements would provide for better security and monitoring of the water treatment plant buildings, treatment operations and plant grounds.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 1, 2009

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Re-carbonation Improvements at The Mahoning Valley Sanitary District. | | |
| **Name of requesting organization/agency:** The Mahoning Valley Sanitary District | | |
| **Address:** 1181 Ohltown-McDonald Road | | |
| **City:** Mineral Ridge | **State:** OH | **Zip:** 44440 |

**Collaborator(s):**

**69.**

| | | |
|---|---|---|
| **Name of organization/agency:** City of Niles | | |
| **Address:** 34 West State Street | | |
| **City:** Niles, | **State:** OH | **Zip:** 44446 |

**70.**

| | | |
|---|---|---|
| **Name of organization/agency:** City of Youngstown | | |
| **Address:** 26 South Phelps Street | | |
| **City:** Youngstown | **State:** OH | **Zip:** 44503 |

**71.**

| | | |
|---|---|---|
| **Name of organization/agency:** Village of McDonald | | |
| **Address:** 451 Ohio Avenue | | |
| **City:** McDonald | **State:** OH | **Zip:** 44437 |

**72.**

| |
|---|
| **Name of organization/agency:** |

| Address: | | |
|---|---|---|
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $2,007,711.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** Currently The Mahoning Valley Sanitary District is in need of removing excessive lime after its addition to softened water. The Water Plant at the District is a Lime softening treatment facility that produces water supersaturated with calcium carbonate from the lime addition. Water from the Settling will remain supersaturated with calcium carbonate until it can be reacted with carbon dioxide. Carbon dioxide is usually added to the supersaturated water to eliminate the excess calcium carbonate by reducing the pH, and neutralizing the hydroxide alkalinity and removing the excess lime calcium carbonate. The carbon dioxide addition occurs in a specially designed treatment process upstream of filtration process. Not re-carbonating the water causes a number of process and water quality problems for the water plant and it's customers. The water is classified as scale forming since it contains excess lime. Filtration follows re-carbonation in the process train. Excess lime remaining in the water from not re-carbonating is deposited on the filter media. The lime encrustation on the media of filters (sand and gravel) reduces the flow-through velocity of the water and ultimately diminishes the filtering process. The encrustation can eventually form an impermeable barrier across the filter bed completely stopping filtration. To maintain the filter, the media must be removed and replaced with new sand and gravel. The maintenance procedure is time consuming and very expensive. Calcium carbonate, remaining in the water following filtration is also carried into the distribution system. Heavy amounts of scale will form in pipelines on distribution valves, and in consumer water heaters and hot water lines. This action diminishes the internal pipe diameter and heat transfer efficiently. It also will restrict water flow in the water heaters and piping. Cost to the consumer is substantial for the excessive energy use and premature water heater and plumbing replacement. The Mahoning Valley Sanitary District supplies potable water to 220,000 people in the cities of Canfield, Niles, Youngstown, Girard, the Villages of McDonald and Lordstown and parts of ten (10) townships in the Mahoning and Trumbull Counties.

# WEBSITE DISCLOSURE FORM
## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** FY2010.NEOTEC.InternationalTradeAssistance.EcoCommDevelopmentCommerce.doc | | |
| **Name of requesting organization/agency:** Northeast Ohio Trade & Economic Consortium (NEOTEC) | | |
| **Address:** P.O. Box 5190 | | |
| **City:** Kent | **State:** OH | **Zip:** 44242 |

**Collaborator(s):**

**73.**

| | | |
|---|---|---|
| **Name of organization/agency:** N/A | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**74.**

| | | |
|---|---|---|
| **Name of organization/agency:** N/A | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**75.**

| | | |
|---|---|---|
| **Name of organization/agency:** N/A | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**76.**

| | | |
|---|---|---|
| **Name of organization/agency:** N/A | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $100,000.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** The requested funds will be used to sustain an existing international trade development program that will see a drop in host funding for 2010. Without this funding, the program will be downsized to fit the available budget. Export trade development allows companies in the region to supplement and diversify sales. This appropriation will enable the International Trade Assistance Center to provide a higher level of export counseling and training services to Northeast Ohio businesses, resulting in the growth and retention of area companies through international trade development, which will benefit the entire region. The services of the International Trade Assistance Center are an important part of a regional effort to bring economic prosperity to all who live and work in Northeast Ohio.

# WEBSITE DISCLOSURE FORM
## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| |
|---|
| **Project name:** FY2010.NEOUCOM.AnatomyTeachingLaboratoryRenovation.Websitedisclosure.doc |
| **Name of requesting organization/agency:** Northeastern Ohio Universities Colleges of Medicine and Pharmacy |

| **Address:** 4209 State Route 44, PO Box 95 | | |
|---|---|---|
| **City:** Rootstown | **State:** Oh | **Zip:** 44272-0095 |

**Collaborator(s):**

**77.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**78.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**79.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**80.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

## ❖ BUDGET

- **Amount of federal funding requested:** $468,496
  *(This must match question #11 of the Earmark Application Form)*

## ❖ BACKGROUND:

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
  The Northeastern Ohio Universities Colleges of Medicine and Pharmacy will renovate the Anatomy Teaching Laboratory where human anatomy is taught through dissection-based experiences that serve as the foundation for the education of physicians, pharmacists, graduate students and physical therapy students. These improvements will permit the addition of 35 new medical students from Cleveland State University resulting from the addition of CSU as a partner in the NEOUCOM BS/MD program. In its current physical condition and configuration, this facility cannot accommodate the projected total class size of 150 (115 current + 35 CSU) without severely limiting the quality of instruction. This project will correct deficiencies associated with the age of the facility and the need to assure a proper teaching environment for health sciences students. This upgrade will remedy design features of the facility that pose instructional problems, increase the efficiency of space utilization and assure compliance with ADA and accrediting agency requirements. The useable size of the teaching laboratory will be increased to accommodate additional students and provide modern technologies for student

learning. The outdated electronic communication system will be replaced and computer based teaching capability will be added with monitors located throughout the facility to accommodate anatomy dissection demonstrations in "real time."

- The number of teaching stations will be increased from 24 to 30 to accommodate up to 150 medical students. Assurance of ADA compliance will be accomplished by renovating and repositioning the exterior handicapped access at the south entrance, installation of high security double doors to accommodate handicapped access at the west entrance and constuction of new restroom facilities.
-
- Completion of this project will allow NEOUCOM to improve the quality and continue simultaneous instruction of physical therapy students from Youngstown State University who are taught human anatomy in this facility by NEOUCOM faculty as a key component of their professional education. This project will also benefit health professions students in northeastern Ohio, including medical, pharmacy, physical therapy and other health science students from The University of Akron, Cleveland State University, Kent State University and Youngstown State University.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| **Project name:** FY2010.NewtonFallsForumIntermediateHealthCare.websitedisclosure.doc |
|---|
| **Name of requesting organization/agency:** City of Newton Falls |

| **Address:** 19 North Canal Street | | |
|---|---|---|
| **City:** Newton Falls | **State:** Ohio | **Zip:** 44444 |

**Collaborator(s):**

**81.**

| **Name of organization/agency:** Forum Health | | |
|---|---|---|
| **Address:** 1350 East Market Street, P.O. Box 1269 | | |
| **City:** Warren, | **State:** Ohio | **Zip:** 44482-1269 |

**82.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**83.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**84.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $76,906
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** Facility will provide health care facility to a community which currently does not have a health care facility. This funding will provide water distribution lines for the facility.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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❖ **PROJECT INFORMATION:**

*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** FY2010.NewtonFallsForumIntermediateHealthCare.websitedisclosure.doc | | |
| **Name of requesting organization/agency:** City of Newton Falls | | |
| **Address:** 19 North Canal Street | | |
| **City:** Newton Falls | **State:** Ohio | **Zip:** 44444 |

**Collaborator(s):**

**85.**

| | | |
|---|---|---|
| **Name of organization/agency:** Forum Health | | |
| **Address:** 1350 East Market Street, P.O. Box 1269 | | |
| **City:** Warren, | **State:** Ohio | **Zip:** 44482-1269 |

**86.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**87.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**88.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $251,128
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** Facility will provide health care facility to a community which currently does not have a health care facility. This funding will provide sanitary sewers for the facility.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

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  FY2010.Hillsboro.MainStreetLaneExpansion.Websitedisclosure.doc (or .docx)
  FY2010.MonroeCounty.SouthRidgeSanitarySewer.Websitedisclosure.doc (or .docx)

**Posting Requests Online – New Requirement**

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- An explanation of the request, including purpose, and why it is a valuable use of taxpayer funds.

**Members will be asked to provide a link to the webpage containing this information when they enter the request into the Members' Request system.**

❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| Project name: Newton Falls Forum Health Urgent / Primary Health Care |
|---|
| Name of requesting organization/agency: Forum Health / Trumbull Memorial Hospital |

| **Address:** 1350 East Market Street, | | |
|---|---|---|
| **City:** Warren | **State:** OH | **Zip:** 44482 |

**Collaborator(s):**

**89.**

| **Name of organization/agency:** City Of Newton Falls | | |
|---|---|---|
| **Address:** 19 North Canal Street | | |
| **City:** Newton Falls | **State:** OH | **Zip:** 44444 |

**90.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**91.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**92.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

## ❖ BUDGET

- **Amount of federal funding requested:** $1,000,000
  *(This must match question #11 of the Earmark Application Form)*

## ❖ BACKGROUND:

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
  To construct a facility to meet the primary medical and urgent care needs of the residents of Newton Falls and surrounding communities. Forum Health / Trumbull Memorial Hospital is requesting funds to construct a 4,000 to 6,000 square foot building that will offer Primary Care, radiology and laboratory services, with extended evening and weekend hours. Currently the closest sites to receive urgent care medical services after regular office hours or on weekends are in Austintown, Warren, or Ravenna. In 2008 there were over 800 medical transports out of Newton Falls and adjacent communities provided by Emergency rescue personnel. The facility as envisioned would be equipped to handle the majority of these transports. To enhance the medical care services delivered in the community, Forum Health would also work to create opportunity for medical specialists such as cardiologists, OB/GYN's, and other sub specialists to rotate through the facility and provide additional services. Additional services would also be provided to meet the worksite injury and medical needs of local employers and the Ravenna arsenal.

- Currently the Newton Falls community is served by three part time (ages 51, 57, and 74) and one full time physician (age 55). Based on population and demographic data, the projected demand for Primary Care physicians in the Newton Falls zip code area is for 7.4 physicians. Based on the limited number of physicians in the community, and the age of these prodiers, this project will insure continued access to primary health care for resdients of the area.
- This facility is being developed in conjunction with and supported by the local government of Newton Falls. It is expected that this project will serve the primary and urgent care medical needs of almost 37,000 people living in Newton falls, Braceville, Diamond, lake Milton, Lordstown, Waylan and Windham Ohio
- When completed, the medical facility is expected to employ 8 to 14 full-time staff and enhance the health status of the community by providing a comprehensive level of health care to the residents. Further, this facilty is being planned as part of a larger development that will attract other retail, professional, and commercial tennants to the Newton Falls community

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

**Please return electronically to** TimRyanEarmarkPublicDisclosure@mail.house.gov.

- The Website Disclosure Form **MUST** be submitted in Microsoft Word Format. The name of the document should conform to the following format:

  FY2010.OrganizationName.ProjectName.Websitedisclosure.doc (or .docx).

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Hilbish Avenue S.R. 241 | | |
| **Name of requesting organization/agency:** Mayor Donald Plusquellic, City of Akron | | |
| **Address:** 161 South High Street | | |
| **City:** Akron | **State:** Ohio | **Zip:** 44308-1655 |

**Collaborator(s):**

**93.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**94.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**95.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**96.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $3,275,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
  The purpose of the funding is to re-construct an existing north-south road that is in deteriorated condition. The benefit of this roadway reconstruction will be to enhance traffic flow and safety on Hilbish Avenue, an urban collector that provides a connection between Market Street (SR-18) and Triplett Blvd. (SR-764) and other points south

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Newton Falls, ForumIntermediateHealthare Road Access | | |
| **Name of requesting organization/agency:** City of Newton Falls | | |
| **Address:** 19 North Canal Street | | |
| **City:** Newton Falls | **State:** Ohio | **Zip:** 44444 |

**Collaborator(s):**

**97.**

| | | |
|---|---|---|
| **Name of organization/agency:** Forum Health | | |
| **Address:** 1350 East Market Street, P.O. Box 1269 | | |
| **City:** Warren, | **State:** Ohio | **Zip:** 44482-1269 |

**98.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**99.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**100.**

| |
|---|
| **Name of organization/agency:** |

| Address: | | |
|---|---|---|
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $243,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** Road improvements will provide health care facility to a community which currently does not have a health care facility. This funding will provide traffic signal and turn lane for the facility.

# WEBSITE DISCLOSURE FORM
## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| **Project name:** Difford Drive Storm Sewer Improvements |
|---|
| **Name of requesting organization/agency:** City of Niles |
| **Address:** 34 W. State Street |

| City: Niles | State: Ohio | Zip: 44446 |
|---|---|---|

**Collaborator(s):**

**101.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**102.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**103.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**104.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $$100,000.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
  To solve flooding in an area of the City just south of the USR422 commercial area. The lack of sewers in this area has been the primary cause of flooding. The intersection of Difford at USR422 is completely underwater during heavy rains.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 1, 2009

**Please return electronically to TimRyanEarmarkRequests@mail.house.gov**

- The Website Disclosure Form **MUST** be submitted in Microsoft Word Format. The name of the document should conform to the following format:

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Example document file names:

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FY2010.MonroeCounty.SouthRidgeSanitarySewer.Websitedisclosure.doc (or .docx)

**Posting Requests Online – New Requirement**

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- An explanation of the request, including purpose, and why it is a valuable use of taxpayer funds.

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Niles Wastewater Treatment Facility Upgrade | | |
| **Name of requesting organization/agency:** City of Niles | | |
| **Address:** 34 W. State St. | | |
| **City:** Niles | **State:** Ohio | **Zip:** 44446 |

**Collaborator(s):**

**105.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**106.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**107.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**108.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $22,000,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
  Upgrade wastewater facility to meet EPA standards

# WEBSITE DISCLOSURE FORM
## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| Project name: Gypsy Lane Storm Sewer Improvements |
|---|
| Name of requesting organization/agency: City of Niles |
| Address: 34 W. State Street |

| City: Niles | State: Ohio | Zip: 44446 |
|---|---|---|

**Collaborator(s):**

**109.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**110.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**111.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**112.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $$264,970.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
  To solve flooding in an area of the City just south of the USR422 commercial area. The lack of sewers in this area has been the primary cause of flooding. A one million gallon detention pond was installed by a USR 422 developer which has eased some of the flooding. However, this area would not be able to handle floodwaters if thet detention pond were to overflow. Additionally, storm sewer projects are difficult to get funded due to limited funding resources.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 1, 2009

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❖ **PROJECT INFORMATION:**

*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Lawnview Sanitary Sewer Overflow Detention Basin | | |
| **Name of requesting organization/agency:** City of Niles | | |
| **Address:** 34 W. State St. | | |
| **City:** Niles | **State:** Ohio | **Zip:** 44446 |

**Collaborator(s):**

**113.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**114.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**115.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**116.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $2,200,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
  Prevent basement flooding in the residential section of NW quadrant of the City of Niles

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| **Project name:** Non-invasive Ophthalmic Diabetes Screening for the Military |
|---|
| **Name of requesting organization/agency:** Freedom Meditech |

| Address: 1768 East 25th Street, Suite 209 | | |
|---|---|---|
| City: Cleveland | State: OH | Zip: 44114 |

**Collaborator(s):**

**117.**

| Name of organization/agency: JumpStart, Inc. | | |
|---|---|---|
| Address: 737 Bolivar Road | | |
| City: Cleveland | State: OH | Zip: 44115 |

**118.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**119.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**120.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

## ❖ BUDGET

- **Amount of federal funding requested:** $2,000,000
  *(This must match question #11 of the Earmark Application Form)*

## ❖ BACKGROUND:

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** Freedom Meditech, Inc. is working with the University of Toledo, MAGNET, NAMSA, Case Western Reserve University, Valtronic, Battelle and the Cleveland Clinic Cole Eye Institute to develop a non-invasive ophthalmic (retina-based) diabetes screening device for the armed forces. This technology can be used by the military to screen for diabetes at initial personnel enrollment and with active duty troops - procedures currently performed with costlier invasive blood tests. (The military actively attempts to shield soldiers or recruits with potentially deadly or chronic disease like diabetes from combat). Because of the prevalence of the disease (20 million people diagnosed in US and 40 million have pre-diabetes or undiagnosed diabetes), and the cost associated with diabetes screening, the military bears unusually high diabetes screening costs. Freedom Meditech's device presents the military with a more accurate, faster, less expensive and safer diabetes screening method. Funding will be spent by Freedom Meditech and the collaborators to finalize the development and commercialization of the blood glucose screening technology. Funding will cover personnel (Freedom Meditech, MAGNET), subcontracts (Battelle, Valtronic), research (Cleveland

Clinic, Case Western Reserve), testing (NAMSA), materials, supplies, equipment, laboratory space and other expenditures necessary to finalize product development. Excessive costs are currently incurred by the military to screen for diabetes through fasting plasma glucose ("FPG") and oral glucose tolerance ("OGT") tests which require numerous supplies, blood, and lengthy physician oversight, analysis, and reporting. This can cost up to $1,000 per individual tested and potentially up to 3 months for total analysis. Freedom Meditech's device can screen for diabetes in less than 5 minutes, without blood, and by a manageable monthly lease payment and a technician to operate the device (commercially for $500/month, not per test). This project would greatly improve the lives of military personnel with diabetes by ensuring they are deployed for tasks other than active combat. This will also help the overall performance of respective active military squadrons. In short, the blood glucose screening device to be developed in this project will provide the military a faster, less expensive, more accurate, and more hygenic method to screen military recruits and active soldiers for diabetes. The benefits for the military would have equal application in civilian sectors. A viable, less painful and less inconvenient blood glucose screening and testing device would identify those who have diabetes and encourage those with diabetes to test themselves more frequently. This would reduce the incidence of diabetes-related deaths in Ohio and reduce the health care costs for the State of Ohio, health care facilities and other payers. In short, this technology would benefit just about everyone in Ohio.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| **Project name:** Enhance Ohio AFIS to Include Palmprints and Mugshots |
|---|

| Name of requesting organization/agency: Ohio Bureau of Criminal Identification and Investigation | | |
|---|---|---|
| Address: 1560 State Route 56 SW | | |
| City: London | State: Ohio | Zip: 43140 |

**Collaborator(s):**

**121.**

| Name of organization/agency: N/A | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**122.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**123.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**124.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $$3,000,000.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** The Ohio Attorney General requests funding to enahnce the Ohio AFIS (central repository for all criminal records in Ohio), to capture and maintain arrest and fingerprint images for misdemeanor offenses, photos, and palmprints. The project will benefit taxpayers by creating a rich database that will allow law enforcement to more quickly solve crimes. Given that all palmprints captured by local law enforcement will be centrally housed, funds will enable BCI to solve homicides and other crimes by comparing latent prints left at crime scenes with known palmprints stored in BCI files.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

**Please return electronically to** TimRyanEarmarkPublicDisclosure@mail.house.gov.

- The Website Disclosure Form **MUST** be submitted in Microsoft Word Format. The name of the document should conform to the following format:

  FY2010.OrganizationName.ProjectName.Websitedisclosure.doc (or .docx).

  Example document file names:
  FY2010.StateUniversity.LabEquipment.Websitedisclosure.doc (or .docx)
  FY2010.Hillsboro.MainStreetLaneExpansion.Websitedisclosure.doc (or .docx)
  FY2010.MonroeCounty.SouthRidgeSanitarySewer.Websitedisclosure.doc (or .docx)

**Posting Requests Online – New Requirement**

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- The amount of the request,
- An explanation of the request, including purpose, and why it is a valuable use of taxpayer funds.

**Members will be asked to provide a link to the webpage containing this information when they enter the request into the Members' Request system.**

❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Sheltered Working Community (Eco/Community Development) | | |
| **Name of requesting organization/agency:** The Ohio Lighthouse for the Blind and Vision Impaired, Inc. | | |
| **Address:** P.O. Box 256 | | |
| **City:** Ravenna | **State:** Ohio | **Zip:** 44266 |

**Collaborator(s):**

**125.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**126.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**127.**

| |
|---|
| **Name of organization/agency:** |

| Address: | | |
|---|---|---|
| City: | State: | Zip: |

**128.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $750,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
- 
- The Ohio Lighthouse for the Blind and Vision Impaired is a not-for-profit agency, committed to providing the highest quality educational, vocational and rehabilitation services for children, youth and adults who are vision impaired. The proposed Economic Development/Community Development project will acquire the land and construct the facility to provide vocational training and programs for the blind, vision impaired persons and those with legal physical disabilities to enhance employment opportunities and independence. The proposed Sheltered Working Community project will include a vocational rehabilitative training center, an industrial sewing center, and call center. The vocational rehabilitative training programs will teach daily living skills, computer training, Braille training, and support groups. Other planned programs will promote the independence, equality and self-reliance of the blind or vision impaired through education, training and relevant services, such as access to employment, continuing education, government, information, recreation, technology, and transportation. Future plans for the larger community project also include an onsite day care center, fitness center, 500-unit apartment building, vocational rehabilitative training center, administrative offices, and bark park for assistance dogs. The Sheltered Working Community project has established a goal to employ vision impaired/disabled persons (75%) and local unemployed persons (25%). The entire Ohio Lighthouse project will provide employment for more than 1,000 persons within 3-years of full-funding. The proposed Sheltered Working Community project is a valuable use of taxpayer funds because it will promote independence and create jobs for more than 1,000 persons; reduce demand to local Social Service providers; reduce demand on Supplemental Security Income programs; promote the local economy of Ravenna, OH through the increased spending power of the newly employed; provide the newly employed with health insurance coverage in an effort to reduce the demand on Medicare, and Medicaid systems; and, the newly employed persons will pay more local, state, and federal taxes. The proposed project has value because it will provide much needed services and employment opportunities to vision impaired persons and those with legal physical disabilities while also providing vocational training programs, and jobs for more than 1,000 persons living in Ohio.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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FY2010.MonroeCounty.SouthRidgeSanitarySewer.Websitedisclosure.doc (or .docx)

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- An explanation of the request, including purpose, and why it is a valuable use of taxpayer funds.

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Sheltered Working Community (Labor) | | |
| **Name of requesting organization/agency:** The Ohio Lighthouse for the Blind and Vision Impaired, Inc. | | |
| **Address:** P.O. Box 256 | | |
| **City:** Ravenna | **State:** Ohio | **Zip:** 44266 |

**Collaborator(s):**

**129.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**130.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**131.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**132.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $2,000,000.00

*(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
-
- The Ohio Lighthouse for the Blind and Vision Impaired is a not-for-profit agency, committed to providing the highest quality educational, vocational and rehabilitation services for children, youth and adults who are vision impaired. The proposed Labor - Workforce Training Project will provide direct workforce training services and equipment to individuals to enhance employment opportunities and independence. The proposed Workforce Training project will provide vocational training and employment for the blind, vision impaired persons and those with legal physical disabilities to enhance employment opportunities and independence. The proposed Sheltered Working Community project will include a vocational rehabilitative training center, an industrial sewing center, and call center. The vocational rehabilitative training programs will teach daily living skills, computer training, Braille training, and support groups. Other planned programs will promote the independence, equality and self-reliance of the blind or vision impaired through education, training and relevant services, such as access to employment, continuing education, government, information, recreation, technology, and transportation. Future plans for the larger community project also include an onsite day care center, fitness center, 500-unit apartment building, vocational rehabilitative training center, administrative offices, and bark park for assistance dogs. The Sheltered Working Community project has established a goal to employ vision impaired/disabled persons (75%) and local unemployed persons (25%). The entire Ohio Lighthouse project will provide employment for more than 1,000 persons within 3-years of full-funding. The proposed Sheltered Working Community project is a valuable use of taxpayer funds because it will promote independence and create jobs for more than 1,000 persons; reduce demand to local Social Service providers; reduce demand on Supplemental Security Income programs; promote the local economy of Ravenna, OH through the increased spending power of the newly employed; provide the newly employed with health insurance coverage in an effort to reduce the demand on Medicare, and Medicaid systems; and, the newly employed persons will pay more local, state, and federal taxes. The proposed project has value because it will provide much needed services and employment opportunities to vision impaired persons and those with legal physical disabilities while also providing vocational training programs, and jobs for more than 1,000 persons living in Ohio.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 1, 2009

**Please return electronically to TimRyanEarmarkRequests@mail.house.gov**

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**Members will be asked to provide a link to the webpage containing this information when they enter the request into the Members' Request system.**

❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** The Ohio Association of Police Athletic/Activities League Inc. ( Cops and Kids Crime Prevention Programs | | |
| **Name of requesting organization/agency:** The Ohio Association of Police Athletic/Activities League. Inc | | |
| **Address:** 20001 Euclid Ave | | |
| **City:** Euclid | **State:** Ohio | **Zip:** 44117 |

**Collaborator(s):**

**133.**

| | | |
|---|---|---|
| **Name of organization/agency:** National Association of Police Athletic/Activities League Inc. | | |
| **Address:** 658 W Indiantown Rd | | |
| **City:** Jupiter | **State:** Florida | **Zip:** 33458 |

**134.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**135.**

| |
|---|
| **Name of organization/agency:** |

| Address: | | |
|---|---|---|
| City: | State: | Zip: |

**136.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $500.000.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** Ohio PAL and National PAL will develop and maintain youth crime prevention programs that promotes interaction and trust between law enforcement officers and youth. PALS partners with the law enforcement community. Primary focus is on underserved communities where there are high incidences of youth crime. Funding will also be used towards the creation of a pilot program to address gang related crimes in communities. The anticipated benefits will be to provide youth with positive activities during non school hours to prevent juvenile crime. This will be accomplished by providing athletic, educational, and youth enrichment programs during non school hours.
-

# WEBSITE DISCLOSURE FORM
## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Radio and Communications Upgrade | | |
| **Name of requesting organization/agency:** METRO Regional Transit Authority | | |
| **Address:** 416 Kenmove Blvd<br>Akron, OH 44301 | | |
| **City:** Akron | **State:** OH | **Zip:** 44301 |

**Collaborator(s):**

**137.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**138.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**139.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**140.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $1,200,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** This project will fund a radio and communications upgrade. It is needed for fleet safety. It will also allow us to increase our effectiness for demand response services.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Hydrogen and Coal-Derived Syngas Fuel-Injection Technologies for Power Generation Project | | |
| **Name of requesting organization/agency:** Parker Hannfin Corporation, Gas Turbine Fuel Systems Division | | |
| **Address:** 9200 Tyler Blvd. | | |
| **City:** Mentor | **State:** OH | **Zip:** 44060 |

**Collaborator(s):**
**141.**

| | | |
|---|---|---|
| **Name of organization/agency:** University of Cincinnati, Aerospace Engineering and Engineering Mechanics | | |
| **Address:** | | |
| **City:** Cincinnati | **State:** OH | **Zip:** 45221-0070 |

**142.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**143.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**144.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $1,500,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** Leveraging many years of R&D in fuel injection systems, the focus of the project is to develop new adaptive control technologies for combustion performance. Existing combustion systems typically use various fuel staging schemes to effect required changes in fuel air-mixtures and combustion performance. In order to improve turbine operability and develop flexible combustion systems using hydrogen or coal-derived syngas, Parker will partner with the University of Cincinnati to develop a high-bandwidth fuel injection system for real-time, on-line, control of fuel flow and air/fuel mixture stoichiometry. This new technology will result in significant changes to combustor performance, allowing enhanced operability, increased fuel flexibility, and increased life of engine components. The project will have four objectives: (1) Develop component and system technologies to control combustion dynamics; (2) Develop a high bandwidth piezoelectric fuel modulating valve for precise control of fuel flow; (3) Continue the development of novel fuel injectors and premixer; and (4) Work with the University of Cincinnati for testing of developed designs. The project will result in the full development and qualification of the high speed valve to modulate fuel flow and control combustion dynamics. This will facilitate the use of syngas as a replacement for traditional fossil fuels to provide power (in everything from a building generator to a power utility). Syngas burns cleaner than coal and even cleaner than natural gas. Because fossil fuel-powered utilities are the greatest sources of greenhouse gas emissions, the use of syngas will have a strong, positive impact on the environment. The Hydrogen and Coal-Derived Syngas Fuel-Injection Technologies for Power Generation Project will impact the economic vitality and everyday lives of Ohioans and Americans by enhancing their energy choices and their quality of life through production of a commercially viable, environmentally-friendly and reliable alternative energy technology. It will address the nation's need for responsible energy independence while protecting manufacturing and mining jobs in Ohio. The Ohio Department of Development has identified Ohio as a national leader in alternative energy with goals for growth and development in this market. However, Ohio's long history of traditional energy production/consumption conflicts with this new vision of Ohio's future with its legacy of coal and fossil fuel-based manufacturing. Parker and the University of Cincinnati

(UC) will continue the development of advanced, near-zero-emission fuel-injection technologies that burn coal-derived synthetic gas including hydrogen in turbine engines. These advanced injector/combustor technologies will electrical utilities to switch to coal-derived syngas or hydrogen as primary fuels. This development will create and protect coal and manufacturing jobs in Ohio. By capitalizing on its own gas turbine expertise and Ohio's coal resources and university knowledge base, Parker and UC will address the mission of the Office of Energy Efficiency and Renewable Energy (EERE): "to strengthen America's energy security, environmental quality, and economic vitality in public-private partnerships that: enhance energy efficiency and productivity; bring clean, reliable and affordable energy technologies to the marketplace; and make a difference in the everyday lives of Americans by enhancing their energy choices and their quality of life."

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Northeast Ohio Air Quality Study | | |
| **Name of requesting organization/agency:** Ohio University | | |
| **Address:** Cutler Hall | | |
| **City:** Athens | **State:** OH | **Zip:** 45701 |

**Collaborator(s):**
**145.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

146.

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

147.

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

148.

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $$1,500,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** Federal funding will support a comprehensive research project focused on Northeast Ohio to develop an economically feasible plan for attaining the new U.S. EPA air quality standards for particulate matter and ozone. Ohio University will develop a system that will establish scientifically and economically sound practices to help the region reduce its emissions, will support economic growth, and will protect the health of the citizens of Northeast Ohio. This project will also incorporate future and current sustainability efforts already underway in Northeast Ohio and their impact on air quality. Cleveland is ranked as one of the top ten cities with the worst air pollution in the United States. Despite the imposition of air pollution control strategies, Northeast Ohio continues to struggle to meet federal air quality standards. The Northeast Ohio region is currently in non-attainment for the eight-hour ozone standard and the region is going to have a difficult time coming into compliance with the upcoming new PM-2.5 standard. Other regions in the nation that hav faced similar air quality concerns have already undergone extensive research programs to identify cost effective control measures to improve their air quality; no such study has been conducted in Northeast Ohio. This project will provide data that will help Northeast Ohio have cleaner air, which means a cleaner environment and an improvement in health conditions.

# WEBSITE DISCLOSURE FORM
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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Pediatric Cancer Research and Clinical Trials | | |
| **Name of requesting organization/agency:** Curesearch-National Childhood Cancer Foundation | | |
| **Address:** 4600 East West Highway, Suite 600 | | |
| **City:** Bethesda | **State:** MD | **Zip:** 20814-3457 |

**Collaborator(s):**
**149.**

| | | |
|---|---|---|
| **Name of organization/agency:** Telemedicine and Advanced Technology Research Center | | |
| **Address:** 1054 Patchel Street | | |
| **City:** Fort Detrick | **State:** MD | **Zip:** 21702 |

**150.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**151.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

152.

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $20,000,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** The funding will be used to enhance important ongoing pediatric cancer clinical trials support the creation of significant, new clinical trials and prevent the discontinuation of critical childhood cancer trials, benefiting children of military families, civilian DOD employees, and other children afflicted with childhood cancer.
- --It will also support and expand upon existing DOD translational research in high risk childhood cancer. This work involves identifying, delineating and validating molecular targets into new approaches to therapy targeting new agents against highly resistant, poor prognosis diseases.
- 
- Through public education, advocacy and fundraising, CureSearch National Childhood Cancer Foundation supports the work of the Children's Oncology Group (COG), the world's largest cooperative cancer research organization that treats more than 90% of all children with cancer. The Children's Oncology Group (COG) unites the best of the academic and clinical research worlds to move the most promising treatments from the lab into clinical trials. This association of more than 5,000 dedicated experts in childhood cancer research and treatment are located at more than 235 leading Children's Hospitals, the finest University Hospitals and Cancer Centers in the United States. By working together, cure rates are improved at a much faster pace than any one individual or single institution could accomplish alone.
- 
- The COG sets the standard of care and allows children with cancer to be treated close to home. A high level of participation in clinical trials, combined with the quick sharing of information through the Children's Oncology Group has led to phenomenal improvements in childhood cancer survival rates.
- 
- Fifty years ago, a diagnosis of childhood cancer was once a death sentence. Today, as a result of the research of the COG, the cure rate is 78% overall. However, still too many children continue to die. Together, CureSearch National Childhood Cancer Foundation and the Children's Oncology Group are committed to conquering childhood cancer through scientific discovery and compassionate care – until we reach the day when every child with cancer is cured and cancer can be prevented.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

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  Example document file names:
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  FY2010.Hillsboro.MainStreetLaneExpansion.Websitedisclosure.doc (or .docx)
  FY2010.MonroeCounty.SouthRidgeSanitarySewer.Websitedisclosure.doc (or .docx)

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Phase III Gabriel Feeding Tube for Battlefield Trauma Patients | | |
| **Name of requesting organization/agency:** Syncro Medical Innovations, Inc | | |
| **Address:** 20 West Federal Street, Suite M-5B, | | |
| **City:** Youngstown | **State:** OH | **Zip:** 44513 |

**Collaborator(s):**

**153.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**154.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**155.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**156.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $3,500,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** The Gabriel Feeding Tube has been clinically proven at the Brooke Army Medical Center to offer the quickest, easiest method to achieve successful placement of a small bowel feeding tube for battlefield trauma patients. In Phase III, Syncro will focus on clincially validating the technological ability of the Gabriel Magnetic system to allow for safe and quick passage of all feeding tubes beyond the trachea. Syncro will also develop the technnology to confirm when the tube has safely passed the trachea, which will eliminate the current need for an X-Ray on every feeding tube placed. Eliminating the X-Ray will save patients and clinicians from being exposed to significant levels of radiation, and will substantially decrease the cost of the procedure. This innovation has the potential to reduce health care costs by over $2 Billion a year and save thousands of lives. This potentially life-saving technology will be expanded on a much broader scale to help many more of our US troops throughout our medical institutions world wide. Phase III will also develop an electromagnet to provide a smaller, easier, and even more convenient method by which to place feeding tubes. Nearly 100% of burn victims and trauma patients requiring intensive care will directly benefit from this tube. Studies show that early initiation of small bowel feeding can reduce mortality rates in burn patients by as much as 50%, and no other device meets this need with the ease and rate of success (88%) as the Gabriel Feeding Tube. The continued development of this technology to provide the tracheal avoidance tube and electromagnet to the military will represent a landmark shift in critcial care medicine. Attaining this next level of innovation will allow for the use of the technology in step down and telemetry units, and expansion into the endoscopy lab, allowing clinicians to place a multitude of tubes for many types of procedures in a much quicker and safer manner than current practice allows. Finally, by 2013 Syncro projects $50 million revenue per year and adding 50-100 new jobs in the Mahoning Valley.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

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❖ **PROJECT INFORMATION:**

*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Reduction of the US Dependence on Foreign Oil and Municipal Budget Relief through the Conversion of Waste Plastics and Rubber to Chemical Feedstock and Gasoline | | |
| **Name of requesting organization/agency:** Polyflow LLC | | |
| **Address:** 526 S. Main St., Ste 230 | | |
| **City:** Akron | **State:** Ohio | **Zip:** 44311-4413 |

**Collaborator(s):**

**157.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**158.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**159.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**160.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $9,144,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** Polyflow is commercializing a new, revolutionary alternative energy process technology that will for the first time utilize mixed and dirty plastic and rubber waste for conversion into chemical feedstock, gasoline and diesel fuel. Polyflow provides an alternative to crude oil and natural gas for feedstock for engineering polymers, and can reduce the USA's dependence on foreign oil by 3.5% (and up to 7%) when fully implemented. Polyflow will be the world wide process of choice for the disposal of plastic and rubber waste, including single use shopping bags and Styrofoam, reducing a growing environmental problem. Polyflow eliminates the particulate and reduces by 70% the greenhouse gas emissions produced by the incineration of plastic and rubber waste.
- 
- The development of the patented Polyflow process is now complete and is run in 200 to 400 lbs batches. The quality of the product and utility of the feedstock has been proven through over forty cycles using mixed plastic and rubbers as is currently landfilled daily. The results have been verified by third party, certified laboratories.
- 
- In the current request Polyflow will build and operate its first semi-works facility to be subsequently expanded to a full production facility. The final, continuous Polyflow plant will consume 150,000 tons/year of mixed polymer waste, including tires, carpet, e-waste, automotive shredder residual and municipal plastic waste, and be the first commercial quantity true recycling of plastic and rubber waste.
- 
- Economic Impact:
- 1. Polyflow will create 15 new, high paying chemical industry jobs in 2009 and a total of 133 by 2011.
- 2. Polyflow will reduce our dependence on foreign oil. In 2007 $53,000,000,000 of oil and natural gas was used in the manufacture of plastics and rubber. $49,000,000,000 of this was landfilled.
- 3. Polyflow will create revenue for municipalities by increasing the collection of recyclable materials, by paying for the polymer fraction of the MSW, and reducing landfill tipping fee costs. For Summit Akron Solid Waste Management Authority this savings and income, at a 50% capture of polymer waste success rate is over $10,000,000 per year.
- 4. Polyflow will reduce the cost of disposal of industrial and commercial polymer wastes. This savings will directly improve the financial viability of our manufacturing industries.
- 5. Polyflow will extend the life of landfills.
- 6. Polyflow's products are not tied to the cost of crude oil. This will bring raw material cost stability to the polymer industry.
- 
- Environmental Impact:
- 1. There is enough polymer scrap in the US to supply as many as 250 Polyflow plants.

- 2. The Polyflow process will eliminate the largest barrier to recycling, the need to sort plastics by resin type. Polyflow will use the valueless scrap bypassed by the plastic bottle recyclers and exporters.
- 3. Polyflow can recycle plastic shopping bags.
- 4. Polyflow will also use end-of-life electronics, automobile shredder residue, carpet scrap, and tires. There is no other cost effective solution for these problem wastes.
- 5. Polyflow will reduce greenhouse gases 70% versus the incineration of plastics. The Polyflow process is run in a closed vessel. There is minimal CO2 and no particulate exhaust into the air.
-
- Advisors to Polyflow and this project include:
- Frank Kelley, retired Dean of the College of Polymer Science and Polymer Engineering, University of Akron.
- Calvin Cobb, retired VP of Petrochemical Consulting, Invensys and Cap Gemini. Past AIChE National President.
- Rick Jordan, past Director Solid Waste Management Association of North America
- Phill Ashkettle, retired CEO of MA Hanna and founder of PolyOne Inc..

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| |
|---|
| **Project name:** Berlin Lake Trail |

| | | |
|---|---|---|
| **Name of requesting organization/agency:** Portage Park District | | |
| **Address:** 128 N. Prospect Street | | |
| **City:** Ravenna | **State:** Ohio | **Zip:** 44266 |

**Collaborator(s):**

**161.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**162.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**163.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**164.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

## ❖ BUDGET

- **Amount of federal funding requested:** $512,130.00
  *(This must match question #11 of the Earmark Application Form)*

## ❖ BACKGROUND:

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
  The purpose of the request is to construct an alternative, non-motorized transportation route in Deerfield Township, Portage County. The proposed Berlin Lake Trail is a 2.2-mile multi-use, handicapped-accessible, rail-trail with parking lot trailhead facilities at each end. It utilizes the abandoned Lake Erie and Wheeling Railroad which crosses Berlin Lake, providing a north-south transportation corridor 'shortcut' crossing the Lake between two state routes, midway between roads on either side of the lake that are 3.3 miles apart. The US Army Corps of Engineers (owner) and Ohio Division of Wildlife (Lessor) support the Park District's lease and development of this transportation enhancement which will also complement other recreation facilities in the region through additional access to Berlin Lake Recreation Area and Berlin Lake Wildlife Area. This area is underserved with multipurpose trails. Improving the railroad corridor and opening it to families and trail stewards will replace existing illegal, unsafe and destructive uses of the

corridor. Trail improvements will also correct erosion problems which will improve water quality. The Trail provides opportunities for partner agencies to provide public environmental education, health and safety programs. Having nearby hike and bike trails encourages regular physical activity, which can greatly reduce expensive and debilitating chronic health problems such as diabetes and heart disease. Hike and bike trails can also stimulate local businesses and encourage new business ventures to serve the trail user community. The amount requested for Federal funds is only 77% of the total project cost, with the remaining funds coming from state and local sources.

# WEBSITE DISCLOSURE FORM
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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Portage County Regional Airport Corporate Development | | |
| **Name of requesting organization/agency:** Portage County Board Of Commissioners | | |
| **Address:** 449 S. Meridian Street | | |
| **City:** Ravenna | **State:** OH | **Zip:** 44266 |

**Collaborator(s):**
**165.**

| |
|---|
| **Name of organization/agency:** Portage County Regional Airport Authority |

| | | |
|---|---|---|
| **Address:** 4039 Nanway Boulevard | | |
| **City:** Ravenna | **State:** OH | **Zip:** 44266 |

**166.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**167.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**168.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $1,420,250.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** This request is for funds that will allow Portage County and the Portage County Regional Airport Authority to develop a corporate center for aviation related commercial and/or light industrial development. This economic development project has all the planning done in advance, and is ready to put Portage County residents to work. The development of this site is estimated to bring about 200 sustainable, family wage jobs. This is in line with President Obama's vision of using tax payer's funds to prime the economy. The Airport Authority has been agressively seeking funding to prepare for this project, and recently obtain funding for the land acquisition. This phase of the project is complete, and it is time to make the final move to get the people of Northeast Ohio working in Shalersville Township.

# WEBSITE DISCLOSURE FORM

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- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Shalersville Business Park | | |
| **Name of requesting organization/agency:** Portage County Board Of Commissioners | | |
| **Address:** 449 S. Meridian Street 7th Floor | | |
| **City:** Ravenna | **State:** OH | **Zip:** 44266 |

**Collaborator(s):**

**169.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**170.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**171.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**172.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $5,000,000.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
  The purpose of this project is to create an industrial park at the St. Rte. 44 ramp of the Ohio Turnpike, and create an estimated one thousand family wage jobs. This project is a $12,490,750.00 of which we have a local match put together totaling $7,490,750.00. This park is Shalersville Township which has an average annual per capita income of $19,000.00. To bring one thousand jobs to this community is of the utmost priority to the Portage County economy. The money being requested will be entirely allocated to water and sewer projects. There will be a project to build out additional capacity to the Mantua water and waste water facilities, and the rest of the money will go to running lines from these plants to the Shalersville Business Park. In any time, putting 1,000 Portage County residents to work in a nobel cause for taxpayers. Recent reports put Portage County's unemployment rate at 10.2%. wich is noteably higher than the state and national averages. This project is a viable way for the leaders of this community to attempt to reverse this alarming trend.

# WEBSITE DISCLOSURE FORM

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*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Portage County Water Resources O&M Building | | |
| **Name of requesting organization/agency:** Portage County Board of Commissioners | | |
| **Address:** 449 South Meridian Street | | |
| **City:** Ravenna | **State:** OH | **Zip:** 44266 |

**Collaborator(s):**

**173.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**174.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**175.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**176.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $1,800,000.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
  This project will provide a new Operations and Maintenance Equipment Garage Building with associated site improvements. Building includes a 6 bay storage/maintenance garage for large

diesel equipment such as tankers, service vehicles, emergency equipment, water/waste water equipment/parts storage area and records retention storage area. The current building is one that is insufficient in size, and is becoming cost prohibitive to maintain. Due to the necessary nature of the building project, if not for federal assistance, the cost of the building will be passed to the water and sewer customers of Portage County.

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- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Portage County Childhood Immunization Rate Project | | |
| **Name of requesting organization/agency:** Portage County Health Deparment | | |
| **Address:** 449 S. Meridian Street | | |
| **City:** Ravenna | **State:** OH | **Zip:** 44266 |

**Collaborator(s):**
**177.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**178.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**179.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**180.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $86,500.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
  The project aims to correct the low immunization rate among the 0-36 month old population in Portage County through a multiple-tiered approach. Issues that contribute to the low immunization rate include an incomplete database from which to draw public health information as it pertains to local immunization rates. Ohio has a voluntary State Immunization Information System. Due to its underutilization by private primary care offices, many complete immunization records in the privated system appear incomplete in the public system. Another factor to low immunizastion rates are parental barriers pertaining to misinformation about the immunization schedule and what it means to be "fully immunized". Thes second aim of the project is to increase the immunization rate to 90%. which is know empirically as the threshold to ensure a protected population. This project aims to ascertain our true rate and help us to improve. This truly is a system that will be accssible by all public and private providers as well as help to address barriers to obaining immunizations at the appropriate intervals. The benefit to the taxpayer in this project, is a healthier Portage County population, at an imunization threshold that is considerred to be protected. A secondary benefit is a streamlined system of tracking immunizations that is availed to everyone.

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FY2010.MonroeCounty.SouthRidgeSanitarySewer.Websitedisclosure.doc (or .docx)

**Posting Requests Online – New Requirement**

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- The amount of the request,
- An explanation of the request, including purpose, and why it is a valuable use of taxpayer funds.

**Members will be asked to provide a link to the webpage containing this information when they enter the request into the Members' Request system.**

❖ **PROJECT INFORMATION:**

*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Goodyear East Market Street Bus Rapid Transit (BRT) Corridor | | |
| **Name of requesting organization/agency:** METRO Regional Transit Authority | | |
| **Address:** 416 Kenmore Blvd<br>Akron, OH 44301 | | |
| **City:** Akron | **State:** Ohio | **Zip:** 44301 |

**Collaborator(s):**

**181.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**182.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**183.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**184.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $$400,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** This will connect East and West Market Streets. This will connect the largest employment locations on the corridor (the University of Akron, Akron City Hospital, and Goodyear) with a total of nearly 10,000 people and one of the largest shopping areas in Summit County (Summit Mall and Montrose). This will fund an Alternative Analysis as required by FTA's New Start criteria to determine the preferred alternative to connect the corridor.

# WEBSITE DISCLOSURE FORM
## U.S. Representative Tim Ryan

Deadline for submission: March 1, 2009

**Please return electronically to TimRyanEarmarkRequests@mail.house.gov**

- The Website Disclosure Form **MUST** be submitted in Microsoft Word Format. The name of the document should conform to the following format:

  FY2010.OrganizationName.ProjectName.Websitedisclosure.doc (or .docx).

  Example document file names:
  FY2010.StateUniversity.LabEquipment.Websitedisclosure.doc (or .docx)
  FY2010.Hillsboro.MainStreetLaneExpansion.Websitedisclosure.doc (or .docx)
  FY2010.MonroeCounty.SouthRidgeSanitarySewer.Websitedisclosure.doc (or .docx)

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- An explanation of the request, including purpose, and why it is a valuable use of taxpayer funds.

**Members will be asked to provide a link to the webpage containing this information when they enter the request into the Members' Request system.**

❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Computerized Clinical Record System | | |
| **Name of requesting organization/agency:** Children's Advantage | | |
| **Address:** 520 North Chestnut Street | | |
| **City:** Ravenna | **State:** Ohio | **Zip:** 44266 |

**Collaborator(s):**

**185.**

| | | |
|---|---|---|
| **Name of organization/agency:** N/A | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**186.**

| | | |
|---|---|---|
| **Name of organization/agency:** N/A | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**187.**

| | | |
|---|---|---|
| **Name of organization/agency:** N/A | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**188.**

| | | |
|---|---|---|
| **Name of organization/agency:** N/A | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

## ❖ BUDGET

- **Amount of federal funding requested:** $128,500.00
  *(This must match question #11 of the Earmark Application Form)*

## ❖ BACKGROUND:

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** Children's Advantage is aggressively securing funding to upgrade and purchase the necessary hardware and software needed to implement a complete computerized clinical record system. Our goal is to implement a computerized system that will provide all of the necessary billing and documentation requirements needed to move to a paperless system. (This organization is committed to promoting a green environment.) To accomplish this the Agency will need to upgrade our current limited computer system and purchase the additional hardware (laptop computers, desktop computers, servers) and licenses to allow workers access to the system at all times (especially while providing community based services away from the facility.) This project will allow Children's Advantage to increase worker efficiency, assure ongoing compliance with regulatory requirements, and provide an improved consumer delivery system

through the implementation of a computerized client record system. Health care has continued to move in the direction of computerized documentation and for Children's Advantage to remain a viable and competitive organization we will need to move in that direction as well. By allowing workers the ability to streamline documentation and incorporate documentation into the actual service delivery process, a computerized record system will improve and standardize documentation, improve worker productivity, improve efficiency, and provide workers more time to devote to direct care practices (which will increase consumer service.) The Agency will also be able to lower the administrative allocation that is currently budgeted to support docmentation tracking and billing functions that are currently done mostly by hand. These savings will then be reallocated to support increased direct care functions. A computerized clinical record will also utilize standardized, state endorsed documentation (SOQIC Forms) as well. This will also promote good quality clinical documentation and assure ongoing compliance with regulatory requirements. Overall, a computerized clinical record system will provide workers the ability to complete documentation while in the field, which will promote a more consumer driven treatment approach which will maintain a cost-effective mental health delivery system. Lastly, the implementation of a computerized clinical record system will promote the organizations support and commitment to a greener environment.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

**Please return electronically to** TimRyanEarmarkPublicDisclosure@mail.house.gov.

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| **Project name:** Portage County Emergency Vehicle Storage Building |
|---|

| Name of requesting organization/agency: Portage County Board Of Commissioners | | |
|---|---|---|
| Address: 449 South Meridian Street | | |
| City: Ravenna | State: OH | Zip: 4426 |

**Collaborator(s):**

**189.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**190.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**191.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**192.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $500,000.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** This request is for an allocation of money strictly to build a storage facility for Portage County's Emergency Vehicles. Under current circumstances, the Co.'s EMA vehicles are stored in the fire houses of communities throughout the 504 square miles of Portage County. This is less than convenient when one of the pieces of specialized equipment is needed in one corner of the county but is stored in the opposite corner. With this building the taxpayer of Portage County will see the benefit of decreased response times when these vehicles are needed, due to storing them in the central location of the county. This benefit will keep our constituents safer.

# WEBSITE DISCLOSURE FORM
## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009
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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Portage County EMA Asset Protection / Vehicle Maintenance Building | | |
| **Name of requesting organization/agency:** Portage County Board of Commissioners | | |
| **Address:** 449 South Meridian Street | | |
| **City:** Ravenna | **State:** OH | **Zip:** 44266 |

**Collaborator(s):**
**193.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**194.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**195.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**196.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $995,000.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** The Portage County Board of Commissioners is submitting this application in order to secure funds to purchase an empty building on Main St. in Ravenna, that until recently was a car dealership. This building will be used as a central location to house the Co.'s Emergency Management vehicles and machinery as well as serving as the Co.'s Motor pool, and vehicle maintence garage. Under current circumstances, the Co.'s EMA vehicles are stored in the fire houses of communities throughout the 504 square miles of Portage County. This is less than convenient when one of the pieces of specialized equipment is needed in one corner of the county but is stored in the opposite corner. With this building the taxpayer of Portage County will see the benefit of decreased response times when these vehicles are needed, due to storing them in the central location of the county. This benefit will keep our constituents safer, and also address the economic development drag of having a major building in downtown Ravenna being a boarded up failed car dealership. A third taxpayer benefit comes in the form of a better equipped motor pool facility. The current motor pool is small in size and runs into capacity issues on a regular basis. When these issues arise, the county has to pay top dollar to outside shops to do maintnence to county vehicles. With the new building, the motor pool will have seven lifts rather than the three it currently operates with, and will have lifts that enable them to work on the county's larger deisel powered trucks. Currently, the motorpool has to contract out all work on these trucks because the lifts they are using can't handle the weight. This project keeps the taxpayers of Portage County safer, saves them money, and addresses a blighted commercial site in the downtown of the county seat.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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FY2010.Hillsboro.MainStreetLaneExpansion.Websitedisclosure.doc (or .docx)
FY2010.MonroeCounty.SouthRidgeSanitarySewer.Websitedisclosure.doc (or .docx)

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Portage County Interoperability Project | | |
| **Name of requesting organization/agency:** Portage County Board Of Commissioners | | |
| **Address:** 449 S. Meridian Street | | |
| **City:** Ravenna | **State:** OH | **Zip:** 44266 |

**Collaborator(s):**

**197.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**198.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**199.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**200.**

| |
|---|
| **Name of organization/agency:** |

| Address: | | |
|---|---|---|
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $2,000,000.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** This project is to install three communications towers and additional repeaters throughout Portage County. With these in place, the county will have taken a step towards providing the emergency responders in the county with access to a common band where they can communicate with departments outside of their own. This will prove to be invaluable in either a man made or natural disaster, as cited in the findings of the 911 commission. In crisis moments, all first responders need a way to receive instructions seemlessly from one central point. Having this capability has been federally mandated by January 1, 2012. This project will not get Portage County across the mandated threshold; however, it will make achieving that goal plausible. The benefit to the taxpayer is an obvious one. The level of safety and security for the residents of Portage County will be increased. A secondary benefit will be cost savings to the tax payer if the county is successful building a county-wide system for interoperability, that is free of duplicated efforts and expenditures. If the County can use this allocation to strategically place the towers, the taxpayers of the differents municipalities will be able to place repeaters on theese towers rather than purchasing additional towers.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 1, 2009

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Community Integration And Socialization Program | | |
| **Name of requesting organization/agency:** Portage County Adult Probation | | |
| **Address:** 209 South Chestnut Street, Suit 302 | | |
| **City:** Ravenna | **State:** OH | **Zip:** 44266 |

**Collaborator(s):**

**201.**

| | | |
|---|---|---|
| **Name of organization/agency:** Portage County Common Pleas Court | | |
| **Address:** 203 West Main Street, 3rd Floor | | |
| **City:** Ravenna | **State:** OH | **Zip:** 44266 |

**202.**

| | | |
|---|---|---|
| **Name of organization/agency:** Portage County Commissioners | | |
| **Address:** 449 South Meridian Street | | |
| **City:** Ravenna | **State:** OH | **Zip:** 44266 |

**203.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**204.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $250,000.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
  Increasingly, more felony offenders are being released from jails and prisons, or sentenced to probation and returned to our community. The purpose and over-arching mission of the Community Integration and Socialization Program (CISP) is to assist the individual in meeting

their needs; employment, education (GED), personal finances, life skills and monitoring professional counseling obligations so they are prepared to reintegrate into the mainstream. By realizing this program mission and individual goal the offender breaks their cycle of negative behavior, and becomes a law-abiding, productive and contributing member of society for their families and a success unto themselves. Ideally, the individual benefits, the community is positively impacted and the financial and systemic burden due to over-populated local and state penal institutions is reduced as is the communal cost of repeat offending.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Streetsboro Biosolids Reduction Facility | | |
| **Name of requesting organization/agency:** Portage County Board of Commissioners | | |
| **Address:** 449 South Meridian Street | | |
| **City:** Ravenna | **State:** OH | **Zip:** 44266 |

**Collaborator(s):**
**205.**

| |
|---|
| **Name of organization/agency:** |
| **Address:** |

| City: | State: | Zip: |
|---|---|---|

**206.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**207.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**208.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $2,200,000.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** This project will construct a facility that will produce up to 56 dry tons of Class A ecepional quality biosolds that have beneficial reuse. Currently the WWTP produces limited use Class B product at approximately 1,000 tons per year. The Class Be product is currently land applied to farm fields where possible or trucked to landfills. Class A biosolids can be touched and used safely by people with no restrictions. They can even be sold in stores for use in home gardens. On average, the biosolids from this facility contain approximately 1.5% organic nitrogen, 3.4% phosphorus and 0.3% potassium. Some of the potential uses include but are not limited to: 1) May be used by soil blenders to projece nutrient rich top soil; 2) Can be applied directly as natural slow release lawn and garden fertilizer; 3) Can be mixed with comost materials to add vital nutrients; 4) Can be used by commercial farmers as crop fertilizer. As far as benefits realized by taxpayers, there are several. There will be reduction of sludge going to local landfills, a reduction of potentially harmful pathogens being created, and rather than using tax dollars to pay for the removal of Class B Water sludge, we will be producing a revenue creating Class fertilizer supliment. This project makes both environmental and business sense for the taxpayer.

# WEBSITE DISCLOSURE FORM
## U.S. Representative Tim Ryan

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Portage County / Kent City / Kent State University Joint Safety Facility Preparation | | |
| **Name of requesting organization/agency:** Portage County Board of Commissioners | | |
| **Address:** 449 South Meridian Street | | |
| **City:** Ravenna | **State:** OH | **Zip:** 44266 |

**Collaborator(s):**
**209.**

| | | |
|---|---|---|
| **Name of organization/agency:** The City of Kent | | |
| **Address:** 215 E. Summit Street | | |
| **City:** Kent | **State:** OH | **Zip:** 44240 |

**210.**

| | | |
|---|---|---|
| **Name of organization/agency:** Kent State University | | |
| **Address:** P.O. Box 5190 | | |
| **City:** Kent | **State:** OH | **Zip:** 44242 |

**211.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**212.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $1,000,000.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** This project is to conduct the preliminary studies to pave the way to a collaborative project involving Portage County, the City of Kent, and Kent State University. The end project concept is one building in Kent, that contains both the City's and the University's Police Departments, a shared jail, and the Coutny's Municiple court. To get all of the nessesary planning done for this project to be a success is a dificult and expensive task, but will lead to taxpayer savings. These savings will be derived from a sharp decline in duplicated efforts, and an increase in cost sharing between the three public entities. To realize this benefit to the taxpayer, this project has to be planned correctly. In order to do this, the Portage County Board of Commissioners is requesting money to conduct the following studies.
- **Cost Estimate**
- **Preliminary Space Analysis**
- **Professional Assistance**
- **Expenses**
- **Design and Construction Oversight**
- **Permanent Facility Management Plan**
- **Identification of funding sources for construction**

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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  Example document file names:
  FY2010.StateUniversity.LabEquipment.Websitedisclosure.doc (or .docx)
  FY2010.Hillsboro.MainStreetLaneExpansion.Websitedisclosure.doc (or .docx)
  FY2010.MonroeCounty.SouthRidgeSanitarySewer.Websitedisclosure.doc (or .docx)

**Posting Requests Online – New Requirement**

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- An explanation of the request, including purpose, and why it is a valuable use of taxpayer funds.

**Members will be asked to provide a link to the webpage containing this information when they enter the request into the Members' Request system.**

❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Post-Traumatic Stress Disorder (PTSD) Early Detection Program for Military Service | | |
| **Name of requesting organization/agency:** AnalizaDx | | |
| **Address:** 241 Federal Plaza West | | |
| **City:** Youngstown | **State:** OH | **Zip:** 44503 |

**Collaborator(s):**

**213.**

| | | |
|---|---|---|
| **Name of organization/agency:** Youngstown Business Incubator | | |
| **Address:** 241 Federal Plaza West | | |
| **City:** Youngstown | **State:** OH | **Zip:** 44503 |

**214.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**215.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**216.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $1,000,000.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** Since 2000, Trumbull County lost 21% and Mahoning County lost 10% of its jobs. Trumbull County workers earned 28% less last year - the second-biggest percentage drop of any Ohio county. However, from 2004-2007 while NEO lost 3,000 jobs, it gained almost 4,500 high-tech jobs. This project creates a high-tech PTSD testing facility at YBI through a partnership with Analiza that will advance medical research while creating jobs and helping ensure veterans can work and thrive in the Tech Belt. PTSD affects a significant portion of active duty, reserve, and veteran solidiers in conjunction with their service in Iraq and Afghanistan, with up to 20% of this population being directly affected. The lack of simple diagnostics protocol hinders early screening, intervention and treatment monitoring. The proposed project will develop and make available the first blood-based test which will provide cost-effective solution to the key issue which faces PTSD today - its diagnosis. The proposed project will leverage upon a recently demonstrated feasibility of a simple blood-based PTSD test and a team of leading PTSD researchers from DoD, VA and academic institutions who developed a fast-track effort to develop the test, provide additional scientific data, and develop a lab-based infrastructure at YBI to enable wide-scale testing of DOD blood samples througout the affected population. The lab will train and employ a range of professional positions in the Mahoning Valley and will collaborate with Youngstown State University and Analiza in development and research associated with PTSD and its diagnosis. The key benefits from the proposed project are: (1) Enable the first cost-effective simple diagnostics test for PTSD which affects a significant portion of active duty and veterans returning from Iraq and Afghanistan; (2) Develop a centralized clinical laboratory facility at YBI in Youngstown to provide diagnostics services to the entire DoD and VA patient population under one roof; and (3) Create jobs in the Tech Belt. The lab will provide a range of positions in the Mahoning Valley ranging from laboratory management and clinical oversight to technicians who will be trained from locallyavailable workforce. Additionally, a significant research collaboration between Youngstown State University and Analiza will provide highly technical positions at both organizations in the Mahoning and Cuyahoga counties.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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❖ **PROJECT INFORMATION:**

*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Precision Jobs for American Manufacturers (PJAM) | | |
| **Name of requesting organization/agency:** National Tooling and Machining Foundation (NTMF) | | |
| **Address:** 6363 Oak Tree Blvd. | | |
| **City:** Independence | **State:** Ohio | **Zip:** 44131-2500 |

**Collaborator(s):**

**217.**

| | | |
|---|---|---|
| **Name of organization/agency:** Precision Metalforming Association Educational Foundation (PMAEF) | | |
| **Address:** 6363 Oak Tree Blvd | | |
| **City:** Independence | **State:** Ohio | **Zip:** 44131-2500 |

**218.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**219.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**220.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $5,000,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** The federal funds will allow the PJAM initiative to help the metalworking industry to recruit, screen, train, place and retain the workforce required to support America's manufacturing future, as well as national security, energy independence and defense needs. PJAM's purpose is to significantly raise the ability of the metalworking industry to recruit, train, place and retain and fund the development of highly skilled workers to meet the needs of industry companies. The funds will further develop the program to help retain jobs, fill vacancies opened by retirement, fill new jobs, and recruit, train and place displaced workers and veterans. PJAM will use the funds to place these individuals in well-paid, family sustaining jobs in emerging industries with ample career opportunities while contributing to the business growth and sustainability of the local, state, and national economies. PJAM will partner with local technical and high schools, colleges and universities, and private trade schools. The program has a central network to coordinate nation-wide activities including maintaining near real-time best practices and training tools and a recruitment system to provide a direct linkage to the local workforce. The federal funds will help sustain and further develop the central network system and strengthen and expand upon the current pilot sites. As a significant portion of the industry provides services to the defense and national security industries, PJAM will have a specific veteran component to help recruit, train, and place those who have served our country. The funding requested will immediately help fill current and future vacant jobs, as well as retain existing jobs. When fully funded and operational, PJAM will bring over 50 regional training centers and a nation-wide recruitment, training, placement, and retention program, producing over 10,000 Precision Machinist, Tool and Die and Mold makers per year and thousands of other jobs. According to the Bureau of Labor Statistics, this industry alone is projected to have about 475,000 people in these two occupational categories by 2016. A recent survey estimated that approximately 40% of the skilled labor force in manufacturing is due to retire within the next 5 years. Therefore, based on present figures of employed machinists and tool and die makers, by 2016 these occupations will need to replace close to 199,000 of the current job-holders, or 42% of the labor force needed by 2016. Furthermore, these are highly skilled positions requiring significant training, and crucial to industries such as defense and energy. The program has a local, regional, and national significance that will help employ tens of thousands of Americans while supporting U.S. manufacturers to fill increasing high skilled job vacancies. PJAM's purpose is to become a major portion of the solution to this shortage of skilled workers affecting a core U.S. industry.

# WEBSITE DISCLOSURE FORM
## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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❖ **PROJECT INFORMATION:**

*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Printed and Conformal Electronics for Military Applications | | |
| **Name of requesting organization/agency:** FlexTech Alliance | | |
| **Address:** 84 W. Santa Clara St., Suite 630 | | |
| **City:** San Jose | **State:** CA | **Zip:** 95113 |

**Collaborator(s):**

**221.**

| | | |
|---|---|---|
| **Name of organization/agency:** Army Research Laboratory | | |
| **Address:** 2800 Powder Mill Road | | |
| **City:** Adelphi | **State:** Maryland | **Zip:** 20783 |

**222.**

| | | |
|---|---|---|
| **Name of organization/agency:** Akron Polymer Systems | | |
| **Address:** 2990 Gilchrist Road | | |
| **City:** Akron | **State:** OH | **Zip:** 44305 |

**223.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**224.**

| |
|---|
| **Name of organization/agency:** |
| **Address:** |

| City: | State: | Zip: |
|---|---|---|

❖ **BUDGET**

- **Amount of federal funding requested:** $+$3,000,000 (to be matched by private cost-shares, expected to total over 60 percent of the total program.)
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**

The Army Research Laboratory (ARL) was unable to fund all work that is needed in the area of flexible and conformal electronics in Fiscal Year 2101 budget. This project will supplement and extend the work undertaken by ARL's Flexible Display Center program.

The program is needed because the driving force of technology is shifting from constant miniaturization, such as microchips for computers, to products that are on a human scale and, by definition, cannot be made smaller and still remain user friendly. Newly emerging technologies and products, which will be the future of U.S. manufacturing, will not focus so much on miniaturization as adaptation. Future defense platforms will need innovative electronics solutions in order to maintain operational superiority. The combination of new, advanced materials and printed and conformal electronics will enable flexible, lightweight and rugged photovoltaic, battery, sensor, and communication products for military systems. Integration with textiles and other surfaces will enable production of electronics for military infrastructure not possible today.

This R&D program will begin the development of these innovative electronic solutions and be:

- Directed towards dual-use (defense & commercial) technology development;
- Competitively bid and reviewed by scientists and engineers;
- Matched by 50% or more industry funding;
- Open to Ohio-based academic institutions and companies who will benefit from its competitiveness and job creation features; and,.
- Overseen by the Army Research Laboratory (ARL)

According to Dr. John Parmentola, the Army's Director for Research and Laboratory Management "Flexible (conformal) electronics technologies hold great promise in providing an endless number of application opportunities that will stimulate job creation and business development on a global scale. The development of compelling system concepts for military and commercial applications are key elements in driving basic and applied research, invention, innovation and manufacturing for flexible electronics and related technologies. Applied research efforts will be needed to develop these concepts."

"Examples of such efforts include sensors that change color and morphology to blend in with their environment. Such sensing systems will require a combination of sensors, light emitting devices, active control materials, communications and embedded processing. The development of a health monitoring T-shirt would enable the creation of automated living systems that incorporate tele-presence. Such systems could provide the capability of restoring lost function to humans and lessen the burden of an aging population on our health care system."

A necessary first step in establishing this type of manufacturing capability in the U.S. is R&D undertaken by scientists and engineers in industry and in academia. Printed and conformal electronics is a transformational technology that will be accomplished through the merging of new electronic platforms with traditional materials and industries, such as textiles, building materials and plastics. Enabling this industry will require new materials, processes, technology and innovative, large area system design.The consequences are revolutionary to the whole infrastructure of materials, manufacturing and design, and these topics are so encompassing that nanotechnology, biotechnology, imaging technology and integrated circuits all will be integrated onto a new platform. The diversity of applications and

technologies will be immense. But, the U.S. needs to act quickly and decisively if we are to be competitive in the next significant shift in the economics of electronics, as competitor nations clearly see this leap coming and are already taking action to exploit it.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** I-76 Access/Martha Avenue Connection | | |
| **Name of requesting organization/agency:** City of Akron, Ohio | | |
| **Address:** 166 S. High Street | | |
| **City:** Akron | **State:** Ohio | **Zip:** 44312 |

**Collaborator(s):**
**225.**

| |
|---|
| **Name of organization/agency:** |
| **Address:** |

| City: | State: | Zip: |
|---|---|---|

**226.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**227.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**228.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $3,000,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
  The purpose of the funding is to re-construct an existing east west access road (Englewood) and extend the road to access Martha Avenue and Massillon Road. Rehabilitatate Massillon, Martha Avenue and relocate Seiberling Street. The benefit of these roadways will be to provide a major access road fromI-76 to Goodyear and the surounding business center well.

# WEBSITE DISCLOSURE FORM

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❖ **PROJECT INFORMATION:**

*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Ravenna Military Training Facility Infrastructure | | |
| **Name of requesting organization/agency:** Neighborhood Development Services, Inc. | | |
| **Address:** 120 East Main Street | | |
| **City:** Ravenna | **State:** OH | **Zip:** 44266 |

**Collaborator(s):**

**229.**

| | | |
|---|---|---|
| **Name of organization/agency:** Portage County Commissioners | | |
| **Address:** 449 South Meridian Street | | |
| **City:** Ravenna | **State:** OH | **Zip:** 44266 |

**230.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**231.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**232.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $1,000,000.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** The purpose of the project is to complete the Ohio National Guard training facility and stimulate the economy in Windham Ohio. The project is the running of 34,000 feet of water, sewer, gas and communication lines from the Village to the Arsenal will create a training center that will include Homeland Security activities. In addition the location of National Guard personnel in Windham will stimulate the local and county-wide economy. This project has the potential of reversing the negative impact of the Arsenal on Windham and Portage County. The Arsenal has long isolated the Village from the County and has restricted the growth and employment opportunities for Windham and surrounding township residents. All of Ohio will be served via the Homeland Security training that will enhance the Ohio National Guard's ability to prevent and respond to the security issues. Secondly, the Ohio National Guard will benefit. In addition, the residents of Portage County and Windham Ohio will be served as the additional population stimulates the economy. The Village of Windham will benefit both through the increased revenues from the water/sewer services and the increased sales and employment in the local economy. It is anticipated that the soldiers will spend an additional 15 million dollars annually in Windham/Portage County.

# WEBSITE DISCLOSURE FORM
## U.S. Representative Tim Ryan

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Coit Rd. Bridge Replacement | | |
| **Name of requesting organization/agency:** Portage County Board of Commissioners | | |
| **Address:** 449 S. Meridian St. | | |
| **City:** Ravenna | **State:** OH | **Zip:** 44266 |

**Collaborator(s):**

**233.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**234.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**235.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**236.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

## ❖ BUDGET

- **Amount of federal funding requested:** $750,000.00
  *(This must match question #11 of the Earmark Application Form)*

## ❖ BACKGROUND:

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
  This project replaces the bridge on Coit Rd. over the Cuyahoga River in Shalersville Township. The existing bridge was closed to traffic on July 13, 2006 due to major deterioration and failure of stringers supporting the bridge deck. The 110' existing steel truss brudge was built in 1940 and rehabilitated in 1979. The bridge is supported by full height sandstone abutments capped with reinforced concrete beam seats. The plans for the project are complete, environmental requirements have been met, and all right of way has been secured to replace the structure. The reoppening of Coit Rd. Bridge will allow for a normalization of traffic patterns throughout Shalersville Township. It will also allow tor an additional avenue to reach the site of a proposed industial park in the township that is proposing to bring one thousand jobs to the

county. The project will improve 600 Lin. Ft. of Coit Rd. south of the bridge by decreasing the vertical grade and degree of urvature makin the road safer for the traveling public.

# WEBSITE DISCLOSURE FORM
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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** East-Side Flooding Relief Storm Drainage Project | | |
| **Name of requesting organization/agency:** City of Ravenna | | |
| **Address:** 210 Park Way, P.O. Box 1215 | | |
| **City:** Ravenna | **State:** Ohio | **Zip:** 44266 |

**Collaborator(s):**
**237.**

| | | |
|---|---|---|
| **Name of organization/agency:** City of Ravenna | | |
| **Address:** 210 Park Way, P.O. Box 1215 | | |
| **City:** Ravenna | **State:** OH | **Zip:** 44266 |

**238.**

| |
|---|
| **Name of organization/agency:** |

| Address: | | |
|---|---|---|
| City: | State: | Zip: |

239.

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

240.

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $200,000.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** Drainage from the entire eastern portion of the City of Ravenna is to the southeast. Severe flooding problems arise during 25 and 50 year rain events as a result of the inability of the existing watercourse to carry the flow outside the City. This project will involve installing approximately 1,000 feet of 72" concrete drain pipe to alleviate this flooding problem. These storm water improvements will be made entirely outside the corporate limits of the City of Ravenna. The existing public entity (Ravenna Twp.) has no desire or funding to make these improvements due to the fact that they are not necessary (there is no drainage problem) within their juristiction. The City of Ravenna has been unable to make these improvements as they have been cost prohibitive. This project will provide flooding relief for the entire eastern portion of the City of Ravenna.There are approximately 6,000 residents and additional businesses that will benefit from this project.

# WEBSITE DISCLOSURE FORM

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  Example document file names:
  FY2010.StateUniversity.LabEquipment.Websitedisclosure.doc (or .docx)
  FY2010.Hillsboro.MainStreetLaneExpansion.Websitedisclosure.doc (or .docx)
  FY2010.MonroeCounty.SouthRidgeSanitarySewer.Websitedisclosure.doc (or .docx)

**Posting Requests Online – New Requirement**

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- The amount of the request,
- An explanation of the request, including purpose, and why it is a valuable use of taxpayer funds.

**Members will be asked to provide a link to the webpage containing this information when they enter the request into the Members' Request system.**

❖ **PROJECT INFORMATION:**

*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Ravenna OH Hike/Bike Trail | | |
| **Name of requesting organization/agency:** City of Ravenna | | |
| **Address:** 210 Park Way, P.O. Box 1215 | | |
| **City:** Ravenna | **State:** OH | **Zip:** 44266 |

**Collaborator(s):**

**241.**

| | | |
|---|---|---|
| **Name of organization/agency:** City of Ravenna | | |
| **Address:** 210 Park Way, P.O. Box 1215 | | |
| **City:** Ravenna | **State:** OH | **Zip:** 44266 |

**242.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**243.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**244.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $150,000.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** This project will serve to protect and improve an important source of water supply and wildlife habitat in Portage County. It will also serve to provide a significant quality of life benefit to the public in harmony with the Clean Water Act and the Safe Drinking Water Act. Protecting and providing public access is a responsible means to maintaining our resources. The ability to monitor as required under NPDES Phase II requirements will be greatly improved. This project will also facilitate a significant improvement in source water protection measures.

**For Ryan Staff Purposes Only**
**Project name/location:** Portage County and Robinson Memorial Hospital Joint Records Center
**Subcommittee(s):** Eco / Comm Development
**Congressional District:** 17th

# PROJECT APPLICATION FORM

## U.S. Representative Tim Ryan

Deadline for submission: February 16, 2008

**Please return electronically to TimRyanEarmarkRequests@mail.house.gov**

❖ **PROJECT DESCRIPTION:**

1. Name of Project: Portage County and Robinson Memorial Hospital Joint Records Center

2. Project summary (250 words or less). Provide clear details on how earmarked funds will be used: Funds will be used to conduct preliminary studies into creating a joint records center for Portage County's use as well as the use of Robinson Memorial Hospital. The funding will be used to determine important preliminary information including but not limited to the following aspects.
   - Cost estimate
   - Site Location
   - Preliminary Space Analysis
   - Profesional Assistance
   - Expenses
   -Design and Construction
   - Permanent Facility Management Plan

3. What are the anticipated benefits of the project (250 words or less)? Both Portage County and Robinson Memorial Hospital are in need of new records retention facility. These buildings have very specific climate control needs, as well as other unique specifications. The benefit to this project is two fold. The cost sharing between the two entities benefits the Portage County tax payer, by brining down over all project cost on the part of the Co. government as well as the costs of the community hospital. And perhaps most importantly, the function of records retention for both entities will be done in a world class facility where the integrity of documents will be maintained as long as possible with today's technology.

4. Identify the targeted population who will be served by this initiative. The targeted population is the entirety of the Portage County population as the records center will benefit everyone, and the reduction in costs will benefit all tax payers.

5. Name, address, telephone number of Requesting Organization: Portage County Board of Commissioners, 449 South Meridian Street, Ravenna, OH 44266, (330) 297-3600,

6. Is this organization the fiscal agent? If not, please identify, including full contact information: Yes

7. What is the Requesting Organization's main purpose/activities (250 words or less): The organization requesting this funding is the Portage County Board of Commissioners. This board acts as the executive branch of the county government, and in this capacity is directly in charge of the Portage County Records Department. The Board of Commissioners is a public entity.

8. Please indicate the physical location of the project, including county. Is this project located in the 17th Congressional district? If not, in which district is it located? As Ravenna is the county seat, and the home of Robinson Memorial Hospital, the records center will most likely be in Ravenna. Ravenna is entirely in the 17th Congressional District

9. Please place an "X" next to the funding category that best describes this project (please try to limit your selection to one or two categories):

- [ ] Transportation
- [ ] Water/Sewers
- [ ] Safety Services
- [ ] Labor
- [ ] Education
- [ ] Health/ Human Services
- [ ] Museums/Libraries
- [ ] Commerce

- [ ] Defense
- [ ] Military Construction
- [ ] Veteran Affairs
- [ ] Homeland Security
- [ ] Energy
- [x] Eco/Comm Development
- [ ] Agriculture
- [ ] Environment/Preservation

**If none of these funding categories are applicable, contact a staff member to discuss.**

10 a. If this is a Defense request, please include the DOD program title, the DOD account, line number and Program Element (PE) line. N/A

10b. If you identified Labor, Education, Health/Human Services, or Museums/Libraries, please see the Addendum included on the Signature Page document and indicate the specific account: N/A

❖ **BUDGET**

- Amount of federal funding requested:$1,000,000.00
- What is the total project cost? Please include a detailed budget of the total project's estimated expenditures:

| Budget Items: | Will federal funding be used for this item (Y/N) | Dollar amounts: |
|---|---|---|
| Preparation and Research for Joint Records Center | Y | $1,000,000.00 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Total project cost: | | $1,000,000.00 |

- In the table below please indicate the sources and amounts of matching funds from state, local, private or in-kind contributions: (You are more likely to be funded if you request no more than 50 percent of the total cost of the project).

| Sources of Funding | Dollar Amount Requested | % of Total Project Cost | Is this funding committed? |
|---|---|---|---|
| Federal Funding* | $1,000,000.00 | 100% | No |
| | | % | |
| | | % | |
| | | % | |
| | | % | |
| | | % | |
| | | % | |
| Total Project Cost | $1,000,000.00 | 100% | N/A |

*(must match amount identified in Question #11)

- What is the minimum amount in federal funds needed to have the project/program move ahead? $500,000.00

❖ **BACKGROUND:**

- Besides the Requesting Organization and Fiscal Agent, are there other organizations collaborating on this request? If so, please identify all partners: Robinson Memorial Hospital is collaborating on the project, but not on the request for funding

- If there is more than one organization involved in this request, please detail how the money will be split (in percentages) between the organizations: N/A

- Is there local support/opposition for this project? Please describe: Robinson Memorial Hospital is in full suport of the project.

- Full contact information (address, email, telephone numbers, including cells) of two members of the requesting organization who can answer questions on the project. Charles W. Keiper II, President, Portage County Board of Commissioners, 449 South Meridian Street, Ravenna, OH 44266 Phone: (330)297-3600, Cell: (330)606-2134); Christopher Smeiles, Commissioner, Portage County Board of Commissioners 449 South Meridian Street, Ravenna OH 44266 Phone: (330)297-3600, Cell, (330)606-5852).

- Will this request be submitted to any other U.S. Representatives or U.S. Senators for consideration? If so, please specify. No

- Are there additional materials (e.g. maps) that are accompanying this application? Please identify: No

- Have you spoken to a Ryan staff member about the project? If so, please identify the staff member: Yes, Barbara Ewing

- If your organization employs a government affairs firm, please provide a contact name, address, phone number and email: N/A

- Has the project received federal funding in the past? If so, please specify amount, source, year, etc. No

- If this is a request for start-up funding for a new project, please specify how the program will be sustained after the federal funding has been spent (250 words maximum): Portage County, and Robinson Memorial Hospital will be responsible to sustain the project.

- Please disclose any financial or operational issues – now or in the foreseeable future – that could place the organization's operation at risk of continuing its programs and services, or would jeopardize the availability of the local match? N/A

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

**Please return electronically to** TimRyanEarmarkPublicDisclosure@mail.house.gov.

- The Website Disclosure Form **MUST** be submitted in Microsoft Word Format. The name of the document should conform to the following format:

  FY2010.OrganizationName.ProjectName.Websitedisclosure.doc (or .docx).

  Example document file names:
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- An explanation of the request, including purpose, and why it is a valuable use of taxpayer funds.

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Public Sanitary/Storm Sewer Infrustructure Water Quality Improvement Program | | |
| **Name of requesting organization/agency:** City of Ravenna | | |
| **Address:** 210 Park Way, P.O. Box 1215 | | |
| **City:** Ravenna | **State:** OH | **Zip:** 44266 |

**Collaborator(s):**

**245.**

| | | |
|---|---|---|
| **Name of organization/agency:** City of Ravenna | | |
| **Address:** 210 Park Way, P.O. Box 1215 | | |
| **City:** Ravenna | **State:** OH | **Zip:** 44266 |

**246.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**247.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**248.**

| |
|---|
| **Name of organization/agency:** |
| **Address:** |

| City: | State: | Zip: |
|---|---|---|

❖ **BUDGET**

- **Amount of federal funding requested:** $1,500.000.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** Sanitary sewer main relining/replacement and storm sewer improvement program for infrustructure that is generally in excess of 60 years old. The benefits of this program are primarily to provide significant environmental improvements within the Great Lakes Watershed Basin as intended in the Clean Water Act and the more recent NPDES Phase II Storm Water Regulations. This program will provide a means that otherwise would not be available. It will have significant and direct quality of life benefits both within and outside the City of Ravenna. Additionally, there is a segment of the local population (approximately 5,000) that will be relieved from significant flooding concerns. The watershed basin population of approximately 2.5 million will indirectly receive the benefits associated with the positive environmental impacts and the resulting financial relief associated with the cost for those improvements. The direct population of approximately 12,000 within the City of Ravenna will receive those same benefits and the added benefit of being empowered to improve their quality of life along with the financial benefit associated with property improvements. Within the 12,000 local population is approx. 5,000 residents that will be served to a greater extent from the storm water improvements.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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  Example document file names:
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  FY2010.Hillsboro.MainStreetLaneExpansion.Websitedisclosure.doc (or .docx)
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❖ **PROJECT INFORMATION:**

*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** West-Side Flooding Relief Storm Drainage Project | | |
| **Name of requesting organization/agency:** City of Ravenna | | |
| **Address:** 210 Park Way, P.O. Box 1215 | | |
| **City:** Ravenna | **State:** OH | **Zip:** 44266 |

**Collaborator(s):**

**249.**

| | | |
|---|---|---|
| **Name of organization/agency:** City of Ravenna | | |
| **Address:** 210 Park Way, P.O. Box 1215 | | |
| **City:** Ravenna | **State:** OH | **Zip:** 44266 |

**250.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**251.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**252.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $75,000.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
  Drainage from the western portion of the City of Ravenna is to the southwest. Severe flooding problems arise during 25 and 50 year rain events as a result of a restriction of flow on private property outside the western corporate limit of the City. This project will involve installing a large box culvert and/or 72" concrete pipe under a private drive to alleviate flooding. Permission from the property owner has been granted. These storm water improvements will be made entirely outside the

corporate limits of the City of Ravenna. The existing public entity (Ravenna Twp.) has no funding to make these improvements and are minimally impacted within their juristiction. The City of Ravenna has been unable to make these improvements as they have been cost prohibitive. This project will provide flooding relief for the western portion of the City of Ravenna. There are approximately 5,000 residents and additional businesses that will benefit from this project.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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  FY2010.Hillsboro.MainStreetLaneExpansion.Websitedisclosure.doc (or .docx)
  FY2010.MonroeCounty.SouthRidgeSanitarySewer.Websitedisclosure.doc (or .docx)

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Water Quality Improvement Project | | |
| **Name of requesting organization/agency:** City of Ravenna | | |
| **Address:** 210 Park Way, P.O. Box 1215 | | |
| **City:** Ravenna | **State:** OH | **Zip:** 44266 |

**Collaborator(s):**
**253.**

| | | |
|---|---|---|
| **Name of organization/agency:** City of Ravenna | | |
| **Address:** 210 Park Way, P.O. Box 1215 | | |
| **City:** Ravenna | **State:** OH | **Zip:** 44266 |

**254.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**255.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**256.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $200,000.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
  The Federal Disinfection By-Products Phase II legislation has placed a hardship on many small municipalites with surface water sources. The City of Ravenna has been adversely impacted by this legislation. Compliance with this legislation will require an initial capital investment of $400,000.00 and additionally, an ongoing annual operating expense. This project involves retrofitting the water treatment plant with granular activated carbon filters to insure the optimal removal of disinfection by-product (carcingen) precursors. The new process that this project will provide will result in a significant improvement in water quality. This process will insure the reduction and/or elimination of potential carcinigens that will beneift the health and welfare of all that live and work within the water service area of the City of Ravenna. Approximately 15,000 people within the City of Ravenna water service area.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Renewable Enerby Project, Camp Ravenna | | |
| **Name of requesting organization/agency:** Ohio National Guard | | |
| **Address:** 2825 W. Dublin Granville Road | | |
| **City:** Columbus | **State:** OH | **Zip:** 43214 |

**Collaborator(s):**

**257.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**258.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**259.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**260.**

| |
|---|
| **Name of organization/agency:** |
| **Address:** |

| City: | State: | Zip: |
|---|---|---|

❖ **BUDGET**

- **Amount of federal funding requested:** $200,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** Over the past 4 years, the Ohio National Guard has made one of its priorities to reduce consumption of non-renewable energy resources. Across the force and across the state the National Guard has instituted conservation measures, installed energy efficient lighting and HVAC systems, replaced inefficient plumbing and adopted behavioral changes all aimed at reducing consumption. Consumption has been reduced, but much of the dollar savings have been overcome by increases in energy costs. While there remains work to be done in terms of conservation and renovation of older, inefficient systems, the leadership of the Ohio National Guard has decided that now is the time to begin to explore options to generate renewable energy to further reduce the consumption of non-renewable energy statewide. This project to demonstrate the effectiveness of these new technologies will generate over 45,000 Kilowatt hours of electricity each year of operation.

# WEBSITE DISCLOSURE FORM
## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Rescue Mission One Life at a Time Capital Campaign | | |
| **Name of requesting organization/agency:** Rescue Mission of Mahoning Valley | | |
| **Address:** 962 Martin Luther King Jr., Blvd | | |
| **City:** Youngstown | **State:** Ohio | **Zip:** 44510 |

**Collaborator(s):**

**261.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**262.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**263.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**264.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

## ❖ BUDGET

- **Amount of federal funding requested:** $750,000
  *(This must match question #11 of the Earmark Application Form)*

## ❖ BACKGROUND:

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** Design, engineer, construct and equip a 95,000 square foot community resource center, a 2,900 square foot pavilion, and a 6,000 square foot maintenance and service garage on 17 acres provided by, and in the 6th Ward of the City of Youngstown. The Rescue Mission will move its shelter program from an obsolete 1930s-era building on Martin Luther King, Jr. Blvd. The project will allow the Rescue Mission to significantly improve its programs to help homeless adults, families and children in crisis, offer health care services, and expand its education, learning, and childcare programs, which are key to breaking the cycle of homelessness. Further it will be positioned to offer these same services to the working poor and marginalized citizens in the surrounding community in an effort to avoid homelessness. Highlights include an urgent care free clinic, relieving a costly

burden on our local emergency rooms and hospitals; improve the efficiency and effectiveness of social services throughout the community by referring clients "down the hall" instead of across town; poviding transportation service when across town is necessary; facilitate local agency collaboration by addressing the issues of the working poor as well as homelessness in Mahoning Valley. Additionally, the facility's meeting rooms and recreational facilities will be available and open to the entire community.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** bus replacements | | |
| **Name of requesting organization/agency:** METRO Regional Transit Authority | | |
| **Address:** 416 Kenmore Blvd<br>Akron, OH 44301 | | |
| **City:** Akron | **State:** OH | **Zip:** 44301 |

**Collaborator(s):**
**265.**

| |
|---|
| **Name of organization/agency:** |
| **Address:** |

| City: | State: | Zip: |
|---|---|---|

**266.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**267.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**268.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $2.96 million
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** This will be used to replace buses in our fleet. Without replacement, METRO will not be able to provide public transportation services.

# WEBSITE DISCLOSURE FORM
## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

**Please return electronically to** TimRyanEarmarkPublicDisclosure@mail.house.gov.

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**Members will be asked to provide a link to the webpage containing this information when they enter the request into the Members' Request system.**

❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| **Project name:** Robinson Memorial Hospital Ambulatory Electronic Medical Record Project | | |
|---|---|---|
| **Name of requesting organization/agency:** Robinson Memorial Hospital | | |
| **Address:** 6847 North Chestnut Street | | |
| **City:** Ravenna | **State:** Ohio | **Zip:** 44266 |

**Collaborator(s):**
**269.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**270.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**271.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**272.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $544,316
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** This project is designed to provide an electronic medical record for 12 physician practices and one urgent care center comprised of 40 physicians located throughout Portage County. This system will allow details of the patient's medical record to be shared electronically across all Robinson locations including the emergency department resulting in improved patient care and reduced medical records. Robinson Memorial is a county owned hospital.

# WEBSITE DISCLOSURE FORM
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❖ **PROJECT INFORMATION:**

*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** SEL Skills for Life Project | | |
| **Name of requesting organization/agency:** Collaborative for Academic, Social, and Emotional Learning | | |
| **Address:** 815 W. Van Buren, Suite210 | | |
| **City:** Chicago | **State:** IL | **Zip:** 60607 |

**Collaborator(s):**

**273.**

| |
|---|
| **Name of organization/agency:** Morningside Center for Teaching Social Responsibility |

| | | |
|---|---|---|
| **Address:** 475 Riverside Drive, Suite 550 | | |
| **City:** New York | **State:** NY | **Zip:** 10115 |

**274.**

| | | |
|---|---|---|
| **Name of organization/agency:** The Inner Resilience Program | | |
| **Address:** 40 Exchange Place, Suite 1111 | | |
| **City:** New York | **State:** NY | **Zip:** 10005 |

**275.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**276.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $900,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** The Collaborative for Academic, Social and Emotional Learning (CASEL) will partner with Morningside Center for Teaching Social Responsibility and the Inner Resilience Program to assist Youngstown, Niles and Warren City School Districts to develop a sustainable districtwide implementation of social emotional learning (SEL) in eight schools. District, school, and local university staff will be trained to expand this work to remaining district schools in subsequent years, assuring high-quality and sustainable programming beyond the involvement of the current team of outside experts. Participating schools will be used to demonstrate and deliver essential components of SEL: the research-based Resolving Conflict Creatively Program (the core project component--teacher professional development for teaching RCCP, from Morningside Center); teacher wellness and stress reduction (from Inner Resilience); and systemwide leadership, planning and evaluation for sustainability (from CASEL). Over a two year period, project schools will receive: 90 hours of integrated SEL/RCCP/CASEL training and teaching guides/materials for a total of 80 staff (8 teachers and 2 administrators/school); 128 days of classroom coaching in the RCCP curriculum; 2 two-day retreats for teachers and administrators providing skills in emotional awareness and stress management; 64 "Peace in the Family" workshops; 8 days of preparing local educators to be RCCP facilitators (train-the-trainer); 8-12 convenings/trainings for Superintendents, administrators/principals to ensure sustainable implementation of SEL programming beyond the project; coverage for participants' stipends/food; formal project evaluation. In total, 64 teachers will provide regular instruction in the RCCP curriculum to more than 2400 students; 240 parents will participate in "Peace in the Family" workshops. Schools that create socially and emotionally sound learning

and working environments, and that help students and staff develop greater social and emotional competence, help ensure positive short- and long-term academic and personal outcomes for students, and higher levels of teaching and work satisfaction for staff. This SEL project will yield the following benefits to the school districts and related communities in the 17th Congressional district of Ohio: Improvements in students' positive behavior and reductions in negative behavior; promotion of young people's academic success, health, and well-being and prevention of a variety of problems such as alcohol and drug use, violence, truancy, and bullying. SEL is also associated with significant improvements in students' academic performance and attitudes toward school. A landmark review found that students who receive SEL instruction had more positive attitudes about school and improved an average of 11 percentile points on standardized achievement tests compared to students who did not receive such instruction. SEL prepares young people for success in adulthood. SEL helps students become good communicators, cooperative members of a team, effective leaders, and caring, concerned members of their communities. It teaches them how to set and achieve goals and how to persist in the face of challenges, the skills that today's employers want in the workforce. Teacher stress reduction training will increase teacher wellness, reduce burnout, and aid them as role models for student social and emotional development. The project will also build internal district capacity to expand and maintain SEL in a high-quality way.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| **Project name:** Shoothouse |
|---|

| Name of requesting organization/agency: Ohio National Guard | | |
|---|---|---|
| Address: 2825 W. Dublin Granville Road | | |
| City: Columbus | State: OH | Zip: 43214 |

**Collaborator(s):**

**277.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**278.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**279.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**280.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $2,000,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** With the new requirements placed on the state by the January 2007 change by the Secretary of Defene to the Reserve Component Mobilization policy, the Ohio National Guard is actively working to turn Camp Ravenna into a full-scale pre-mobilization training center so that Ohio Soldiers can be trained in Ohio rather then sending them to Indiana or Michigan. This shoot house would allow the National Guard to train over 1,000 Soldiers each year in urban warfare and close quarter operations—training for which we currently send Soldiers to Camp Atterbury in Indiana. The shoot house would also support training operations for the 147th Regional Training Institute established at Camp Ravenna.

# WEBSITE DISCLOSURE FORM

# U.S. Representative Tim Ryan

Deadline for submission: March 1, 2009

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- The amount of the request,
- An explanation of the request, including purpose, and why it is a valuable use of taxpayer funds.

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Southington Water Project | | |
| **Name of requesting organization/agency:** Southington Township Trustees | | |
| **Address:** 3419 State Route 534 | | |
| **City:** Southington | **State:** Ohio | **Zip:** 44470 |

**Collaborator(s):**

**281.**

| | | |
|---|---|---|
| **Name of organization/agency:** Southington Water District Board | | |
| **Address:** 3419 State Route 534 | | |
| **City:** Southington | **State:** Ohio | **Zip:** 44470 |

**282.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**283.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**284.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $18,500,000.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** The project proposes the installation of approximately 58,000 LF of gravity sewers, 285,000 LF of low pressure forcemain, 910 grinder pumps, 30,000 LF of lift station forcemain, 8 sewage lift stations, and upgrade of 1 lift station. Sewage treatment is proposed at the existing City of Warren Wastewater Treatment Plant (WWTP). The service area consists of a majority Southington Township, residents in the adjacent Champion Township along State Route 305, and residents in Warren Township along State Route 422 and Templeton Road. Home sewage treatment systems (HSTS) are currently employed for sewage disposal in Southington Township. Treatment for HSTS is dependent on the site soil. Based on Trumbull County Health Department classification of the soil limitations for HSTS, approximately 98.4% of the soils within Southington Township are unsuitable for conventional (e.g. septic tank and subsurface absorption) HSTS. In January 2007, the HSTS regulations were updated to provide more stringent requirements. These regulations required upgrades to existing systems that have malfunctioned creating a nuisance and as a result of point of sale inspections. In June 2007, a two-year moratorium was placed on the new regulations. Revised regulations were adopted in July 2007 for use during the moratorium. The revised regulations among other items allow for consideration of the economic impact with respect to point of sale inspections. The updated regulations have put a significant financial burden on home and business owners where upgrades are required. Development has also been hindered as several types of HSTS are not allowed for new develoment. As a result of the Wastewater Feasibility Study conducted by the Southington Trustees, installation of a central public sewage system was found to be the least cost present worth alternative. Installation of a cental public sewage system would also eliminate public and environmental health and safety issues associated with malfunctioning HSTS. In addition to the environmental and financial issues that would be addressed for the existing residents and businesses of Southington Township, a central public sewage system would allow for development of the Route 422 Corridor the main connector between the Warren-Youngstown area and metro Cleveland, which has been identified by Township Trustees as a potential growth area in the Township. The residents of the City of Warren would also benefit from the project. Treatment of the sewage generated by the Southington collection and conveyance facilities is proposed at the Warren WWTP. The Warren Water Pollution Control Department has indicated there is adequate capacity to serve Southington Township with the existing facilities. The project would provide an additional revenue source for the Warren WWTP.

# WEBSITE DISCLOSURE FORM

# U.S. Representative Tim Ryan

Deadline for submission: March 1, 2009

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Southington Water Project | | |
| **Name of requesting organization/agency:** Southington Township Trustees | | |
| **Address:** 3419 State Route 534 | | |
| **City:** Southington | **State:** Ohio | **Zip:** 44470 |

**Collaborator(s):**

**285.**

| | | |
|---|---|---|
| **Name of organization/agency:** Southington Water District Board | | |
| **Address:** 3419 State Route 534 | | |
| **City:** Southington | **State:** Ohio | **Zip:** 44470 |

**286.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**287.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**288.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $2,900,000.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** This project will extend water service to Southington Township through Aqua Ohio, a private water supplier. The city of Warren has signed an agreement to supply water to Aqua Ohio. The initial phase of this project includes the installation of a water line from the point of the water source, the city of Warren and the center of Southington Township, a distance of approximately 5 miles. Phase I of the project will also include the extension of water lines from the center of Southington Township outward along State Routes 305 and 534. This will allow water service for Southington's existing school complex, fire department, Township buildings, churches and several businesses, along with many residents. Most of the residents who live around near the center of Southington Township are currently served by cisterns or pond water and rely on bottled water for drinking. The township-owned buildings and school are served by a well located almost a mile away, which requires extensive treatment. Historically, Southington residents have struggled with an inadequate water supply, fed by individually drilled wells which provide either insufficient quantities of water, poor quality or in many cases both. Portions of the community, including the center of town extending outward, have no potable water source at all. In addition, the Township Hall, Township Fire Department, existing school, State Highway Patrol Barracks,two churches and several businesses are located within this area. The installation of this water line will result in a tremendous health benefit for those residents who currently pump water to their homes from ponds and cisterns. In addition, quality of life in the project area will significantly improve through economic growth and increased revenue. The proposed water line will impact the heavily travelled State Route 422 Corridor, the main connector between the Warren-Youngstown area and metro Cleveland. The primary beneficiaries of this project will be the residents of Southington Township and the local school system administration, staff and students. The latest census figures list the township population at 3,817, with the area of the Township at 25.9 square miles. In addition, Southington Township has joined with nine other communities in western Trumbull County to prepare a regional comprehensive plan for the area. The Southington Water Project will be a major factor in the development of western Trumbull County, and can help spur economic growth to the surrounding areas as well.

# WEBSITE DISCLOSURE FORM

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** St. Elizabeth Health Center - Mobile Intensive Care | | |
| **Name of requesting organization/agency:** Humility of Mary Health Partners (HMHP) | | |
| **Address:** 1044 Belmont Avenue, P.O. Box 1790 | | |
| **City:** Youngstown | **State:** Ohio | **Zip:** 44501-1790 |

**Collaborator(s):**
**289.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**290.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**291.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**292.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $250,000.
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** St. Elizabeth Health Center (SEHC) is a large tertiary care center caring for acute trauma, cardiac, stroke, obstetrics, and neonates. To provide safe transport of these patients from the community hospitals in the 4 counties in NE Ohio and 2 counties in NW Pennsylvania, SEHC operates a Mobile Intensive Care Service. These ambulances are specially designed to carry equipment that a patient in an intensive care environment would need. In 2008, 4735 patients were transported by this service. Currently, SEHC operates 4 units; 2 are 1994 models and 2 are 2001 models. The requested $250,000 will be used to replace one 15-year-old unit. HMHP is committed to improving the quality of its services. The mission of SEHC Mobile Intensive has always been to provide the services to any patient regardless of their ability to pay and bill the patient after. As we continue this mission, it is necessary to request financial assistance to allow for purchasing a new mobile intensive care ambulance to replace one that is 15 years old. The new equipment is necessary to maintain and expand the service as the need arises in our area. The mobile intensive care unit program transports any person (regardless of ability to pay) within Mahoning, Trumbull, Columbiana, Ashtabula, Lawrence (PA) and Mercer (PA) counties in need of hospital medical services. This includes but is not limited to trauma victims, neonatal infants, victims of cardiac arrest, or other illnesses or injuries. In addition, the MICU provides transport for VA patients, a service which is not otherwise available to them.

# WEBSITE DISCLOSURE FORM

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Portage County Biosolilds Reduction Facility (Streetsboror | | |
| **Name of requesting organization/agency:** Portage County Commissioners | | |
| **Address:** 449 S Meridian | | |
| **City:** Ravenna | **State:** Oh | **Zip:** 44266 |

**Collaborator(s):**

**293.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**294.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**295.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**296.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $$2.2 million
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** Project will construct a facility that will produce up to 56 dry tons of Class A exceptional quality biosolids that have beneficial reuse including. Currently the WWTP produces limited use Class B product at approximately 1,000 tons per year. The Class B product is currently land applied to farm fields where possible or trucked to landfills. Class A biosolids can be touched and used safely by people with no restrictions. They can even be sold in stores for use in home gardens. On average, the biosolids from this facility contain approximately 1.5% organic nitrogen, 3.4% phosphorus and 0.3% potassium (potash). Some of the Potential uses include, but are not limited to: 1)May be used by soil blenders to produce nutrient rich top soil; 2)Can be applied directly as natural slow release lawn and garden fertilizer; 4)Can be mixed with compost materials to add vital nutrients; 5)Can be used by commercial farmers as crop fertilizer;

# WEBSITE DISCLOSURE FORM
## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

**Please return electronically to** TimRyanEarmarkPublicDisclosure@mail.house.gov.

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  Example document file names:
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  FY2010.Hillsboro.MainStreetLaneExpansion.Websitedisclosure.doc (or .docx)
  FY2010.MonroeCounty.SouthRidgeSanitarySewer.Websitedisclosure.doc (or .docx)

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- An explanation of the request, including purpose, and why it is a valuable use of taxpayer funds.

**Members will be asked to provide a link to the webpage containing this information when they enter the request into the Members' Request system.**

❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Arrel-Smith Road Upgrade Project | | |
| **Name of requesting organization/agency:** City of Struthers, Ohio | | |
| **Address:** 6 Elm Street | | |
| **City:** Struthers | **State:** Ohio | **Zip:** 44471 |

**Collaborator(s):**

**297.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**298.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**299.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**300.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

## ❖ BUDGET

- **Amount of federal funding requested:** $3,200,000.00
  *(This must match question #11 of the Earmark Application Form)*

## ❖ BACKGROUND:

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** This project will be a cooperative effort between the City of Struthers, Village of lowellville, and Poland Township to improve the existing roadway surface to support truck traffic. The project will provide an industrial roadway from Struthers Road in Poland Township north approximately 4,500 feet to Lowellville Road in the City of Struthers to provide access for trucks to the CASTLO development and industrial property in the Village of Lowellville. This project is in accordance with the MRCO Master Plan completed in 2002 in that new infrastructure be planned and constructed to better connect the existing industries with future developable land with the City of Struthers, Village of Lowellville, and the MRCO. As stated in the Master Plan, these communities need to create an efficient transportation network to overcome the physical barriers to development including the physical layout and topography of the Mahoning River running through the middle and the existing

railroad mainlines. This network of roadways must provide access to the MRCO from the main State and Federal Routes including US224, I680, I80, and I76.

# WEBSITE DISCLOSURE FORM
## U.S. Representative Tim Ryan

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Bob Cene Way Extension Project | | |
| **Name of requesting organization/agency:** City of Struthers, Ohio | | |
| **Address:** 6 Elm Street | | |
| **City:** Struthers | **State:** Ohio | **Zip:** 44471 |

**Collaborator(s):**
**301.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**302.**

| |
|---|
| **Name of organization/agency:** |

| Address: | | |
|---|---|---|
| City: | State: | Zip: |

**303.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**304.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $56,000.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** This project includes the design and construction of roadway improvements to Bob Cene Way within the Mahoning River Corridor of Opportunity. This project will improve an existing aggregate roadway and convert it ot a two-lane, paved roadway that would connect to the proposed Lower Bridge Connector across the Mahoning River into the City of Campbell. The roadway is approximately 1,500 feet in length and 28 feet wide. This project is in accordance with the MRCO Master Plan completed in 2002 in that new infrastructure be planned and constructed to better connect the existing industries with future developable land with the MRCO. As stated in the Master Plan, the MRCO needs to create an efficient transportation network to overcome the physical barriers to development including the physical layout and topography of the Mahoning River running through the middle and the existing railroad mainlines. This network of roadways must provide access to the MRCO from the main east-west arterial streets of Center Street and Bridge Street and the north-south roads of Poland Avenue and Wilson Avenue. Within the MRCO, a network must be established to overcome the challenges of replacing unimproved roads, the constraints of crossing the Mahoning River, and the difficulties in crossing the railroad mainlines.

# WEBSITE DISCLOSURE FORM
## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Low Level Bridge Lighting Project | | |
| **Name of requesting organization/agency:** City of Struthers, Ohio | | |
| **Address:** 6 Elm Street | | |
| **City:** Struthers | **State:** Ohio | **Zip:** 44471 |

**Collaborator(s):**

**305.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**306.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**307.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**308.**

| |
|---|
| **Name of organization/agency:** |
| **Address:** |

| City: | State: | Zip: |
|---|---|---|

❖ **BUDGET**

- **Amount of federal funding requested:** $50,000.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** The funds will be used to install lighting on the proposed MRCO Low Level Connector Bridge in the City of Struthers. The bridge will be constructed in FY2010. The lighting planned for this project is to install LED lights that would save energy. This project would save the City of Struthers in energy costs due to the proposed LED lights. This project is in accordance with the MRCO Master Plan completed in 2002 in that new infrastructure be planned and constructed to better connect the existing industries with future developable land within the MRCO. As stated in the Master Plan, the MRCO needs to create an efficient transportation network to overcome the physical barriers to development including the physical layout and topography of the Mahoning River running through the middle and the existing railroad mainlines. This network of roadways must provide access to the MRCO from the main east-west arterial streets of Center Street and Bridge Stret and the north-south roads of Poland Avenue and Wilson Avenue. Lighting of the roadways within this area is crucial. Within the MRCO, a network must be established to overcome the challenges of replacing unimproved roads, the constraints of crossing the Mahoning River, and the difficulties in crossing the railroad mainlines.

# WEBSITE DISCLOSURE FORM
## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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- An explanation of the request, including purpose, and why it is a valuable use of taxpayer funds.

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Railroad bridge Upgrade | | |
| **Name of requesting organization/agency:** METRO Regional Transit Authority | | |
| **Address:** 416 Kenmore Blvd<br>Akron, OH 44301 | | |
| **City:** Akron | **State:** OH | **Zip:** 44301 |

**Collaborator(s):**

**309.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**310.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**311.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**312.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $$1.6 million
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
  This project will replace two railroad bridges. These bridges transport passengers to the Cuyahoga Valley National Park and freight to about seven employers with over 150 employees.

# WEBSITE DISCLOSURE FORM

# U.S. Representative Tim Ryan

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** WWTP Standby Power Generator and Methane Gas Conversion Project | | |
| **Name of requesting organization/agency:** City of Struthers, Ohio | | |
| **Address:** 6 Elm Street | | |
| **City:** Struthers | **State:** Ohio | **Zip:** 44471 |

**Collaborator(s):**

**313.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**314.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**315.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**316.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $2,200,200
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** This project is to provide two 500 KW generators and methane conversion equipment at the City's WWTP that would run on the methane generated in the process of sludge digestion. The goal is for the methane to be converted into electricity to operate the entire WWTP. This would completely eliminate the need to purchase electricity from First Energy and the WWTP would be self sufficient. This process would be the first of its kind in the Mahoning Valley. This process would save the City approximately $240,000 per year in energy costs (electricity)

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** MRCI Sanitary Sewer Extension Project | | |
| **Name of requesting organization/agency:** City of Struthers, Ohio | | |
| **Address:** 6 Elm Street | | |
| **City:** Struthers | **State:** Ohio | **Zip:** 44471 |

**Collaborator(s):**

**317.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**318.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**319.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**320.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $250,000.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
  This project is for the extension of the City's sanitary sewer system into the Mahoning River Corridor Initiative from the Bridge Street Retention Basin west on property intended for

industrial development. This project will provide a needed utility to the property along Bob Cene Way. This project will spur economic growth and development on a former brownfield site in the City. This project will provide an incentive to develop the existing property and create jobs and increase the tax base of the City of Struthers.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 1, 2009

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Center for Minority Health and Health Disparities Solutions | | |
| **Name of requesting organization/agency:** Summa Foundation | | |
| **Address:** 525 E. Market Street, P.O. Box 2090 | | |
| **City:** Akron | **State:** OH | **Zip:** 44304 |

**Collaborator(s):**
**321.**

| | | |
|---|---|---|
| **Name of organization/agency:** n/a | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**322.**

| **Name of organization/agency:** n/a | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**323.**

| **Name of organization/agency:** n/a | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**324.**

| **Name of organization/agency:** n/a | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $500,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** Establishing the Center for Minority Health and Health Disparities Solutions will improve the health of African Americans and other minority populations in Summit County, Ohio. In Akron, black minorities are six times more likely to die of HIV/AIDS than a white person. They are also more than four times as likely to die by homicide or assault, and more than twice as likely to die from diabetes or conditions brought on by high blood pressure. In Summit County, blacks die younger than whites, regardless of income or neighborhood. The Center's mission will be to understand, reduce and eventually eliminate health disparities in Summit County by delivering high quality patient-centered primary care services, public education and outreach services aimed at reducing unhealthy behaviors. It will establish a subsidized clinical practice laboratory to provide high quality acute and chronic disease care and patient self-management support services. Approaches to eliminating disparities will be researched so that proven practices can be replicated throughout the country. It is in the federal interest to reduce health disparities and ensure that an individual's health is not dictated by the neighborhood in which he/she lives. The Akron Health Department's Office of Minority Health will support Summa in this effort.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Massillon Road Bridge Improvement Project, Summit County, Ohio | | |
| **Name of requesting organization/agency:** County of Summit, Ohio | | |
| **Address:** 175 Main Street, 8th Floor | | |
| **City:** Akron | **State:** Ohio | **Zip:** 44308 |

**Collaborator(s):**

**325.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**326.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**327.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**328.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $2,000,000 (Total project cost is $5.8 million)
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** Massillon Road is a major roadway bordering the current Goodyear campus and will serve as a principle access road for employees, residents, and patrons of the new corporate headquarters and the multi-use Riverwalk development. The Massillon Road Bridge Improvement is a key component to the Goodyear World Headquarters/Riverwalk Development.
- 
- The current size and condition of the Massillon Road bridge is inadequate to accommodate the volume of patrons, commuters and employees to Goodyear's world-class headquarters and the Riverwalk Development. Massillon Road is immediately adjacent to Interstate 76 and the improvements/widening will mitigate congestion on this access road as well as facilitate traffic flow on and off I-76

# WEBSITE DISCLOSURE FORM
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  FY2010.MonroeCounty.SouthRidgeSanitarySewer.Websitedisclosure.doc (or .docx)

**Posting Requests Online – New Requirement**

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- The amount of the request,
- An explanation of the request, including purpose, and why it is a valuable use of taxpayer funds.

**Members will be asked to provide a link to the webpage containing this information when they enter the request into the Members' Request system.**

❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Springfield Lake Trail | | |
| **Name of requesting organization/agency:** Summit County Engineer | | |
| **Address:** 538 East South Street | | |
| **City:** Akron | **State:** OH | **Zip:** 44311 |

**Collaborator(s):**
**329.**

| | | |
|---|---|---|
| **Name of organization/agency:** Village of Lakemore | | |
| **Address:** 1400 Main St | | |
| **City:** Lakemore | **State:** OH | **Zip:** 44250 |

**330.**

| | | |
|---|---|---|
| **Name of organization/agency:** Springfield Township | | |
| **Address:** 2459 Canfield Road | | |
| **City:** Akron | **State:** OH | **Zip:** 44312 |

**331.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**332.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $$1,205,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
  The proposed trail will link the Springfield Lake Township Park and Township Public Administration Complex to the Lakemore Village Park and Village Public Administration Complex and to the Springfield High School providing a safe pedestrian and bicycle corridor between the primary education and park facilities of these communities. There are currently no improved pedestrian or bicycle routes connecting these facilities. Students from Lakemore must walk along the edge of the Sanitarium Road to Springfield High School. This improvement will provide a safe route

to the school and will provide access from the school to and between the two park recreation areas.

# WEBSITE DISCLOSURE FORM
## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

**Please return electronically to** TimRyanEarmarkPublicDisclosure@mail.house.gov.

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  Example document file names:
  FY2010.StateUniversity.LabEquipment.Websitedisclosure.doc (or .docx)
  FY2010.Hillsboro.MainStreetLaneExpansion.Websitedisclosure.doc (or .docx)
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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Summit County Cuyahoga River Upstream Restoration | | |
| **Name of requesting organization/agency:** US Army Corps of Engineers, Buffalo District Office | | |
| **Address:** 1776 Niagara Street | | |
| **City:** Buffalo | **State:** NY | **Zip:** 14207 |

**Collaborator(s):**

**333.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**334.**

| |
|---|
| **Name of organization/agency:** |

| Address: | | |
|---|---|---|
| City: | State: | Zip: |

**335.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**336.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $$75,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
  To restore a one mile stretch of the Cuyahoga River.

# WEBSITE DISCLOSURE FORM
## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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**Members will be asked to provide a link to the webpage containing this information when they enter the request into the Members' Request system.**

❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Summit County Little Cuyahoga River Restoration Feasibility Study | | |
| **Name of requesting organization/agency:** US Army Corps of Engineers, Buffalo District | | |
| **Address:** 1776 Niagara Street | | |
| **City:** Buffalo | **State:** NY | **Zip:** 14207 |

**Collaborator(s):**

**337.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**338.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**339.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**340.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $$75,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
  To conduct a feasibilty study on restoring an eight mile section of riverside.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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- An explanation of the request, including purpose, and why it is a valuable use of taxpayer funds.

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Summit County OH Bath Road Emergency Streambank Protection Project | | |
| **Name of requesting organization/agency:** US Army Corps of Engineers, Buffalo District Office | | |
| **Address:** 1776 Niagara Street | | |
| **City:** Buffalo | **State:** NY | **Zip:** 14207 |

**Collaborator(s):**

**341.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**342.**

| |
|---|
| **Name of organization/agency:** |
| **Address:** |

| City: | State: | Zip: |
|---|---|---|

**343.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**344.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $$450,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
  Without improvements, Bath Road has a high probability of failure due to erosion.

# WEBSITE DISCLOSURE FORM
## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Supportive Education for the Returning Veteran (SERV)--Growing and Replicating the Model at Youngstown State University | | |
| **Name of requesting organization/agency:** Cleveland State University | | |
| **Address:** 2121 Euclid Avenue | | |
| **City:** Cleveland | **State:** OH | **Zip:** 44115 |

**Collaborator(s):**
**345.**

| | | |
|---|---|---|
| **Name of organization/agency:** Youngstown State University | | |
| **Address:** One University Plaza, Tod 141 | | |
| **City:** Youngstown | **State:** OH | **Zip:** 44555 |

**346.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**347.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**348.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $$750,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
  Cleveland State University and Youngstown State University believe it is important to support the men and women who have dedicated their lives and families to our country through

military service. Through a program called SERV (Supportive Education for the Returning Veteran), the two Universities are working together to prepare their campuses to welcome these veterans and support them in their educational pursuits. Features of SERV include common courses that are organized specifically for the returning veterans during their first two semesters of study; specialized advising and support; a central gathering place; and unique recruitment techniques that reach out to a solder and his/her family before they return home from service. SERV is about making higher education work for our veterans, making it as unique as the men and women who decide to join our university community.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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  FY2010.MonroeCounty.SouthRidgeSanitarySewer.Websitedisclosure.doc (or .docx)

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** FY2010.OptimalWellness.TOKEN.HHS | | |
| **Name of requesting organization/agency:** Optimal Wellness Foundation | | |
| **Address:** 860 Boardman-Canfield Road | | |
| **City:** Boardman | **State:** OH | **Zip:** 44512 |

**Collaborator(s):**
**349.**

| |
|---|
| **Name of organization/agency:** Prevention Partners Plus |

| **Address:** 550 W. Chalmers Avenue | | |
|---|---|---|
| **City:** Youngstown | **State:** OH | **Zip:** 44511 |

**350.**

| **Name of organization/agency:** Family and Children First Council | | |
|---|---|---|
| **Address:** 100 DeBartolo Place | | |
| **City:** Boardman | **State:** OH | **Zip:** 44512 |

**351.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**352.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $500,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
- The TOKEN program increases activity and nutritional awareness through a collaborative community approach. Schools will provide the setting and context for an educational curriculum that teaches students basic yet substantive nutritional components and simple exercises that children will be able to replicate on their own. The educational component will incorporate self-awareness skills such as body-fat assessment and monitoring, and journal keeping. Additionally, by encouraging increased student mobility during defined exercise breaks, teachers will experience improved concentration levels and cognition from their students. Students will be awarded tokens for participation in the program and for integrating nutritional and exercise components into both their school-based and extra-curricular activities. The students will be able to redeem the tokens for products and services provided by businesses in the community. Included will be a campaign to increase public awareness of the program through marketing, public service announcements, and student-generated posters.
- **Primary benefits of the TOKEN program are knowledge and habits that will substantially reduce the risk of becoming or remaining obese: increased student physical activity and increased nutritional awareness. The ancillary benefits of the program include the development of healthy habits throughout the family, as well as increased community awareness of the associated risks of obesity, and the knowledge to prevent or reverse it. The tertiary benefit of the TOKEN program is a greater commitment to community and to the project goal gained through cooperation across systems: family, schools, law enforcement, business, religious, volunteers, and other agents of change. All three of these reasons ultimately lend themselves to a lower burden on the American economy, as the medical**

**benefits of fitness and the societal benefits of community are experienced by residents of the Mahoning Valley.**

# WEBSITE DISCLOSURE FORM
## U.S. Representative Tim Ryan

Deadline for submission: March 1, 2009

**Please return electronically to TimRyanEarmarkRequests@mail.house.gov**

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Misdemeanant Secure Halfway House Facility | | |
| **Name of requesting organization/agency:** Oriana House | | |
| **Address:** Oriana House, Inc., P.O. Box 1501, Akron, OH 44309 | | |
| **City:** Akron | **State:** Ohio | **Zip:** 44309 |

**Collaborator(s):**

**353.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**354.**

| |
|---|
| **Name of organization/agency:** |

| Address: | | |
|---|---|---|
| City: | State: | Zip: |

355.

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

356.

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $900,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** The Misdemeanant Secure Halfway House Facility (MSHF) is a pilot program to provide targeted, researched-backed best practices to treat the growing population of chronic misdemeanor offenders who statistically become repeat felony offenders without comprehensive, confined rehabilitation services and treatment. The mission of the MSHF is to provide cost-effective, comprehensive intervention before such offenders become greater risks to public safety and place more costly demands on existing over-crowded state correctional facilities. MSHF would offer Akron, Barberton and Cuyahoga Falls Municipal Courts the ability to confine, control and reintegrate the chronic misdemeanor offender and make more efficient use of the very limited jail beds for the control and punishment of more serious, felony offenders. This program will be designed to assist an individual offender's re-entry into the community through a process of assessment, intervention, treatment and supervision. The building will be locked and offender's access to the community will be limited upon entry into the program. Programming will include a minimum initial confinement/assessment period of 30 days and then gradual movement into a full range of programming and services to break the cycle and provide options to deter the "repeat offender" track. Programming will include, but not be limited to case management, chemical dependency treatment, cognitive skills programming, job readiness/retention, education services, and community service work.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Tallmadge High Pressure Water Main Improvement | | |
| **Name of requesting organization/agency:** City of Tallmadge | | |
| **Address:** 46 North Avenue | | |
| **City:** Tallmadge | **State:** Ohio | **Zip:** 44278 |

**Collaborator(s):**

**357.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**358.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**359.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**360.**

| |
|---|
| **Name of organization/agency:** |

| Address: | | |
|---|---|---|
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $800,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** This project will install 8,600 linear feet of water service and a pump station in the northeast quadrant of the City of Tallmadge. This project will install 8,600 linear feet of water service to the northeast quadrant of the City of Tallmadge. This project will increase water pressure in this area from 35 psi to 75 psi allowing residents to use more than one water fixture at a time. This project will more importantly increase water flow from 360 gallons per minute to between 650 to 2,000 gallons per minute allowing for adequate fire flow and protection. This project will serve 997 households or approximately 2,991 individuals. The bid packet is prepared and this project can actually go to bid within a week of notification and be under contract with construction beginning in 30 days.
- 
- This project is a valuable use of taxpayer funds in that it provides adequate water service and more importantly fire protection to an area that is presently underserviced. This project will emply approximately This project will emply approximately 95 individuals throughout the 9 month construction period as well as an additional 10 people in the manufacture and delivery of materials to the site.

# WEBSITE DISCLOSURE FORM
## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Teamlinc - Secure Mobile MANET System | | |
| **Name of requesting organization/agency:** Western DataCom | | |
| **Address:** 959 Bassett Road #B | | |
| **City:** Westlake | **State:** OH | **Zip:** 44145 |

**Collaborator(s):**

**361.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**362.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**363.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**364.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $3,000,000.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
  Military lacks cost-effective, universal, secure interoperable communications on the battlefield,

which is attributed to Jessica Lynch's kidnapping and regular communication failures in Iraq. Teamlinc is a new, low-cost wireless mobile voice, video and data communications network design that uses Mobile Ad-hoc Networks (MANET) for connecting people, vehicles and sensors within local and/or wide areas of operation and employs a network of self-configuring routers. These routers are connected by wireless links to form an arbitrary topology and are free to move randomly/organize themselves arbitrarily – allowing for unpredictable topology that is subject to rapid change, making it the ideal network design for military and first responders' networks. Because existing MANET protocols are not secure enough for secret or top secret military networks, Teamlinc will integrate Identity (ID) Based Key Management into the MANET Router. The proposed ID Key Management utilizes cross-enterprise security architecture and associated process mechanisms for generating, controlling and distributing authentication certificates and associated security policies. This ID key management protocol was developed under a Phase II SBIR with the Navy (SPAWAR) by Western DataCom. US Army RDECOM/TARDEC/NAC has identified critical Teamlinc applications needed for operation in military vehicles; namely Voice over Internet Protocol (VoIP) intercoms, High Definition (HD) video and vehicle diagnostic information. VoIP will be refined to allow voice connections between military vehicles as intercoms that will be used on military convoys, connecting all vehicles in the convoy together. The VoIP protocol that Teamlinc uses is Session Initiated Protocol (SIP), and since there are no MIL-STD-810F SIP telephone/ intercoms currently available, hardware offering VoIP telephone/intercoms will be developed and will cost less than currently available intercom (only) products because it will be incorporated into the Teamlinc system. Teamlinc will prototype the required hardware and software to add HD video cameras to the network, providing needed HD video for situational awareness and force protection. The Teamlinc MANET system will add the capability to automatically send vehicle diagnostic information (i.e. gas, oil and engine temperatures) over its network connections through standard BUS interfaces. The military needs this information sent back from the field to a central location for logistic purposes. Currently this information is only available when a vehicle is in the motor pool or the information is relayed manually by radio.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

**Please return electronically to** TimRyanEarmarkPublicDisclosure@mail.house.gov.

- The Website Disclosure Form **MUST** be submitted in Microsoft Word Format. The name of the document should conform to the following format:

  FY2010.OrganizationName.ProjectName.Websitedisclosure.doc (or .docx).

  Example document file names:

  FY2010.StateUniversity.LabEquipment.Websitedisclosure.doc (or .docx)
  FY2010.Hillsboro.MainStreetLaneExpansion.Websitedisclosure.doc (or .docx)
  FY2010.MonroeCounty.SouthRidgeSanitarySewer.Websitedisclosure.doc (or .docx)

**Posting Requests Online – New Requirement**

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- The amount of the request,
- An explanation of the request, including purpose, and why it is a valuable use of taxpayer funds.

**Members will be asked to provide a link to the webpage containing this information when they enter the request into the Members' Request system.**

❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Tech Block (Phase 4) - Tech Tower | | |
| **Name of requesting organization/agency:** Youngstown Central Area Community Improvement Corporation | | |
| **Address:** 242 W. Federal Street, Suite 404 | | |
| **City:** Youngstown | **State:** OH | **Zip:** 44503 |

**Collaborator(s):**

**365.**

| | | |
|---|---|---|
| **Name of organization/agency:** Youngstown Edison Incubator Corporation dba Youngstown Business Incubator | | |
| **Address:** 241 W. Federal Street | | |
| **City:** Youngstown | **State:** OH | **Zip:** 44503 |

**366.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**367.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**368.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $6,713,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
  Tech Tower is a component of the Tech Block - Phase 4. Tech Tower is a new, 5-story, 30,500 sf

building with an estimated cost of $6,713,000, situated on a remediated former brownfield site and will be adjacent to the Wells Building, another component of Phase 4 which is an adaptive reuse of a National Registery Historic Property consisting of remediating and renovating a vacant, 4 story, 23,600 sf facility. A third component is construction of a 4 story, 80,000 sf 200 space parking facility with 8,000 sf technology space and overhead pedestrian walkways. Phase 4 totals 134,100 sf and will be fully integrated with nearby technology-suitable properties on this city block which were developed in previous Phases, providing a grand total of 214,000 sf in the Tech Block project. When completed, Tech Tower will offer office and development facilities suitable for information technology companies that are developing and utilizing information technology applications deployed in a wide variety of industry sectors. The project's benefits are urban revitalization and economic development by supporting emerging technology based industries that create community wealth, skilled jobs and economic diversification. The development objective of these properties - to be suitable for information technology businesses - is a collaborative effort between Youngstown Central Area Community Improvement Corporation (YCACIC) and the Youngstown Business Incubator (YBI) whose mission is to accelerate the formation and growth of information technology entrepreneurs and businesses. YBI provides a robust, innovative environment for these businesses, with comprehensive entrepreneurial support and services for their development through a technology commercialization framework that culminates with market entry and sustained growth. Upon successful market entry and sustainability, YBI seeks to retain these businesses in close proximity to its main incubating facility located on the Tech Block, creating a dynamic, innovative cluster of related businesses. Therefore, YBI does not "graduate" companies as the traditional incubator model, but "accelerates" them and creates an appropriate environment to retain them, contributing to the revitalization of the downtown, retaining high value companies with skilled, well-paying technology jobs, creating an attraction tool for other technology based economic development activities and seeking to reverse the "brain drain" phenomena of the 17th District. Employees of YBI's Portfolio Companies earn an average of $57K annually, and the average employee age is 28. Currently, YBI is engaged with 16 Portfolio Companies, of which half are physically located at YBI. Tech Block - Phase 4 could create up to another 300, well- paying technology jobs.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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  Example document file names:

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Tech Leaders II: Job Creation through Industry Cluster Development | | |
| **Name of requesting organization/agency:** Northeast Ohio Technology Coalition (NorTech) | | |
| **Address:** 737 Bolivar Road, Suite 1000 | | |
| **City:** Cleveland | **State:** OH | **Zip:** 44115 |

**Collaborator(s):**
**369.**

| | | |
|---|---|---|
| **Name of organization/agency:** Greater Akron Chamber | | |
| **Address:** One Cascade Plaza, 17th Floor | | |
| **City:** Akron | **State:** OH | **Zip:** 44308-1192 |

**370.**

| | | |
|---|---|---|
| **Name of organization/agency:** Greater Cleveland Partnership | | |
| **Address:** 100 Public Square, Suite 210 | | |
| **City:** Clevaland | **State:** OH | **Zip:** 44113-2291 |

**371.**

| | | |
|---|---|---|
| **Name of organization/agency:** Youngstown/Warren Regional Chamber | | |
| **Address:** 11 Central Sq # 1600 | | |
| **City:** Youngstown | **State:** OH | **Zip:** 44503 |

**372.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $$750,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
  While the region's educational institutions and small businesses generate innovative ideas with commercialization potential, the connections to critical seed funding and business know-how necessary to create new jobs through enterprise formation and growth are sometimes

missing. NorTech has piloted a new model to address this gap: Tech Leaders, a "translational research" model that connects commercial technologies with an innovation team comprised of experienced entrepreneurs, knowledgeable scientists, and early stage seed funding (for critical "proof of concept" studies). Tech Leaders II would support 20 innovation projects over a 18 month period, leading to the creation of new advanced energy-focused concepts and the adoption of new technologies by existing companies. Each qualifying project, chosen after a peer review process, would be eligible to receive $20,000 - $50,000, as well as essential scientific and business expertise. Significant leverage of the federal investment is expected within 1-3 years of the project period, resulting in commensurate business formation and job creation. The requested funds will support new business formation, small business growth and job creation in the energy and electronics technology clusters by providing the earliest stages of seed funding for high potential projects. Outreach would be targeted beyond Cleveland to the entire Northeast Ohio region, engaging institutions such as the University of Akron, Kent State University Youngstown State University, Lorain County Community College, the College of Wooster, and others. The development of these new clusters will support the State's and NorTech's public-private, technology-driven, alternative energy strategy, and will further the "translational research" goals of the Ohio-Pennsylvania "Tech Belt Initiative."

- This project addresses key national priorities as laid out by President Obama: alternative and renewable energy, science and technology advancement, economic stimulation, and job creation. By focusing on advanced energy technology as an industry of critical national need and reaching out to the entire Northeast Ohio region, NorTech's efforts to accelerate the commercialization of nascent technologies will have an even greater impact beyond the regional business creation: the technologies nurtured through this project will have applicability across the country. This project will continue the development of high-tech jobs: despite an overall employment decline in the region of 0.2%, high-tech jobs in Northeast Ohio grew by 2.7% between 2004 and 2007, according to a NorTech study. Given the current economic recession and Ohio's current unemployment rate (7.6% in December 2008), these opportunities to create jobs for highly skilled technicians becomes all the more valuable.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

**Please return electronically to** TimRyanEarmarkPublicDisclosure@mail.house.gov.

- The Website Disclosure Form **MUST** be submitted in Microsoft Word Format. The name of the document should conform to the following format:

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  FY2010.Hillsboro.MainStreetLaneExpansion.Websitedisclosure.doc (or .docx)
  FY2010.MonroeCounty.SouthRidgeSanitarySewer.Websitedisclosure.doc (or .docx)

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Bridges from Poverty to IT Jobs | | |
| **Name of requesting organization/agency:** NewLife Technical Institute | | |
| **Address:** 114 West Fifth Street | | |
| **City:** East Liverpool | **State:** OH | **Zip:** 43920 |

**Collaborator(s):**

**373.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**374.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**375.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**376.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $$1,273,888
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
  Training individuals in poverty for high-growth high-demand occupations is the focus of this project. Although NewLife is a technical training organization, the approach to training is

holistic. The incorporation of the Bridges out of Poverty program into the NewLife training programs will address the barriers of those from generational poverty living in the economically distressed areas of the Pittsburgh/Cleveland corridor. The programs also contain character/values training which addresses problems of work ethic thereby graduating well-rounded employees. Service to those living in generational poverty presents unique capacity building challenges for training institutes such as NewLife. For individuals in poverty, one of the basic elements of their daily lives is instability, according to aha! Process, Inc. (2003). When this kind of instability continues for more than one generation, change becomes increasingly difficult. The poverty cycle begins to create unstable individual lives, as well as unstable communities. NewLife intends to incorporate the Getting Ahead program, designed by aha! Process, Inc. into the Character Development course in all their programs, thereby enhancing their ability to serve those living in generational poverty. Further, the organization will implement the outcome-based aha! Process Circles programming/community mentoring into the pre-employment/employment phase of its programming. This has been deemed a critical capacity need in order to make a financial impact on the lives of individuals and the region.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

**Please return electronically to** TimRyanEarmarkPublicDisclosure@mail.house.gov.

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| |
|---|
| **Project name:** Teen Suicide Prevention |
| **Name of requesting organization/agency:** D and E Counseling Center Inc. |

| Address: 142 Javit Court | | |
|---|---|---|
| City: Youngstown | State: Ohio | Zip: 44515 |

**Collaborator(s):**

**377.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**378.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**379.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**380.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

## ❖ BUDGET

- **Amount of federal funding requested:** $$145,000.00
  *(This must match question #11 of the Earmark Application Form)*

## ❖ BACKGROUND:

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** According to the 2003 President's New Freedoms Commission on Mental Health "Suicide is a serious public health challenge that has not received the attention and degree of national priority it deserves…. and is the third leading cause of death amoung those 15 to 24." Also according to the report " school mental health programs improve educational outcomes … the key to improving academic achievement is to identify mental health problems early and, when needed, provide appropriate services or links to service." These two goals are both addressed by the project proposed and we believe very valuable use of taxpayor funds.
- The project proposed seeks to reduce suidide risk through providing in school education to school staff and the students themselves in the indicators of depression and other indicators of suidice risk. It also seeks to educate students and school personnel in resources to linking youth to treatment when needed.
- The project also provides students with a mental health check up ( screening ) for identifying depression as well as other mental health problems that may interfere with their emotional

development and their success in school. Screenings will be followed up with parent meetings to support parents in linking themselves and their child to community based treatment.

# WEBSITE DISCLOSURE FORM
## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** The Technology Outreach Initiative | | |
| **Name of requesting organization/agency:** The Gift of IT | | |
| **Address:** 826 Minota | | |
| **City:** Akron | **State:** Oh | **Zip:** 44306 |

**Collaborator(s):**
**381.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**382.**

| |
|---|
| **Name of organization/agency:** |

| Address: | | |
|---|---|---|
| City: | State: | Zip: |

383.

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

384.

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $100,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
  This program provides employment and training opportunities in information technology for college students. Participants learn to apply problem-solving and communication skills, and to transfer the project requirements in to business objectives.
  A team professionals will work with mild to moderate disabled students and provide career counseling, mentoring, on-the job training, and self awareness.
  At the end of the program, participants gain the confidence, social, communication and, problem solving skills required to maintain employment in an information technology environment

  Taxpayer Benefits:
- Students who participate in the program will graduate from a college in Ohio
- Creating a new society of information workers, taping in to an untapped market, can increase the earning potential of a disabled citizen through self-awareness, education, and on-the job training
- Provides support for current students pursuing a career in information technology
- An increase in students with mild to moderate disabilities gaining career focused employment
- This program creates programs to encourage high school students to pursue a career in information technology

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 1, 2009

**Please return electronically to TimRyanEarmarkRequests@mail.house.gov**

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❖ **PROJECT INFORMATION:**

*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Training for Healthcare Professionals through Simulations | | |
| **Name of requesting organization/agency:** The University of Akron | | |
| **Address:** 302 Buchtel Mall | | |
| **City:** Akron | **State:** OH | **Zip:** 44325-4719 |

**Collaborator(s):**

**385.**

| | | |
|---|---|---|
| **Name of organization/agency:** n/a | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**386.**

| | | |
|---|---|---|
| **Name of organization/agency:** n/a | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**387.**

| | | |
|---|---|---|
| **Name of organization/agency:** n/a | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**388.**

| **Name of organization/agency:** n/a | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $850,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** 98,000 people die each year because of medical errors. Simulation technologies provide new ways to train health care workers and can help reduce these medical errors. Simulation training utilizes computers, technology and mannequins to create a patient scenario that allows the health care worker to practice the appropriate responses. Trainees can learn from the mistakes they make during a simulated experience before dealing with real patients. Evidence shows the use of simulation in health care training has a positive impact on patient outcomes. This project will use simulation technology for education and training purposes to attract secondary students to the healthcare fields and provide on-going education for doctors and nurses. This project is valuable because it will result in better healthcare outcomes and will attract young people into the health professions.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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❖ **PROJECT INFORMATION:**

*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Alternative Energies Applied Workforce Training Program | | |
| **Name of requesting organization/agency:** Cuyahoga Community College (Tri-C) | | |
| **Address:** 700 Carnegie Avenue | | |
| **City:** Cleveland | **State:** Ohio | **Zip:** 44115 |

**Collaborator(s):**

**389.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**390.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**391.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**392.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $2,446,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** Cuyahoga Community College will provide technical training to workers in construction, engineering, manufacturing, and information technologies for the traditional and sustainable energy industry. The Renewable Energy Policy Project predicts 2,655 new jobs will be in Cuyahoga County due to these emerging industries. This program will help create a competitive workforce for the green automotive industry with the skills needed for the practical applications and the transferring of technical services of the hybrid technologies. Manufacturing workers will be

prepared to master the critical technology of the alternative energy economy, including the manufacture, installation, maintenance and repair of technology used in wind turbines, photovoltaic solar cells and panels, advanced batteries and other emerging energy technologies. Tri-C's IT technical students will be trained to install communication interface systems to allow customers to check the status of their alternative energy sources, system performance, and gauge fuel levels online, and be prepared to support the transformation and advances involved in the modernization and change-over to the "smart grid".

- Overall, the Alternative Energies Applied Workforce Training Program will improve the nation's energy security by training technicians to support the design, service and manufacturing of more fuel efficient cars, trucks, commercial and residential sites and therefore satisfy the goals of the Department of Energy. The Cuyahoga Community College Alternative Energy Workforce Training Project aligns with the President's proposal for a broader push on energy that is clean, renewable, and safe by developing training that advances employee skill levels to match the skill requirements of this high growth/high demand industry. Further, Tri-C's project provides training in key Science, Technology, Math and Engineering (STEM) disciplines which are a priority for advancing America's ability to compete in our increasingly technologically advanced world. In addition, by increasing the workforce in the critical alternative and renewable energy industries, the project supports the reduction of our nation's dependence on foreign oil and strengthens our national security.
- The project is eligible to receive federal funding and it aligns with funds within Energy and Policy Act of 2005 (DOE) Industrial Technologies Program - UEET and National Energy Policy Commercialization and Training in New Technologies Including Solar Energies Systems. Energy Efficiency and Renewable Energy.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

**Please return electronically to** TimRyanEarmarkPublicDisclosure@mail.house.gov.

- The Website Disclosure Form **MUST** be submitted in Microsoft Word Format. The name of the document should conform to the following format:

  FY2010.OrganizationName.ProjectName.Websitedisclosure.doc (or .docx).

  Example document file names:

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  FY2010.Hillsboro.MainStreetLaneExpansion.Websitedisclosure.doc (or .docx)
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❖ **PROJECT INFORMATION:**

*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Veterans Outreach and Workforce Training Program | | |
| **Name of requesting organization/agency:** Cuyahoga Community College | | |
| **Address:** 700 Carnegie Avenue | | |
| **City:** Cleveland | **State:** Ohio | **Zip:** 44115 |

**Collaborator(s):**

**393.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**394.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**395.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**396.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

## ❖ BUDGET

- **Amount of federal funding requested:** $1,500,000
  *(This must match question #11 of the Earmark Application Form)*

## ❖ BACKGROUND:

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** The Veterans Outreach and Workforce Training Program serves as a replicable model to foster the economic growth and development of our region and Ohio, and promotes small business and entrepreneurship. Veterans will continue to receive comprehensive assistance that will move them into careers with growth potential and provide them with the skills they need to enter the workforce. Tri-C offers veterans wishing to quickly transition back to the workforce a variety of fast-track certification and degree programs that are aligned with Northeast Ohio workforce needs (i.e., manufacturing and applied engineering technologies, skilled trades

training, and healthcare technologies). Soldiers returning from active duty have emotional, psychological as well as physical problems which have an effect on their relationships with people at home, at school, and in the workplace. Physical and psychological disabilities from Post Traumatic Stress Disorder and Traumatic Brain Injury are more prevalent now than in past military conflicts. These issues affect one's ability to operate in the learning or work environment, further inhibiting their ability to secure gainful employment. Counseling to deal with the physical or psychological disabilities is critical for career training and re-entry into the workforce. Expansion of the Veterans Outreach and Workforce Training Program includes appropriate assessments, interventions and counseling for the 1,100 veterans and their families per year to be served. The project will be a prototype for servicing all of Ohio and will foster the economic growth and development of our region.

- The federal government recognized the need and its responsibility and to provide service to American veterans, in 1930, creating the Veterans Administration and elevated the office to Cabinet level in March, 1989. The federal government has committed to serve America's veterans and their families with dignity and compassion and to be their principal advocate in ensuring that they receive medical care, benefits, social support, and lasting memorials promoting the health, welfare, and dignity of all veterans in recognition of their service to this Nation.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 1, 2009

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| **Project name:** State Route 50 Connection to Hope VI and Akron Zoo |
|---|

| Name of requesting organization/agency: Akron Zoological Park | | |
|---|---|---|
| Address: 500 Edgewood Ave. | | |
| City: Akron | State: OH | Zip: 44307 |

**Collaborator(s):**

**397.**

| Name of organization/agency: Akron Metropolitan Housing Authority | | |
|---|---|---|
| Address: 100 W. Cedar St. | | |
| City: Akron | State: OH | Zip: 44307 |

**398.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**399.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**400.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

## ❖ BUDGET

- **Amount of federal funding requested:** $1,770,500
  *(This must match question #11 of the Earmark Application Form)*

## ❖ BACKGROUND:

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** The main objective of this project is to provide direct access to federal-aid highway State Route 59 from two residential streets, Rhodes Avenue and Euclid Avenue. The project will connect the residential streets to State Route 59 and take traffic out of a residential area that is currently being renovated through a HOPE VI grant received by Akron Metropolitan Housing Authority (AMHA). AMHA, in partnership with the Akron Zoo, is focused on making the community around the zoo successful. The zoo is a regional attraction and is one of the highest attended attractions in Summit County, with over 328,000 visitors annually. The project would make the zoo more accessible to regional tourists and draw traffic away from the AMHA HOPE VI Project. We want to create a safe traffic flow system that will eliminate some of the problems that currently exist, including street congestion and traffic backups. The economic benefit of this change to the zoo, the neighborhood and the region include increased traffic to

the area to visit the zoo. As the Akron Zoo continues to expand and improve the facilities and animal exhibits, more and more people are visiting the zoo, thus boosting the local economy and dollars spent in this area of the region. As a regional attraction, the zoo is bringing people from all over Northeast Ohio and beyond. Increased tourist traffic results in economic benefits for a community. The benefits of this project clearly address the issues of congestion and safety. Widening of Euclid Avenue and providing direct access to State Route 59, will help to alleviate traffic congestion and improve safety on residential streets.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Offender Alternative Sentencing and Jail Population Reduction | | |
| **Name of requesting organization/agency:** Trumbull County Sheriff's Office | | |
| **Address:** 150 High St. | | |
| **City:** Warren | **State:** Ohio | **Zip:** 44481 |

**Collaborator(s):**
**401.**

| |
|---|
| **Name of organization/agency:** Community Solutions |
| **Address:** 320 High St. NE |

| City: Warren | State: Ohio | Zip: 44481 |
|---|---|---|

**402.**

| Name of organization/agency: Warren Municipal Court | | |
|---|---|---|
| Address: 141 South Street S.E. | | |
| City: Warren | State: Ohio | Zip: 44481 |

**403.**

| Name of organization/agency: Newton Falls Municipal Court | | |
|---|---|---|
| Address: 19 N. Canal St. | | |
| City: Newton Falls | State: Ohio | Zip: 45044 |

**404.**

| Name of organization/agency: Girard Municipal Court | | |
|---|---|---|
| Address: 100 West Main St. West S.E. | | |
| City: Girard | State: Ohio | Zip: 44420 |

❖ **BUDGET**

- **Amount of federal funding requested:** $21,500
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** The Trumbull County Adult Justice Center has a well documented history of jail overcrowding, due in part to a severe lack of available alternative sentencing. We find that a majority of the inmates are repeat offenders due to substance abuse problems and would be good candidates for jail-alternative programs such as; an ankle bracelet monitoring system. As of right now the tax payers are paying approximately $60 a day to house these inmates in the Trumbull County Jail. If 30 offenders were on the monitoring unit instead of being incarcerated it would have the potential to save taxpayers approximately $320,000.00 a year. Implementation of the monitoring program would also allow these inmates to have an opportunity to become a productive member of society by gaining or retaining employment, when eligble. The bracelet is equipped with the latest GPS monitoring system that would allow officers to know where the offender is at all times, as well as a continous alcohol monitoring capability. The citizens do not have to worry about these offenders committing crimes because they will be under strict supervision at all times.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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❖ **PROJECT INFORMATION:**

*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Trumbull County Little Yankee and Mud Run Flood Reducatino Program | | |
| **Name of requesting organization/agency:** Corps of Engineers | | |
| **Address:** US Corps of Engineers, Pittsburgh District, 2200 William S. Moorehead Federal Building, 1000 Liberty Avenue | | |
| **City:** Pittsburgh | **State:** PA | **Zip:** 15222 |

**Collaborator(s):**

**405.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**406.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**407.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**408.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $100,000.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
  To alleviate flooding in a residential and commercial area, including on/off ramps to the
- interstate highway system.

# WEBSITE DISCLOSURE FORM
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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| Project name: Maplewood Park Sanitary Sewer |
|---|
| Name of requesting organization/agency: Trumbull County Sanitary Engineers |

| | | |
|---|---|---|
| **Address:** 842 Youngstown Kinsville Road | | |
| **City:** Vienna | **State:** Ohio | **Zip:** 44473 |

**Collaborator(s):**

**409.**

| | | |
|---|---|---|
| **Name of organization/agency:** Board of Trumbull County Commissioners | | |
| **Address:** 160 High Street NW | | |
| **City:** Warren | **State:** Ohio | **Zip:** 44481 |

**410.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**411.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**412.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

## ❖ BUDGET

- **Amount of federal funding requested:** $1,000,000.00
  *(This must match question #11 of the Earmark Application Form)*

## ❖ BACKGROUND:

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** The project is targeted to serve over 200 existing homes and businesses within the project area who have documented water pollution problems that threaten the health, safety and welfare of the entire community. This area is an "unsewered area of concern" as identified in a consent decree entered into by Trumbull County and the Ohio EPA in 2005. This project is necessary to fulfill the County's obligations to satisfy the consent decree. Residents and businesses downstream of the project area will also benefit due to the elimination of fecal coliform and other pathogens that currently enter the ecosystem. The project involves the construction of 5,500 linear feet of 10" sanitary sewer and 15,500 linear feet of 8" sanitary sewer along Jacobs Road and side streets located in a Low to Moderate Income (LMI) area in southwest Hubbard Township. Trumbull County intends to apply for a $600,000 CDBG Water & Sewer Grant and also allocate $350,000 from the CDBG Formula Program. Trumbull County shall also apply for a 0% Ohio EPA Water Pollution Control Loan for the remainder of the project costs. Trumbull County received a $250,000 USEPA Grant in 2005 that

was used to pay for design engineering which is complete (This project is shovel ready.). Trumbull County will accept any amount less than this request and build as much of the project as possible.

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*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Trumbull County Bridge Load Rating | | |
| **Name of requesting organization/agency:** Trumbull County Engineer | | |
| **Address:** 650 North River Road N.W. | | |
| **City:** Warren | **State:** Ohio | **Zip:** 44483 |

**Collaborator(s):**

**413.**

| | | |
|---|---|---|
| **Name of organization/agency:** N/A | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**414.**

| |
|---|
| **Name of organization/agency:** N/A |

| Address: | | |
|---|---|---|
| City: | State: | Zip: |

**415.**

| Name of organization/agency: N/A | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**416.**

| Name of organization/agency: N/A | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $867,600
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** All bridges on the Trumbull County, Ohio inventory must be formally analyzed over the next five years as part of an agreement between the County Engineer's Association of Ohio and The Ohio Department of Transportation and as required by the Federal Highway Administration. This project will perform or update the Load Rating Analysis on approximately 140 Trumbull County, Ohio bridges with a span of 20 feet or greater. Bridges over a 20 foot span in need of analysis consist of 47 Steel Beam Bridges, 26 Prestressed Concrete Box Beam Bridges, 23 Metal Culverts, 13 Truss Bridges, 12 Concrete Slab Bridges, 10 Concrete Box Culverts, 3 Concrete Beam Bridges, 3 Concrete Arch Bridges, 2 Prestressed I Beam Bridges and 1 Concrete Viaduct. The analysis of the 13 Truss Bridges will include an analysis of all gusset plates. This project will also perform or update the Load Rating Analysis on approximately 179 Trumbull County, Ohio bridges with a span of less than 20 feet. Bridges under a 20 foot span in need of analysis consist of 118 Metal Culverts, 26 Concrete Slab Bridges, 19 Concrete Box Culverts, 9 Steel Beam Bridges, 6 Concrete Culverts and 1 Stone Arch Bridge. Title 23, Code of Federal Regulations (CFR), Part 650, Subpart C requires each State Transportation Department to inspect or cause to be inspected, all highway bridges located on public roads that are fully or partialy located within the State's boundaries. 23 CFR 650.307 (c) requires each State Transportation Department to have a bridge inspection organization that is responsible for (1) Statewide bridge inspection policies and procedures, quality assurance and quality control, and preparation and maintenance of a bridge inventory and (2) Bridge inspections, reports, load ratings, and other requirements of these standards. 23 CFR 650.307 (d) allow the State Transportation Department to delegate those functions listed above. Ohio Revised Code (R.C.) 5543.20 requires the county engineer to inspect all bridges or portions thereof on the county highway system inside and outside of municipalities, bridges on township roads, and other bridges or portions of bridges for which responsibility for inspection is by law or agreement assigned to the county. This earmark will permit Trumbull County to meet the obligations spelled out by the Code of Federal Regulations and Ohio Revised Code. Trumbull County, Ohio is in dire need of local match funding for roadway and bridge projects. Without funding assistance for Bridge Load Rating, Trumbull County will not only be forced to utilize our local match funds to meet these requirements, but may also become ineligible to receive federal LBR, HSIP or CSTP funding if Bridge Load Ratings are not performed. This earmark will permit Trumbull County, Ohio to leverage our local funds towards avaliable federal

roadway and bridge grants while preventing the possibilty of becoming ineligible for certain federal funds.

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Ultra-Light weight Armor for HMMWV and Stryker Army vehicles | | |
| **Name of requesting organization/agency:** American Engineering Group | | |
| **Address:** 934 Grant Street, #101 | | |
| **City:** Akron | **State:** OH | **Zip:** 44311 |

**Collaborator(s):**
**417.**

| | | |
|---|---|---|
| **Name of organization/agency:** University of Akron-Mechanical Engineering Department | | |
| **Address:** Buchtel Commons | | |
| **City:** Akron | **State:** OH | **Zip:** 44325 |

**418.**

| |
|---|
| **Name of organization/agency:** |

| Address: | | |
|---|---|---|
| City: | State: | Zip: |

419.

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

420.

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $8.00million
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** American Engineering Group (AEG) and University of Akron (UA) will study and manufacture Reinforced Honeycomb (RH) for armor with robust mechanical properties necessary to be used as a Army vehicle structural component. If this new armor could replace the structural components of the Army vehicle, the protection of the soldiers could be dramatically increased and overall weight of the vehicle could be reduced. In this research, we propose to develop a family of lightweight composite reinforced honeycomb that have excellent ballistic protection and also mechanical integrity to replace structural components of tactical vehicles. This development will utilize a "micro-structure" filled honeycomb sandwich structure" to develop an optimal light weight composite armor for tactical vehicle structures.

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  FY2010.StateUniversity.LabEquipment.Websitedisclosure.doc (or .docx)
  FY2010.Hillsboro.MainStreetLaneExpansion.Websitedisclosure.doc (or .docx)
  FY2010.MonroeCounty.SouthRidgeSanitarySewer.Websitedisclosure.doc (or .docx)

**Posting Requests Online – New Requirement**

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- The amount of the request,
- An explanation of the request, including purpose, and why it is a valuable use of taxpayer funds.

**Members will be asked to provide a link to the webpage containing this information when they enter the request into the Members' Request system.**

❖ **PROJECT INFORMATION:**

*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Research and Development of Clean Vehicle Technology | | |
| **Name of requesting organization/agency:** The University of Akron | | |
| **Address:** 302 Buchtel Mall | | |
| **City:** Akron | **State:** OH | **Zip:** 44325-4719 |

**Collaborator(s):**

**421.**

| | | |
|---|---|---|
| **Name of organization/agency:** n/a | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**422.**

| | | |
|---|---|---|
| **Name of organization/agency:** n/a | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**423.**

| | | |
|---|---|---|
| **Name of organization/agency:** n/a | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**424.**

| | | |
|---|---|---|
| **Name of organization/agency:** n/a | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $1,000,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** Funding is requested to research and develop a sustainable, efficient and clean car at the University of Akron. This project could greatly strengthen the Ohio automobile industry by creating an innovative new product that is truly energy efficient. The research and development of clean and efficient transportation systems is a critical factor for reduction of the nation's dependence on diminishing domestic resources and imported fuels. The high costs for transportation account for one-third of all energy use and carbon emissions in the US, primarily from personal vehicles, constituting one of the biggest challenges for reducing emissions of greenhouse gases. The University of Akron's project will research and develop an innovative alternative vehicle technology with the potential of being powered from totally renewable and clean energy sources and result in savings of up to 50% less fuel usage. This project is significant because it could reduce our nation's dependence on foreign oil.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 1, 2009

**Please return electronically to TimRyanEarmarkRequests@mail.house.gov**

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| |
|---|
| **Project name:** Coal Fuel Cell Technology |
| **Name of requesting organization/agency:** The University of Akron |

| | | |
|---|---|---|
| **Address:** 302 Buchtel Mall | | |
| **City:** Akron | **State:** OH | **Zip:** 44325-4719 |

**Collaborator(s):**

**425.**

| | | |
|---|---|---|
| **Name of organization/agency:** n/a | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**426.**

| | | |
|---|---|---|
| **Name of organization/agency:** n/a | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**427.**

| | | |
|---|---|---|
| **Name of organization/agency:** n/a | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**428.**

| | | |
|---|---|---|
| **Name of organization/agency:** n/a | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $1,000,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** The University of Akron (UA) has demonstrated the feasibility of building a 5-kilowatt scale coal fuel cell that can economically convert high sulfur coal into electricity with no negative environmental impact. UA is a leader in this area and has been awarded competitive grant funding from the Department of Energy. Now that UA has developed the technology necessary to create coal fuel cells, the next step is to scale up the technology. Scaling up to a 250kW fuel cell will prove that the technology can be useful for the nation's electric power supply. Scaling up requires developing an appropriate manufacturing process and some long term testing. This project is significant because it will reduce the nation's dependence on foreign oil, reduce pollution and CO2 emission, and increase power generation efficiency up to 60 percent.

# WEBSITE DISCLOSURE FORM
## U.S. Representative Tim Ryan

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** National Polymer Innovation Center | | |
| **Name of requesting organization/agency:** The University of Akron | | |
| **Address:** 302 Buchtel Mall | | |
| **City:** Akron | **State:** OH | **Zip:** 44325-4719 |

**Collaborator(s):**

**429.**

| | | |
|---|---|---|
| **Name of organization/agency:** n/a | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**430.**

| | | |
|---|---|---|
| **Name of organization/agency:** n/a | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**431.**

| Name of organization/agency: n/a | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**432.**

| Name of organization/agency: n/a | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $2,000,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** The National Polymer Innovation Center would facilitate the transition from the lab bench to commercialization of new technologies in emerging areas of soft matter science and engineering. This is a part of economic development in Ohio for both established and emerging polymer industries that would benefit from collaboration with the University of Akron. The Center would help established and starting Ohio industries with polymer expertise move into new areas of product development and facilitate innovations in engineering and healthcare technologies that are key to the long term health of Ohio's economy and could benefit the entire nation.

# WEBSITE DISCLOSURE FORM
## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Vertical Launch ASROC (VLA) | | |
| **Name of requesting organization/agency:** Lockheed Martin MS2 IDT | | |
| **Address:** 1210 Massillon Road | | |
| **City:** Akron | **State:** Ohio | **Zip:** 44315 |

**Collaborator(s):**

**433.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**434.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**435.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**436.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $5,000,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
  Providing these taxpayer funds to procure the US Navy's only quick reaction, all weather, vertically launched anti-submarine rocket (VLA) will provide the USN with a critical self

defense weapon that is important to protecting US ships from potential enemy submarine attack. Additionally, these VLA missiles can be used for important training missions to improve the proficiency of USN personnel to be adequately prepared for underwater warfare. The VLA program work will be performed by local highly skilled engineers and manufacturing professionals who are key members of our local communities.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Warren Business Incubator | | |
| **Name of requesting organization/agency:** Warren Redevelopment & Planning Corp. | | |
| **Address:** 418 Main Ave. SW, Suite 205 | | |
| **City:** Warren | **State:** Ohio | **Zip:** 44481 |

**Collaborator(s):**
**437.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**438.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**439.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**440.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $880,000.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** This project involves a proposed LEED Certified rehabilitation and adaptive reuse of a historic building on Courthouse Square in Downtown Warren, Ohio as a Business Development Incubator. The prime focus of the incubator will be the creation and expansion of clean and green technologies from alternate energy sources to green building materials. The incubator will promote and support companies working in many of the following areas: greenhouse gas reduction; carbon reduction; solar and renewable power including hydro,geothermal and wind; non-toxic cleaning products; green chemistry; and all energy saving processes. This will be the first existing area building rehabilitated under LEED standards and guildline goals to include a green roof, rainwater reuse, solar panels, waste management, green building products and environmental operation and maintenance. The building will serve as a model for green building redevelopment. The business incubator will provide start-up businesses or small business expansions, with value-added services, business training, shared equipment and common work areas. The incubator will provide access or connection to expertise in marketing, operations, human resources, management, business development, financial and other essential services. Assistance with funders for research and development will be an important aspect of the incubator, as will collaboration with local and regional universities, including Kent State, Youngstown State and Akron University. The development of new technologies through a successful incubator will broaden the employment and income opportunities within the communtiy and create new economic alternatives for related area businesses. The added benefit to this project is the Historic Preservation of a key building in the Warren Commercial Historic District. This building is directly opposite the midpoint of Courthouse Square and the restored 1895 Trumbull County Courthouse. Revitalization and reuse of this building will provide a focal point for the efforts of the City, Warren Grows Main Street organization, private developers and others to return economic vitality to the heart of the City.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Advanced Nanocomposite Materials for Lightweight Integrated Armor Systems | | |
| **Name of requesting organization/agency:** Youngstown State University | | |
| **Address:** One University Plaza | | |
| **City:** Youngstown | **State:** Ohio | **Zip:** 44555 |

**Collaborator(s):**

**441.**

| | | |
|---|---|---|
| **Name of organization/agency:** Fireline TCON, Inc. | | |
| **Address:** 300 Andrews Ave. | | |
| **City:** Youngstown | **State:** Ohio | **Zip:** 44505 |

**442.**

| |
|---|
| **Name of organization/agency:** Iten Industries |
| **Address:** PO Box 2150 |

| City: Ashtabula | State: Ohio | Zip: 44005 |
|---|---|---|

**443.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**444.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $4,400,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** Advanced materials are essential to technological developments in the 21st century, and their successful implementation into military or commercial applications requires the combined efforts of a multidisciplinary team made up of design and processing engineers interacting with scientists performing applied research. Accordingly, this project combines the unique scientific, technical, and processing cababilites of personnel at Youngstown State University, Fireline TCON, Inc. (FTi), and Iten Industries to develop and test novel lightweight nanocomposite materials for armor protection of soldiers and vehicles. FTi, a subsidiary of Youngstown-based parent company Fireline, Inc., has developed a unique process that transforms ceramic preforms into ceramic-metallic co-continuous interpenetrating phase composites with enhanced properties while retaining the original shape and dimensions of the preform. Iten is a vertically structured armor manufacturer located in Ashtabula specializing in building integrated systems. Unique ceramic materials currently being developed in YSU research labs though leveraged funding will be integrated into the TCON process to produce novel ceramic-metallic nanocomposites for armor applications. The final target product is an integrated armor system combining TCON composite materials as the strike face layered with Iten's backing and spall layer materials. The testing cycle will consist of macroscale materials analysis, followed by ballistic testing, and finally microscale/nanoscale analysis, with the cumulative test results being integrated back into the development phase in a rational design approach until an optimal product is produced. Within the scope of this project we propose to develop a viable lightweight, cost efficient, integrated armor plate that meets level IV or greater balistic requirements, and is ready for further development into final products for field applications. This project will advance TCON products for armor applications, boosting manufacturing demands at both FTi and Iten, thus leading to creation of new high-tech jobs in the region. The project offers several benefits: (1) continuation of the effort to implant Youngstown in the Cleveland/Pittsburgh high-tech corridor through execution of Department of Defense research and development, (2) positive economic impact to the region, (3) enhanced educational/research opportunities for YSU faculty, staff, and students preparing to join the next generation of engineers/scientists, and (4) leveraging of a recently funded $2.1 million dollar award from the Ohio Third Frontier program that will provide infrastructure at YSU that is directly related to the proposed project. These benefits, coupled with FTi's ability

to produce relatively light weight products with complex shapes, and Iten's ability to produce integrated armor systems, would prove particularly valuable to soldiers needing enhanced protection in difficult to cover areas (e.g. throat, neck, shoulders, & upper arms), or being transported in military ground vehicles that need complex armor geometries.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** PET/CT Scanner at Summa Health System | | |
| **Name of requesting organization/agency:** Summa Foundation | | |
| **Address:** 525 E. Market Street, P.O. Box 2090 | | |
| **City:** Akron | **State:** OH | **Zip:** 44304 |

**Collaborator(s):**
**445.**

| | | |
|---|---|---|
| **Name of organization/agency:** n/a | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**446.**

| **Name of organization/agency:** n/a | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**447.**

| **Name of organization/agency:** n/a | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**448.**

| **Name of organization/agency:** n/a | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $1,500,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** This project will bring a permanent PET/CT to Summa's Cooper Cancer Center, enabling the center to truly become a central point of treatment with a full range of oncology programs and support services. This project is valuable because it will greatly enhance cancer care and research in Northeast Ohio. Since 2004, Summa has served nearly half of all cancer patients in Summit County through treatments and/or surgery and is the area's largest center for diagnosis and treatment of cancer. The project will enable Summa to provide permanent access to a piece of potentially lifesaving diagnostic equipment. This project will benefit patients throughout the state because the Cooper Cancer Center serves as a regional center for Summit, Portage, Medina, Stark, Wayne, and parts of Cuyahoga County.

# WEBSITE DISCLOSURE FORM

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** FY2010CITY OF WARREN 1.0 Million Gallon Water Storage Tank | | |
| **Name of requesting organization/agency:** City of Warren Utility Services | | |
| **Address:** 580 Laird Avenue S.E. | | |
| **City:** Warren | **State:** Ohio | **Zip:** 44484 |

**Collaborator(s):**

**449.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**450.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**451.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**452.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $$1,250,000.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
  To expand our water service and provide adequate pressure and volume in areas where there is low pressure. Also, to increase the pressure for fire protection flows

# WEBSITE DISCLOSURE FORM

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  FY2010.Hillsboro.MainStreetLaneExpansion.Websitedisclosure.doc (or .docx)
  FY2010.MonroeCounty.SouthRidgeSanitarySewer.Websitedisclosure.doc (or .docx)

**Posting Requests Online – New Requirement**

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- The amount of the request,
- An explanation of the request, including purpose, and why it is a valuable use of taxpayer funds.

**Members will be asked to provide a link to the webpage containing this information when they enter the request into the Members' Request system.**

❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Countywide Intergovernmental Material Storage Facility | | |
| **Name of requesting organization/agency:** Trumbull County Engineer | | |
| **Address:** 650 North River Road N.W. | | |
| **City:** Warren | **State:** Ohio | **Zip:** 44483 |

**Collaborator(s):**
**453.**

| | | |
|---|---|---|
| **Name of organization/agency:** N/A | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**454.**

| | | |
|---|---|---|
| **Name of organization/agency:** N/A | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**455.**

| | | |
|---|---|---|
| **Name of organization/agency:** N/A | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**456.**

| | | |
|---|---|---|
| **Name of organization/agency:** N/A | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $4,775,000.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
  As of March 2008, Trumbull County and most of the cities, villages and townships within Trumbull County are in violation of the U.S. EPA Clean Water Act as it relates to storage of salt, slag, etc. The Trumbull County Engineer intends on working with Trumbull County cities, villages and townships to REGIONALIZE salt and slag purchasing and storage facilities thru INTERGOVERNMENTAL AGREEMENTS. Trumbull County intends to store under cover, all salt and other environmentally sensitive construction materials. This will bring Trumbull County and local communities into compliance with current MANDATES of the Clean Water Act. Trumbull County is requesting an earmark to install a total of 11 storage sheds, placing 10 at our Warren, Ohio operations center, and placing 1 at our Cortland, Ohio outpost. The WARREN, Ohio facility will include: (a.) THREE sheds at 100' diameter and ONE shed at 50' diameter to store various grades of slag. (b.) TWO sheds at 72' diameter to store gravel and ice control grit separately to be used to create ice control mixture. (c.) ONE shed at 100' diameter to store the blended ice control mixture. (d.) ONE shed at 124' diameter to store straight salt. (e.) ONE shed at 124' diameter to store salt and ice control mixture. (f.) ONE shed at 50' diameter to store street sweepings. It is anticipated that the CORTLAND, Ohio outpost will include: (a.) ONE shed at 90' diameter to store salt/ash mixture. A truck scale at both facilities will be installed in order to properly bill the local government entities participating in this regionalized program. Mixers, conveyors and loaders will also be purchased for each facility to mix, transport and stock all materials into the sheds. The Trumbull County Engineer's facilities in Warren, Ohio and Cortland, Ohio are conveniently located near the population center and geographical center of the County respectively. Utilizing these facilities to

store materials for Trumbull County cities, villages and townships will prevent the need for local communities to construct their own storage facilities. Additionally, jointly purchasing salt on a regional basis will permit Trumbull County and the local government entities participating in this regionalization program to use the purchasing power of larger quantities to purchase salt at a lower unit cost. This will also decrease the probability of smaller local communities running out of salt due to the ability to temporarily pull salt from large inventories maintained at the storage facilities until supplies can be replenished. Trumbull County is in dire need of local match funding for roadway and bridge projects. Without funding assistance, Trumbull County will be forced to utilize our local funds to meet the unfunded U.S. EPA Clean Water Act MANDATE as it relates to storage of salt, slag, etc. As a result, Trumbull, County will not be able to leverage our local funds towards avaliable federal roadway and bridge grants. The need for local match funding also applies to Trumbull County's cities, villages and townships.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 1, 2009

**Please return electronically to TimRyanEarmarkRequests@mail.house.gov**

- The Website Disclosure Form **MUST** be submitted in Microsoft Word Format. The name of the document should conform to the following format:

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  Example document file names:
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  FY2010.Hillsboro.MainStreetLaneExpansion.Websitedisclosure.doc (or .docx)
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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Engineering Design for the Hubbard 12 Bridge Replacement | | |
| **Name of requesting organization/agency:** Trumbull County Engineer | | |
| **Address:** 650 North River Road N.W. | | |
| **City:** Warren | **State:** Ohio | **Zip:** 44483 |

**Collaborator(s):**

**457.**

| | | |
|---|---|---|
| **Name of organization/agency:** N/A | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**458.**

| | | |
|---|---|---|
| **Name of organization/agency:** N/A | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**459.**

| | | |
|---|---|---|
| **Name of organization/agency:** N/A | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**460.**

| | | |
|---|---|---|
| **Name of organization/agency:** N/A | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $240,000.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
  This project will replace a deteriorated 77 foot single span steel beam bridge built in 1964. This structure is currently posted for a legal weight limit reduction. The structure has an ODOT BR-86 rating of 4P (poor condition and posted) and an ODOT sufficency rating of 17.4, making it eligible for federal funding.

# WEBSITE DISCLOSURE FORM
## U.S. Representative Tim Ryan

Deadline for submission: March 1, 2009

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Warren Greenway Trailhead | | |
| **Name of requesting organization/agency:** City of Warren, Ohio | | |
| **Address:** 391 Mahoning Avenue | | |
| **City:** Warren | **State:** Ohio | **Zip:** 44483 |

**Collaborator(s):**

**461.**

| | | |
|---|---|---|
| **Name of organization/agency:** City of Warren - Engineering Department | | |
| **Address:** 540 Laird Avenue | | |
| **City:** Warren | **State:** Ohio | **Zip:** 44484 |

**462.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**463.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**464.**

| |
|---|
| **Name of organization/agency:** |
| **Address:** |

| City: | State: | Zip: |
|---|---|---|

❖ **BUDGET**

- **Amount of federal funding requested:** $150,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** The Warren Greenway Trailhead Project will acquire several properties and construct a parking lot, pavilion, and various amenities for the Greenway Bike Trail. The Warren Greenway Trail is a local component of and subsidiary to a regional project, the Great Ohio Lake to River Greenway. Warren's Trail will extend approximately 3.9 miles through the city utilizing an abandoned rail corridor, city streets, and undeveloped land. The trail provides a vital link to the Lake to River Greenway through the largest metropolitan area along the regional trail. The system of trails is part of the National Rail-to-Trails Program. The Warren Greenway is comprised of distinct and separate components. The northern and southern portions of the trail will be a ten foot wide paved path constructed along a corridor outside of the local street system. These two portions of the trail are connected by a local road that be a shared use facility. The northern portion of the trail has a trailhead that will provide parking and restroom facilities. The Warren Greenway Trailhead Project will provide parking facilties and will be a logical access point to the southern poprtion of the trail.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 1, 2009

**Please return electronically to TimRyanEarmarkRequests@mail.house.gov**

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  FY2010.Hillsboro.MainStreetLaneExpansion.Websitedisclosure.doc (or .docx)
  FY2010.MonroeCounty.SouthRidgeSanitarySewer.Websitedisclosure.doc (or .docx)

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- An explanation of the request, including purpose, and why it is a valuable use of taxpayer funds.

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Griswold Street Reconstruction | | |
| **Name of requesting organization/agency:** City of Warren, Ohio | | |
| **Address:** 391 Mahoning Avenue | | |
| **City:** Warren | **State:** Ohio | **Zip:** 44483 |

**Collaborator(s):**

**465.**

| | | |
|---|---|---|
| **Name of organization/agency:** City of Warren - Engineering Department | | |
| **Address:** 540 Laird Avenue | | |
| **City:** Warren | **State:** Ohio | **Zip:** 44484 |

**466.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**467.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**468.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

## ❖ BUDGET

- **Amount of federal funding requested:** $671,000
  *(This must match question #11 of the Earmark Application Form)*

## ❖ BACKGROUND:

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
  The Griswold Street project will reconstruct the half mile section of Griswold Street in a manufacturing section in the City of Warren, Ohio. A major local employer recently approached the city about improvements that needed to be made in the area to help sustain their business. Standing water after heavy rains has the potential to adversely impact production processes. Substandard roadway widths cause problems for larger vehicles that use the roadway. The city is working with the county to make required improvements in the vicinity known as the "Golden Triangle" – an industrial area adjacent to Griswold Street. Griswold Street was constructed in 1919. Storm Sewers throughout the area are not sufficiently sized and have accumulated a significant

amount of grit. The existing roadway width does not meet current standards. The Griswold Street Reconstruction project would replace storm sewers , widen the roadway from 22 to 26 feet, complete full depth pavement repair as required, and construct new curb and sidewalk.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 1, 2009

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  FY2010.Hillsboro.MainStreetLaneExpansion.Websitedisclosure.doc (or .docx)
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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Packard Music Hall Improvement Project | | |
| **Name of requesting organization/agency:** City of Warren, Ohio | | |
| **Address:** 1703 Mahoning Ave NW | | |
| **City:** Warren | **State:** OH | **Zip:** 44483 |

**Collaborator(s):**

**469.**

| | | |
|---|---|---|
| **Name of organization/agency:** City of Warren, Ohio | | |
| **Address:** 391 Mahoning Ave NW | | |
| **City:** Warren | **State:** OH | **Zip:** 44483 |

**470.**

| | | |
|---|---|---|
| **Name of organization/agency:** Packard Music Hall Foundation, Inc. | | |
| **Address:** 1703 Mahoning Ave NW | | |
| **City:** Warren | **State:** OH | **Zip:** 44483 |

**471.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**472.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $1,533.515.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** Project funds would be used to improve local infrastructure and energy use through the physical renovation of portions of the Packard Music Hall, a multi-purpose auditorium and local landmark. Specifically, funds would address the replacement of original (1955) heating, ventilation, and air conditioning equipment including boilers, air handlers, and chillers and the related physical plant and equipment affiliated with those systems. Direct benefits include the abatement of asbestos and use of energy star rated equipment allowing significant changes and hugh improvements in energy use, including natural gas, electric, and water. New computerized control systems would maximize efficiencies in when and how the systems were operated as compared to the current "on or off" toggle switch controlling the boiler regardles of the temperatures inside or outside the building. The air handlers operate in the same manner by pushing a button that turns the equipment on and off regardless of the comfort level inside the seating areas. These improvements would extend the useful life of the building for many years to come allowing the facility to serve the region's citizens and to continue making a positive economic and quality of life impact for Warren and the Mahoning Valley region. This project benefits the general population throughout the region through the increased cost savings from the improved energy efficiencies, the jobs created or sustained by the project, and the full and part time jobs supported by the Packard Music Hall's continued operation.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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FY2010.Hillsboro.MainStreetLaneExpansion.Websitedisclosure.doc (or .docx)
FY2010.MonroeCounty.SouthRidgeSanitarySewer.Websitedisclosure.doc (or .docx)

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Trumbull County Bridge Load Rating | | |
| **Name of requesting organization/agency:** Trumbull County Engineer's Office | | |
| **Address:** 650 North River Road N.W | | |
| **City:** Warren | **State:** Ohio | **Zip:** 44483 |

**Collaborator(s):**
**473.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**474.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**475.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**476.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $ $867,600
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** All bridges on the Trumbull County, Ohio inventory must be formally analyzed over the next five years as part of an agreement (see attached) between the County Engineer's Association of Ohio and The Ohio Department of Transportation and as required by the Federal Highway Administration. This project will perform or update the Load Rating Analysis on approximately 140 Trumbull County, Ohio bridges with a span of 20 feet or greater. Bridges over a 20 foot span in need of analysis consist of 47 Steel Beam Bridges, 26 Prestressed Concrete Box Beam Bridges, 23 Metal Culverts, 13 Truss Bridges, 12 Concrete Slab Bridges, 10 Concrete Box Culverts, 3 Concrete Beam Bridges, 3 Concrete Arch Bridges, 2 Prestressed I Beam Bridges and 1 Concrete Viaduct. The analysis of the 13 Truss Bridges will include an analysis of all gusset plates. This project will also perform or update the Load Rating Analysis on approximately 179 Trumbull County, Ohio bridges with a span of less than 20 feet. Bridges under a 20 foot span in need of analysis consist of 118 Metal Culverts, 26 Concrete Slab Bridges, 19 Concrete Box Culverts, 9 Steel Beam Bridges, 6 Concrete Culverts and 1 Stone Arch Bridge.

# WEBSITE DISCLOSURE FORM
## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** FY2010CITY OF WARREN Raw Water Intake Injection | | |
| **Name of requesting organization/agency:** City of Warren Utility Services | | |
| **Address:** 580 Laird Avenue S.E. | | |
| **City:** Warren | **State:** Ohio | **Zip:** 44484 |

**Collaborator(s):**
**477.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**478.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**479.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**480.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $$750,000.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** City of Warren gets its water from Mosquito Lake. The lake is full of zebra mussels which clog up our intake lines. We need to inject potassium permanganate into our intakes to kill off the mussels, so we can meet our maximum capacity.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 1, 2009

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Skate Park | | |
| **Name of requesting organization/agency:** City of Warren | | |
| **Address:** 391 Mahoning Ave. | | |
| **City:** Warren | **State:** Ohio | **Zip:** 44483 |

**Collaborator(s):**
**481.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**482.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**483.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**484.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $75,000.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** Construction of a Skate Park will accommodate skateboarders, BMX bikers, and in-line skaters. Areas in the City are currently being utilized by skates and bikes that are not designed for that purpose. Youth are skating in streets, parking lots, and on sidewalks where they compete with pedestrian and car traffic, creating hazards.

# WEBSITE DISCLOSURE FORM
## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

**Please return electronically to** TimRyanEarmarkPublicDisclosure@mail.house.gov.

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  FY2010.OrganizationName.ProjectName.Websitedisclosure.doc (or .docx).

  Example document file names:
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  FY2010.Hillsboro.MainStreetLaneExpansion.Websitedisclosure.doc (or .docx)
  FY2010.MonroeCounty.SouthRidgeSanitarySewer.Websitedisclosure.doc (or .docx)

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** FY2010CITY OF WARREN Ultraviolet Disinfection | | |
| **Name of requesting organization/agency:** City of Warren Utility Services | | |
| **Address:** 580 Laird Avenue S.E. | | |
| **City:** Warren | **State:** Ohio | **Zip:** 44484 |

**Collaborator(s):**

**485.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**486.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**487.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**488.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $$1,000,000.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** To adhere to the upcoming long term enhanced surface water treatment rule. This rule requires the removal of cryptosporidium from our water supply. Crypto comes from water fowl droppings which is a bacterium that is found in water sources and is very hazardous if not eliminated. The ultra-violet disinfection is very effective in the removal of crypto.

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❖ **PROJECT INFORMATION:**

*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** National Inventors Hall of Fame Foundation (NIHFF) | | |
| **Name of requesting organization/agency:** National Inventors Hall of Fame Foundation | | |
| **Address:** 221 South Broadway Street | | |
| **City:** Akron | **State:** OH | **Zip:** 44308 |

**Collaborator(s):**

**489.**

| |
|---|
| **Name of organization/agency:** |

| Address: | | |
|---|---|---|
| City: | State: | Zip: |

490.

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

491.

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

492.

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $3,000,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** NIHFF is the nation's foremost non-profit institution chartered to inspire invention and creativity in children and adults. Formed in 1973 by a partnership between the USPTO and the National Council of Intellectual Property Law Associations, NIHFF has grown from an induction ceremony of several famous inventors to now include the operation of: (1) Two major invention-related museums – in Akron at the NIHF School and at the USPTO in Alexandria; (2) The largest Collegiate Inventors Competition in North America; (3) Independent inventor educational and recognition initiatives, including Independent Inventor Conferences in partnership with the USPTO; (4) Camp Invention summer and Club Invention afterschool programs for children – currently operating in 49 states – that annually impact over 70,000 children and 9,000 teachers; (5) The Inspiring Invention Ad Council campaign, co-sponsored by the USPTO, which has generated over $40 million in donated media and has had 100,000 kids share their invention ideas at www.inventnow.org; and (6) The most prestigious inventor recognition program in the world.
- 
- The purposes of the requested federal funds are: (1) To jointly operate inventor recognition programs and produce private and public events that highlight the accomplishments of America's inventor community, such as the USPTO's Independent Inventor Conferences, NIHFF's annual Inductee selection and Induction, and the annual Collegiate Inventors Competition ($650,000); (2) To further the public awareness and promotion of the American intellectual property system through children's educational initiatives, which includes the expansion of Camp Invention summer and Club Invention afterschool programs through the development of new cutting-edge STEM curricula ($5,125,000); and (3) To promote public awareness of the American intellectual property system through museum

and exhibits, particularly the USPTO Museum in Alexandria, Virginia and the National Inventors Hall of Fame School in Akron, Ohio ($1,400,000).

- 
- NIHFF's history demonstrates how our sustained and creative partnership with the USPTO has enabled our shared mission to ensure that the intellectual property system contributes to a strong global economy, encourages investment in innovation, and fosters entrepreneurial spirit. The USPTO/NIHFF joint projects enabled by these funds promote invention and interest in science and mathematics to children through direct interaction, web-based programming, and national campaigns with the Ad Council. Funding to support the project will enable NIHFF to continue its relationship with the USPTO while growing out-of-school programs for children to improve science instruction and encourage them to become scientists and engineers. In addition, NIHFF will promote the inventive research of college students and encourage these students to pursue intellectual property protection and create entrepreneurial businesses with their inventions. Strengthening American competitiveness for the 21st Century continues to be one of our country's greatest challenges, and key to achieving a competitive workforce is investment in innovation beginning at an early age.

# WEBSITE DISCLOSURE FORM

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| |
|---|
| **Project name:** Warren Technology and Business Center for Energy Sustainability |
| **Name of requesting organization/agency:** Youngstown State University |
| **Address:** 1 University Plaza |

| City: Youngstown | State: Oh | Zip: 44555 |
|---|---|---|

**Collaborator(s):**

**493.**

| Name of organization/agency: Warren Redevelopment and Planning Corporation | | |
|---|---|---|
| Address: 418 Main Ave. S.W., Suite 205 | | |
| City: Warren | State: Ohio | Zip: 44481 |

**494.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**495.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**496.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $2,500,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

**Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** his project involves a proposed LEED Certified rehabilitation and adaptive reuse of a facility in Warren, Ohio as a business development incubator. The prime focus of the incubator will be the creation and expansion of clean and green technologies from alternate energy sources to green building materials. The incubator will promote and support companies working in many of the following areas: greenhouse gas reduction; carbon reduction; solar and renewable power including hydro,geothermal and wind; non-toxic cleaning products; green chemistry; and all energy saving processes. This will be the first existing area building rehabilitated under LEED standards and guildline goals to include a green roof, rainwater reuse, solar panels, waste management, green building products and environmental operation and maintenance.

The building will serve as a model for green building redevelopmenthe business incubator will provide start-up businesses or small business expansions, with value-added services, business training, shared equipment and common work areas. The incubator will provide access or connection to expertise in marketing, operations, human resources, management, business development, financial and other essential services. The building will function as a showcase for education, research and commercial

capabilities in alternative energy systems, serving as a visible demonstration to the public of the Youngstown/Warren MSA's commitment to alternative energy. The site is a visible, viable commitment by YSU to support the national goals of energy independence and developing the regional green collar workforce.

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** After School Program | | |
| **Name of requesting organization/agency:** Inspiring Minds | | |
| **Address:** c/o YMCA, 210 High Street, NW; PO Box 2354 | | |
| **City:** Warren | **State:** Ohio | **Zip:** 44484 |

**Collaborator(s):**
**497.**

| | | |
|---|---|---|
| **Name of organization/agency:** YMCA | | |
| **Address:** 210 High Street, NW | | |
| **City:** Warren | **State:** Ohio | **Zip:** 44481 |

**498.**

| | | |
|---|---|---|
| **Name of organization/agency:** Boy Scouts of America-Greater Western Reserve Council | | |
| **Address:** 4930 Enterprise Drive | | |
| **City:** Warren | **State:** Ohio | **Zip:** 44485 |

**499.**

| | | |
|---|---|---|
| **Name of organization/agency:** Community Foundation of Western Pa & Eastern Ohio | | |
| **Address:** 33 Chestnut Street | | |
| **City:** Sharon | **State:** Pennsylvania | **Zip:** 16146 |

**500.**

| | | |
|---|---|---|
| **Name of organization/agency:** Southwest Side Neighborhood Association | | |
| **Address:** 1500 Tod Avenue, SW | | |
| **City:** Warren | **State:** Ohio | **Zip:** 44485 |

❖ **BUDGET**

- **Amount of federal funding requested:** $412,700
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**

Inspiring Minds is a nonprofit organization sponsoring The After School Program at the YMCA of Warren. It is unique in that it is the only structured recreation program located in the heart of downtown Warren, OH. The program is desirable to youth because it offers homework assistance, recreational activities, arts and crafts, character building activities, prevention workshops, and an adult-to-youth mentoring relationship. As well, the After School Program is desirable to this community because it is keeping kids off the street, and it exposes at-risk children to safe and structured recreational time, with the added feature of adult-to-youth mentoring. Federal funds will be used for equipment, insurance, site preparation, tutoring, mentoring, staff, and healthy meals.

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Warren Youth Education Collaborative, Saving Our Students (SOS) Project | | |
| **Name of requesting organization/agency:** Alliance Community Outreach Program, Inc. | | |
| **Address:** 2051 Niles Road SE | | |
| **City:** Warren, | **State:** OH | **Zip:** 44484 |

**Collaborator(s):**

**501.**

| | | |
|---|---|---|
| **Name of organization/agency:** Trumbull County Interdenominational Ministerial Alliance | | |
| **Address:** 2051 Niles Road SE | | |
| **City:** Warren, | **State:** OH | **Zip:** 44484 |

**502.**

| | | |
|---|---|---|
| **Name of organization/agency:** Marcus Garvey Institute of Awareness | | |
| **Address:** P.O. Box 3174 | | |
| **City:** Warren, | **State:** OH | **Zip:** 44485 |

**503.**

| | | |
|---|---|---|
| **Name of organization/agency:** Warren Striders Track Club, Inc. | | |
| **Address:** P.O. Box 3440 | | |
| **City:** Warren, | **State:** OH | **Zip:** 44485 |

**504.**

| | | |
|---|---|---|
| **Name of organization/agency:** Trumbull County NAACP | | |
| **Address:** 2051 Niles Road SE | | |
| **City:** Warren, | **State:** OH | **Zip:** 44484 |

❖ **BUDGET**

- **Amount of federal funding requested:** $156,407.50
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** The objective of this project is to provide supplemental education to at least 100 youth (K-8) who have been suspended or expelled from Warren City Schools. The program will operate 3 days a week with a focus on academic proficiency, health and recreation and conduct and discipline. Learning activities under each component will be designed around evidence-based practice models from the Search Institute to reinforce the building blocks of healthy development that help young people grow up to be caring, disciplined, responsible adults. Working in partnership with the schools to ensure that No Child is Left Behind. Of the 100 suspended and/or expelled youth that will participate in this project:
- **60% of the students will demonstrate an improvement in their grade point averages by at least two-**tenths of a point as indicated by their grade reports at the end of the Summer.
- 30% will re-enter the classroom exhibiting an improvement in their conduct and behavior by the end of September as indicated by their school conduct records.
- 10% will maintain relationships with their mentors for a period of at least 6 months as indicated by observations and interviews conducted with the mentor, child and parent.
- Investigation into juvenile delinquency reports compiled by the Warren Police department, suggests a direct correlation between Warren City Schools' suspension and expulsion rates to the number of youth who are arrested and processed for criminal activity. Addressing expulsion and suspension rates will not only improve the grade point averages of students attending Warren City Schools, but will also increase the likelihood of their graduating to become productive and responsible voting adult citizens in the community. Success in the project's first year will enable the Warren Youth Educational Collaborative to increase the number of youth served in consecutive years until the number of incidents of suspended and expelled youth has significantly decreased by September, 2012.
-

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*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** FY2010CITY OF WARREN Waterline Replacement | | |
| **Name of requesting organization/agency:** City of Warren Utility Services | | |
| **Address:** 580 Laird Avenue S.E. | | |
| **City:** Warren | **State:** Ohio | **Zip:** 44484 |

**Collaborator(s):**

**505.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**506.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**507.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**508.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $$1,250,000.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** To provide this particular area with a safe drinking water, as well as to increase water pressure in an area where there is low pressures.

# WEBSITE DISCLOSURE FORM
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- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Warren Parking Garage Access Connector | | |
| **Name of requesting organization/agency:** Warren Redevelopment & Planning Corp. | | |
| **Address:** 418 Main Ave. S.W. , Suite 205 | | |
| **City:** Warren | **State:** Ohio | **Zip:** 44481 |

**Collaborator(s):**
**509.**

| |
|---|
| **Name of organization/agency:** |
| **Address:** |

| City: | State: | Zip: |
|---|---|---|

**510.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**511.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**512.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $$700,000.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
  The garage access connector is a strategic improvement to link Courthouse Square with the City parking garage via an arcade through the Workforce building. This project has multiple benefits- it provides easy access to much needed parking for merchants, offices and County Government surrounding the Square, it will add a number of small shops along the arcade to serve Downtown residents and employees, and it will anchor the center of this 15 building block and be an economic catalyst for the Square and Downtown District. An added benefit to this project is the Historic Preservation of a key building in the Warren Commercial Historic District. This building is directly opposite the midpoint of Courthouse Square and the restored 1895 Trumbull County Courthouse.Revitalization and reuse of this building will provide a focal point for the efforts of the City, Warren Grows Main Street organization, private developers and others to return economic vitality to the heart of the City.

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- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Perkins Park Pedestrian Bridge | | |
| **Name of requesting organization/agency:** City of Warren, Ohio | | |
| **Address:** 391 Mahoning Avenue | | |
| **City:** Warren | **State:** Ohio | **Zip:** 44483 |

**Collaborator(s):**

**513.**

| | | |
|---|---|---|
| **Name of organization/agency:** City of Warren - Engineering Department | | |
| **Address:** 540 Laird Avenue | | |
| **City:** Warren | **State:** Ohio | **Zip:** 44484 |

**514.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**515.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**516.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $2,400,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** The Perkins Park Pedestrian Bridge project is proposing the construction of a pedestrian bridge over the Mahoning River. The proposed bridge would have an overall span of 285 feet. Prefabricated connector trusses will be used with end spans of 80 feet and a center span of 125 feet. Piers would need to be constructed within the Mahoning River. The proposed bridge width is 10 feet. Walkways would be constructed according to ADA standards. The project would connect city owned property on the south side of the Mahoning River to Perkins Park and the Warren Community Amphitheatre. The Warren Community Amphitheatre is used as weather permits typically for five months in a given year. Entertainment events are scheduled throughout the summer season and the amphitheatre has a seating capacity of 3000. Perkins Park and its support facilities are the center of the downtown historic and cultural districts. The Warren Amphitheatre, the river walk, and pavilions host events throughout the year that are supported by thousands of individuals throughout the region. Perkins Park is also the center of youth baseball and soccer leagues. The construction of a pedestrian bridge would extend cultural and recreational facilities from the Warren Community Amphitheatre and Perkins Park to vacant property south of the Mahoning River. Throughout the past five to ten year period, local business has left the Market Street corridor. Development of the land could be encouraged through the construction of a pedestrian bridge.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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  Example document file names:
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  FY2010.Hillsboro.MainStreetLaneExpansion.Websitedisclosure.doc (or .docx)
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**Members will be asked to provide a link to the webpage containing this information when they enter the request into the Members' Request system.**

❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** FY2010CITY OF WARREN Plant Switch Gear | | |
| **Name of requesting organization/agency:** City of Warren Utility Services | | |
| **Address:** 580 Laird Avenue S.E. | | |
| **City:** Warren | **State:** Ohio | **Zip:** 44484 |

**Collaborator(s):**

**517.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**518.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**519.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**520.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $1,750,000.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
  Water Filtration Plant was built in 1954. The present switch gear is the original power source.

The switch gear has reached its extended life. If we lose our main power source we will be unable to supply water to approximately 70,000 people.o expand our water service and provide adequate pressure and volume in areas where there is low pressure. Also, to increase the pressure for fire protection flows

# WEBSITE DISCLOSURE FORM

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Regional Interoperable Communication Project | | |
| **Name of requesting organization/agency:** Weathersfield Township | | |
| **Address:** 1451 Prospect Street | | |
| **City:** Mineral Ridge | **State:** Ohio | **Zip:** 44440 |

**Collaborator(s):**
**521.**

| | | |
|---|---|---|
| **Name of organization/agency:** City of Niles | | |
| **Address:** 15 E. State Street | | |
| **City:** Niles | **State:** Ohio | **Zip:** 44446 |

**522.**

| | | |
|---|---|---|
| **Name of organization/agency:** Village of McDonald | | |
| **Address:** 451 Ohio Avenue | | |
| **City:** McDonald | **State:** Ohio | **Zip:** 44437 |

**523.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**524.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $495,633.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** The need for effective, dependable interoperability is critical for all of our safety forces. This proposed Regional Interoperable Communication Project is urgently needed. The benefits will be enormous for our taxpayers. All safety forces radios will be coordinated and not on mismatched systems. The implementation of this new technology and equipment will allow our safety forces to receive and send all communications with proper clarity and without dropped signals. In the case of a disaster, emergency or power outage, all 3 communities safety forces will be able to communicate effectively. This will provide safety for all citizens and thus be better able to protect them.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

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❖ **PROJECT INFORMATION:**

*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Wellness Technology | | |
| **Name of requesting organization/agency:** Wellness Integrated Network | | |
| **Address:** 241 West Federal Street, Suite 407 | | |
| **City:** Youngstown | **State:** Ohio | **Zip:** 44503 |

**Collaborator(s):**

**525.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**526.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**527.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**528.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $931,000.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** Wellness Integrated Network is seeking funding to develop a mobile/web application, this technology will promote prevention and wellness. The solution will help people in real time make make sense of nutritional information at point of sale location (grocery stores and restaurants). Our over all mission is to promote wellness and lower health care costs not only individually, but for corporations, and government agencies. We as a nation have to put the focus on prevention and wellness because our healthcare cost are unsustainable. This technology will have the ability to be tied into electronic health records and personal health records, giving patients a real world tool that helps them manage chronic disease and also prevent future disease .We have access to an abundance of health information and nutritional education ,yet our nation continues to fight obesity and diet related diseases. We need to go one step further and provide a technology that will recommend, track, and monitor nutritional needs in real time.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| |
|---|
| **Project name:** West Farmington Wastewater Treatment & Collection System Project |
| **Name of requesting organization/agency:** Village of West Farmington |

| | | |
|---|---|---|
| **Address:** 251 4th Street, P.O. Box 215 | | |
| **City:** West Farmington | **State:** Ohio | **Zip:** 44491 |

**Collaborator(s):**

**529.**

| | | |
|---|---|---|
| **Name of organization/agency:** Trumbull County Planning Commission | | |
| **Address:** 347 North Park Avenue | | |
| **City:** Warren | **State:** Ohio | **Zip:** 44481 |

**530.**

| | | |
|---|---|---|
| **Name of organization/agency:** Trumbull County Health Department | | |
| **Address:** 176 Chestnut Avenue NE | | |
| **City:** Warren | **State:** Ohio | **Zip:** 44483 |

**531.**

| | | |
|---|---|---|
| **Name of organization/agency:** Trumbull County Commssioners | | |
| **Address:** 160 High Street NW | | |
| **City:** Warren | **State:** Ohio | **Zip:** 44481 |

**532.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

## ❖ BUDGET

- **Amount of federal funding requested:** $1,000,000.00
  *(This must match question #11 of the Earmark Application Form)*

## ❖ BACKGROUND:

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
  This project involves an innovative approach to solving water pollution problems in the rural Village of West Farmington caused by failing Home Sewage Treatment Systems (HSTS). The Ohio EPA and the Trumbull County Board of Health are concerned about the health hazard in this area. The Village is planning on one of two methodologies of treatment: 1. ) The construction of a 100,000 GPD packaged treatment plant with a centralized collection system, or 2.) A "Group On-Site Treatment System" that is a more localized solution because of the rural location of West Farmington area. If it is determined that this type of system is the more cost effective of the two technologies, the system will work like a small package treatment plant except that it is a biological process using ultraviolet rays, not a chemical process. It is a system that has been used with great success in other rural areas in Ohio. The project scope requires that each household replace their current HSTS with a newer, state-of-the-art HSTS that will meet county and state standards. The households with the new HSTS's will be connected together in clusters, based on their spatial distribution, with new sanitary sewer lines linking the clusters to a common discharge pipe at the

Grand River. Benefits of this project will be the alleviation of a health and safety threat to the residents of West Farmington as well as any areas impacted by their existing failing septic systems.

# WEBSITE DISCLOSURE FORM
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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Learning Management System | | |
| **Name of requesting organization/agency:** Robinson Memorial Hospital | | |
| **Address:** 6847 N. Chestnut Street | | |
| **City:** Ravenna | **State:** Ohio | **Zip:** 44266 |

**Collaborator(s):**
**533.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**534.**

| |
|---|
| **Name of organization/agency:** |

| Address: | | |
|---|---|---|
| City: | State: | Zip: |

535.

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

536.

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $199,320.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** This is a request for a computer-based Learning Management System for Robinson Memorial Hospital. Located in Ravenna, Robinson Memorial Hospital is the only hospital and second largest employer in Portage County. The requested Learning Management System would improve the type and variety of training for Robinson Memorial Hospital's 1600 healthcare employees as they learn new skills and maintain competency to provide the best care to our patients. The Learning Management System would assist with retention of employees in scarce healthcare fields. This system would be helpful for the hospital to maintain its "Magnet" designation by the American Nurses Credentialing Center as an excellent workplace for nurses. Using a computer-based learning management system would improve tracking of employee compliance for training required by regulatory agencies. The system would allow current Robinson Memorial Hospital trainers to provide individualized attention to orient new hospital employees or assist employees who need extra help in learning new skills. Computer–based training will help employees become more comfortable with computer technology, which will assist the hospital in implementing technological advances in the future. The requested funds would provide a variety of resources and benefits to the employees of Robinson Memorial Hospital as they meet the healthcare needs of Portage County residents.

# WEBSITE DISCLOSURE FORM

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Western Reserve Economic Development Initiative (WREDI) | | |
| **Name of requesting organization/agency:** Western Reserve Port Authority | | |
| **Address:** 1453 Youngstown Kingsville Road | | |
| **City:** Vienna | **State:** Ohio | **Zip:** 44473 |

**Collaborator(s):**

**537.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**538.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**539.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**540.**

| |
|---|
| **Name of organization/agency:** |

| Address: | | |
|---|---|---|
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $400,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** The Western Reserve Economic Development Initiative (WREDI) is a regional approach to revitalizing the economic base in Trumbull and Mahoning Counties, Ohio. In September 2007 the Trumbull County Commissioners and the Trumbull County Planning Commission established an Economic Development Committee in response to plant shutdowns and mass layoffs in the region. The committee met numerous times between September of 2007 and February 2008 in order to brainstorm new ideas to address the major loss of manufacturing jobs, over 17,000, that Trumbull County has experienced over the last decade. A Strategic Planning Session was conducted in January 2008 along with a S.W.O.T. Analysis that defines our Strengths, Weaknesses, Opportunities and Threats related to Economic Development here in our region. The S.W.O.T. Analysis reveals that Trumbull County along with the entire Mahoning Valley needs to market our strengths to rest of the world and take every opportunity to attract and retain jobs in our area. In order to keep pace with other areas of the country, after losing thousands of jobs in the steel and automotive industries, both Trumbull and Mahoning counties need to work aggressively to seek out new buisinesses, determine their locational needs and identify or develop local sites for potential businesses. While county government has been involved in economic development activities for the last twenty-five years with the CDBG Revolving Loan Fund and the Enterprise Zone Program, there is clearlya need to move beyond traditional economic development programs. It is proposed that the Western Reserve Port Authority, a regional board appointed by the Commissioners of Trumbull and Mahoning Counties, be empowered financially and programmatically to provide a full-time, directed approach to stimulating economic growth from existing local businesses and new companies to locate in our region. The Western Reserve Port Authority is currently administering all of the duties required at the Youngstown-Warren Regional Airport in Vienna Township through their board and staff. The WREDI project will expand the capabilities of the Western Reserve Port Authority to areas beyond airport administration into the realm of marketing the region, attracting new businesses, participating in financial deals to encourage new investments that will serve to retain and create new jobs. The Western Reserve Port Authority can also lease publicly held property at an affordable rate as well as coordinate the local economic development activities. The Western Reserve Port Authority currently retains some of these capabilities, but will need to add additional skilled positions to assist in accomplishing the identified regional goals defined in the S.W.O.T. Analysis including retaining jobs and businesses and attracting new investment and jobs.

# WEBSITE DISCLOSURE FORM

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❖ **PROJECT INFORMATION:**

*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Western Reserve Heritage Area Study | | |
| **Name of requesting organization/agency:** Ohio & Erie Canalway Coalition | | |
| **Address:** 520 South Main Street, Suite 2452 | | |
| **City:** Akron | **State:** Ohio | **Zip:** 44311 |

**Collaborator(s):**

**541.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**542.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**543.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**544.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $250,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** The Western Reserve Heritage Area Study will examine the natural, historical, recreational and cultural resources that comprise the Western Reserve Heritage Area and develop a regional resource conservation strategy for the interpretation and development of the stories and heritage of the Western Reserve Heritage Area. The Study will also examine the organizational capacity, cultivation of public/private partnerships and the development of a Business Plan for the coordination of the Western Reserve Heritage Area. The Western Reserve Heritage Area Study will be developed by the Ohio & Erie Canalway Coalition, in partnership with the Midwest Regional Office of the National Park Service, specifically the Rivers, Trails and Conservation Assistance Office, as well as the cultural organizations, museums, park agencies, chambers of commerce, non profit organizations, units of government and elected officials throughout the 14-county region. Through the development of the Western Reserve Heritage Area, we shall develop a regional resource conservation strategy for the future planning, development and interpretation of the natural, historical, recreational and cultural resources and stories of the Western Reserve Heritage Area. The Study will serve as a blueprint for the conservation and development of historical, recreational and natural resources, interpretation of the cultural, traditions, customs, beliefs and folklife of the Western Reserve, promotion and marketing of the resources, museums and attractions in the 14-county area, cultivate new stewards for the diverse resources of the Western Reserve, improve the quality of life for the residents of the region and stimulate community and ecomonic development within the Western Reserve Heritage Area.

# WEBSITE DISCLOSURE FORM

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Windham Housing | | |
| **Name of requesting organization/agency:** Neighborhood Development Services, Inc. | | |
| **Address:** 120 East Main Street | | |
| **City:** Ravenna | **State:** OH | **Zip:** 44266 |

**Collaborator(s):**

**545.**

| | | |
|---|---|---|
| **Name of organization/agency:** Portage County Commissioners | | |
| **Address:** 449 South Meridian Street | | |
| **City:** Ravenna | **State:** OH | **Zip:** 44266 |

**546.**

| | | |
|---|---|---|
| **Name of organization/agency:** OCCH | | |
| **Address:** 88 East Broad Street, Suite 1800 | | |
| **City:** Columbus | **State:** OH | **Zip:** 43215 |

**547.**

| | | |
|---|---|---|
| **Name of organization/agency:** OHFA | | |
| **Address:** 57 East Main Street | | |
| **City:** Columbus | **State:** OH | **Zip:** 43215 |

**548.**

| | | |
|---|---|---|
| **Name of organization/agency:** O.D.O.D. | | |
| **Address:** 77 South High Street | | |
| **City:** Columbus | **State:** OH | **Zip:** 43216 |

❖ **BUDGET**

- **Amount of federal funding requested:** $2,550,000.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** To pay-off and demolish existing dilapidated rental housing and replace with quality affordable rental housing. The existing housing units are converted barracks remaining from World War II and are deteriorating at an alarming rate. This is creating poor living conditions. In addition, the current condition of these units, and even more so those of the private interests, are restriciting re-investment due to poor conditions and neighborhood blight. This proposal is to demo 54 units and construct a complex of housing units to meet the market demand for affordable housing. This project would stimulate the re-invesment by the private sector. The first benefit would be quality affordable rental housing for low income families. This project would leverage funds as the private sector re-invested based upon a sound investment and neighborhood redevelopment plan. This project is consistent with the neighborhood plan funded by Neighbor Works America. In addition, the project would support property values in Windham, which in turn supports the school system. As the National Guard Training Center moves from paper to reality substantial investment is needed to attract National Guard personnel to the Village. Assuming an increase in housing demand in the Village, this demand will quickly support additonal economic development and jobs.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

**Please return electronically to** TimRyanEarmarkPublicDisclosure@mail.house.gov.

- The Website Disclosure Form **MUST** be submitted in Microsoft Word Format. The name of the document should conform to the following format:

  FY2010.OrganizationName.ProjectName.Websitedisclosure.doc (or .docx).

  Example document file names:
  FY2010.StateUniversity.LabEquipment.Websitedisclosure.doc (or .docx)
  FY2010.Hillsboro.MainStreetLaneExpansion.Websitedisclosure.doc (or .docx)
  FY2010.MonroeCounty.SouthRidgeSanitarySewer.Websitedisclosure.doc (or .docx)

**Posting Requests Online – New Requirement**

To offer more opportunity for public scrutiny of Member requests, Members must post information on the requests they have submitted to the Appropriations Committee on their official House website at the time the request is made. The Appropriations Committee will consider funding only those requests that have been so posted. The website must contain the following information for each request submitted in FY 2010:

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- The amount of the request,
- An explanation of the request, including purpose, and why it is a valuable use of taxpayer funds.

**Members will be asked to provide a link to the webpage containing this information when they enter the request into the Members' Request system.**

❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| **Project name:** INSPIRE! Lab |
|---|

| Name of requesting organization/agency: Youngstown Edison Incubator Corporation dba Youngstown Business Incubator | | |
|---|---|---|
| Address: 241 W. Federal Street | | |
| City: Youngstown | State: OH | Zip: 44503 |

**Collaborator(s):**

**549.**

| Name of organization/agency: Lazorpoint LLC | | |
|---|---|---|
| Address: 812 Huron Road, Suite 800 | | |
| City: Cleveland | State: OH | Zip: 44115 |

**550.**

| Name of organization/agency: WillowRock Inc | | |
|---|---|---|
| Address: 11970 Amarillo Avenue | | |
| City: Negley | State: OH | Zip: 44441 |

**551.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**552.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

## ❖ BUDGET

- **Amount of federal funding requested:** $200,000
  *(This must match question #11 of the Earmark Application Form)*

## ❖ BACKGROUND:

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** The INSPIRE! Lab will enhance the entrepreneurial resources at YBI to accelerate the development of YBI's technology-focused Portfolio Companies into viable business ventures that remain resident in northeast Ohio, generating sales growth and creating full time, skilled, well-paying jobs. Specifically, the Federal funds would be used to acquire a suite of entrepreneurial analytic tools that guide the entrepreneur through various stages of commercialization and business development. The tools are robust and iterative, providing a dynamic framework for the emerging business. Unlike a static business plan, the tools are interactive and require active engagement between YBI staff and the entrepreneur, with the entrepreneur driven to identify business challenges and opportunities, weaknesses and strengths and create solutions for each aspect. Federal funds would also be used to provide deep subject matter expertise for specific commercialization, business development and acceleration services. It is well-documented that Ohio, and in particular, the Mahoning Valley lags in

all economic indicators regarding innovation, entrepreneurial measures, number of start-ups, number of patents, educational attainment, number of SBIR/STTR and other federal and state grants secured. In order to move these numbers positively, a robust entrepreneurial and innovative environment must be cultivated and maintained. It is a federal priority to promote and support technology entrepreneurship and innovation that stimulates company formation, business sustainability and employment opportunities – for both new technology development as well as existing ventures that benefit from the development and integration of IT applications. The INSPIRE! Lab would benefit those promising entrepreneurial ventures that are pre-revenue to accelerate more rapidly through the early commercialization phases into market entry and growth. The application of the tools would greatly enhance YBI's ability to evaluate entrepreneurs and assist them in developing the necessary dynamic business plan for their ventures. The ability to provide specific subject matter expertise would take that dynamic business plan and put it into action. The speed to market improvement would create positive direct and indirect economic development benefits more quickly, including job creation, support of innovation, revenue growth that enhances tax base and building of community wealth. It is reasonable to estimate that approximately 10 emerging ventures could be assisted in the first year, with creation of 150 or more skilled, well-paying jobs, in aggregate, in three years (allowing time for acceleration) as a conservative estimate.

# WEBSITE DISCLOSURE FORM
## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| |
|---|
| **Project name:** Access to Care |
| **Name of requesting organization/agency:** Humility of Mary Health Partners |

| Address: 1044 Belmont Ave, P.O. Box 1790, | | |
|---|---|---|
| City: Youngstown | State: Ohio | Zip: 44501-1790 |

**Collaborator(s):**

**553.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**554.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**555.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**556.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $150,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
  Access to Care will provide a model for providing medical coverage to bot the uninsured and the underinsured in the Mahoning Valley.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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- An explanation of the request, including purpose, and why it is a valuable use of taxpayer funds.

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❖ **PROJECT INFORMATION:**

*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Eprescribing | | |
| **Name of requesting organization/agency:** Forum Health | | |
| **Address:** 500 Gypsy Lane | | |
| **City:** Youngstown | **State:** OH | **Zip:** 44501 |

**Collaborator(s):**

**557.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**558.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**559.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**560.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $25,000.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** These funds are needed to allow physicians to access Eprescribing software from anywhere they have internet access. This will allow the physician to electronically transfer prescription to the proper retail or hospital pharmacy. These funds will be used for software licenses, implementation and education. Benefits will allow physicians to be more timely in their prescribing of medications for patients. Patients should also benefit from quicker turnaround times of prescriptions.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

**Please return electronically to** TimRyanEarmarkPublicDisclosure@mail.house.gov.

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**Posting Requests Online – New Requirement**

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**Members will be asked to provide a link to the webpage containing this information when they enter the request into the Members' Request system.**

❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| Project name: Window Replacement in the Northwest Wing |
|---|

| Name of requesting organization/agency: Forum Health Northside Medical Center | | |
|---|---|---|
| Address: 500 Gypsy Lane | | |
| City: Youngstown | State: OH | Zip: 44501 |

**Collaborator(s):**

**561.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**562.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**563.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**564.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $400,000.00

  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** Funds for this project will be used to replace exterior windows on the North West Wing of Northside Medical Center. The windows currently installed are single pane non-tempered glass. In the event of severe weather conditions, these windows would be destroyed. This would reduce or totally eliminate the hospital from caring for sick and wounded. Window replacement would provide a better R factor for insulation, the Fully Tempered glass is 4 times stronger then annealed glass and lastly will improve the exterior of the hospital and extend the life of this desperately needed facility for the use of the local community.

# WEBSITE DISCLOSURE FORM
## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009
**Please return electronically to** TimRyanEarmarkPublicDisclosure@mail.house.gov.

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- An explanation of the request, including purpose, and why it is a valuable use of taxpayer funds.

**Members will be asked to provide a link to the webpage containing this information when they enter the request into the Members' Request system.**

❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| **Project name:** Electronic Medical Record – Medication Administration Project | | |
|---|---|---|
| **Name of requesting organization/agency:** Humility of Mary Health Partners (HMHP) | | |
| **Address:** 1044 Belmont Avenue, P.O. Box 1790 | | |
| **City:** Youngstown | **State:** Ohio | **Zip:** 44501-1790 |

**Collaborator(s):**
**565.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**566.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**567.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**568.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $750,000.
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** HMHP has embraced the use of technology including electronic physician order entry as well as bar coded medications to reduce medication errors to ensure a safer environment for patients. The entire electronic medication administration process is part of this project and includes the physicians entering medication orders electronically and allows nurses to electronically scan the patient's arm band and medication to verify the "five rights" (right patient, medication, route, dose and time) and produces an electronic audit trail of medication administration that becomes part of the medical record. In 2008, investments were made in hardware to prepare for this project. Over the next few years HMHP will be purchasing additional hardware, software, and implementation. HMHP is requesting $750,000 in Federal funding to pay for the hardware components of the project including server, hand-held bar code scanners, and computers for physician order entry of the medication orders. HMHP is committed to improving the quality of its services. With the growing awareness of the role that medication errors play in preventable patient deaths, doctors and nurses are under increased scrutiny and pressure to ensure safe medication ordering and administration. In 2008, HMHP's three acute care hospitals cared for over 38,000 patients who needed hospital admission. HMHP also served more than half a milllion outpatients throughout the four counties where services are offered.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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**Posting Requests Online – New Requirement**

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| **Project name:** Medically Underserved Outreach Nursing Initiative | | |
|---|---|---|
| **Name of requesting organization/agency:** Humility of Mary Health Partners | | |
| **Address:** 1044 Belmont Avenue | | |
| **City:** Youngstown | **State:** OH | **Zip:** 44501-1790 |

**Collaborator(s):**

**569.**

| **Name of organization/agency:** Mercy College, St. Elizabeth Campus | | |
|---|---|---|
| **Address:** 1044 Belmont Avenue | | |
| **City:** Youngstown | **State:** OH | **Zip:** 44501-1790 |

**570.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**571.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**572.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $800,000.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** HMHP will collaborate with Mercy College of Northwest Ohio (which educates students to become HMHP's nurses) to renovate the first floor of the former St. Elizabeth Health Center's Cardiac Health Building into additional classroom and clinical lab space, doubling the capacity of the Associate of Science Degree Program in Nursing. Currently, classes are overcrowded, hundreds are on waiting lists, and the hospital is unable to meet the needs of the community. Funding would enable (1) relocation of cardiac rehabilitation services from the building and (2) renovation of the vacated space into a useable space into which Mercy College would expand its teaching capacity. This HMHP-Mercy partnership in downtown Youngstown has provided impressive results, but with funding could spur economic development in a region of Ohio in most need and in the healthcare sector where there is an ever-growing need for quality nurses. The satellite campus was established in 2002 with 145 graduates through May 2008 – over 90% have remained in the greater Mahoning Valley area. This would double the number of students and ultimately the number of graduates at the St. Elizabeth Campus, filling current demand for nurses and employing Northeast Ohio residents. According to ODJFS, 8,250 RNs will be needed for the next 10 years in Youngstown, Warren and Boardman. Most of St. Elizabeth's service area is medically underserved. The expansion will increase employment, provide upward mobility in the healthcare field for underserved populations, draw students from outside for RN–BSN completion, and provide much-needed service to the greater Mahoning Valley area.

# WEBSITE DISCLOSURE FORM
## U.S. Representative Tim Ryan

Deadline for submission: March 1, 2009

**Please return electronically to TimRyanEarmarkRequests@mail.house.gov**

- The Website Disclosure Form **MUST** be submitted in Microsoft Word Format. The name of the document should conform to the following format:

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Community Strengthening Workforce Development Initiative | | |
| **Name of requesting organization/agency:** YWCA of Youngstown | | |
| **Address:** 25 West Rayen Avenue | | |
| **City:** Youngstown | **State:** OH | **Zip:** 44503 |

**Collaborator(s):**

**573.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**574.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**575.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**576.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $1,000,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
  The YWCA of Youngstown is requesting funds for workforce development employment and training programs for the most disadvantaged citizens in our community. We are committed to using newly-renovated space for program expansion in workforce development. The YWCA

has a crucial role to play in the economic development and revitalization of this inner city neighborhood. (1) We intend to partner with local government, businesses and training entities to provide work readiness skills, job training and job coaching to maximize the ability of community participants to obtain employment and work towards self sufficiency. This includes working in partnership with development plans in downtown Youngstown, the Youngstown State University Centennial Plan, and the Wick Neighbors, as well as existing programs and services. (2) We plan to reach out to those who lack skills to obtain and maintain employment and provide job readiness and job placement assistance. Once employed, staff will provide case management, job coaching and support to assure individuals remains employed. After becoming stable, the clients will undergo assessment and referral to additional education and training to assist them in reaching the next logical step towards a obtaining a living wage job. (3) We are allocating start up space to cultivate women and minority businesses. Appropriations will assist in paying for operational costs, staff, training, client trainers, technology, equipment, transportation and supplies. (4) To ensure that the people we serve have the best chance of finding and maintaining employment, the project includes supportive services in child care, housing, and mental health.

- The Youngstown metropolitan area economy has been a casualty to not only the recent national economic slowdown, but also to the growing vulnerability of the manufacturing industry as jobs are mechanized and or transplanted to foreign countries. Large scale job losses often leave the households without resources to pay for housing, quality early education and child care and basic needs. According to the US Census 2006 American Community Survey, Youngstown is one of the 10 cities with the lowest median income of $21,850; the majority of people served by YWCA are very low income. The YWCA of Youngstown has historically served the poorest of our community, but one of the challenges we acknowledge with our service population is that job opportunities are changing and require increased skill levels. Many people that struggle in poverty already lack the skills to obtain jobs with living wages. Some living in poverty don't even have the skills to maintain entry level jobs. Thus, Youngstown's local businesses, especially in the service industry, have a difficult time maintaining a trained workforce. We are able to reach out and serve a population that trusts us, but may be intimidated by some of the formal training entities. The model of providing support and tools while assisting people during their journey to economic empowerment and self sufficiency has been very successful. Our programs also aim to build the community by enhancing quality of life through skills training and services that will help all members of our community succeed.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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  FY2010.MonroeCounty.SouthRidgeSanitarySewer.Websitedisclosure.doc (or .docx)

**Posting Requests Online – New Requirement**

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request is made. The Appropriations Committee will consider funding only those requests that have been so posted. The website must contain the following information for each request submitted in FY 2010:

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**Members will be asked to provide a link to the webpage containing this information when they enter the request into the Members' Request system.**

❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Adaptive Liquid Crystal Windows | | |
| **Name of requesting organization/agency:** AlphaMicron Inc. | | |
| **Address:** 277 Martinel Dr. | | |
| **City:** Kent | **State:** OH | **Zip:** 44240 |

**Collaborator(s):**

**577.**

| | | |
|---|---|---|
| **Name of organization/agency:** NASA Glenn Research Center | | |
| **Address:** Photovoltaic Branch | | |
| **City:** Cleveland | **State:** OH | **Zip:** 44135 |

**578.**

| | | |
|---|---|---|
| **Name of organization/agency:** NASA Ames Research Center | | |
| **Address:** | | |
| **City:** Moffett Field | **State:** CA | **Zip:** 94035 |

**579.**

| | | |
|---|---|---|
| **Name of organization/agency:** Liquid Crystal Institute | | |
| **Address:** Kent State University | | |
| **City:** Kent | **State:** OH | **Zip:** 44242 |

**580.**

| | | |
|---|---|---|
| **Name of organization/agency:** Cleveland Botanical Garden | | |
| **Address:** 11030 East Boulevard | | |
| **City:** Cleveland | **State:** OH | **Zip:** 44106 |

❖ **BUDGET**

- **Amount of federal funding requested:** $4.0M
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** In 2006, US energy consumption was 100 quadrillion BTU's (quads); 30% of this total was imported. Approximately 22 quads of energy consumption in 2006 were used for heating our buildings during cold weather and cooling them during warm weather. Since 10% of energy consumption for heating and cooling is lost through a building's windows, the annual savings possible by improving window performance is up to 2 quads – equal to the nation's ENTIRE Strategic Petroleum Reserve. For this to occur, windows should cease to be a source for energy loss and be a source of energy gain. To achieve this, two elements must be combined. First, the window must have electronically controllable tint so that it can self adjust light transmission depending on climate (more light in winter to heat the house and less light in summer to stop solar overheating). Second, the window must generate sufficient power to perform this function self sufficiently. Recent advances in Variable Attentuation Liquid Crystal Device (VALiD) on thin flexible film, which was developed by AlphaMicron Inc. for Air Force visors, offers the most viable solution to this issue since it can meet all the requirements for window applications. The overall goal of the Adaptive Liquid Crystal Windows project is to create a film which can be used for commercial and residential windows. The program would develop a manufacturable system based on VALiD technology that meets the market assigned specifications. A successful program will have a large impact on the energy dependence of US and lead to significant energy and cost savings.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 1, 2009

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  FY2010.Hillsboro.MainStreetLaneExpansion.Websitedisclosure.doc (or .docx)
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❖ **PROJECT INFORMATION:**

*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Youngstown Grey to Green Initiative | | |
| **Name of requesting organization/agency:** Youngstown Neighborhood Development Corporation | | |
| **Address:** 22 West Wood Street, 2nd Floor | | |
| **City:** Youngstown | **State:** Ohio | **Zip:** 44503 |

**Collaborator(s):**

**581.**

| | | |
|---|---|---|
| **Name of organization/agency:** Mahoning Valley Organizing Collaborative | | |
| **Address:** 22 West Wood Street, 2nd Floor | | |
| **City:** Youngstown | **State:** Ohio | **Zip:** 44503 |

**582.**

| | | |
|---|---|---|
| **Name of organization/agency:** Raymond John Wean Foundation | | |
| **Address:** PO Box 760 | | |
| **City:** Warren | **State:** Ohio | **Zip:** 44482-0760 |

**583.**

| | | |
|---|---|---|
| **Name of organization/agency:** City of Youngstown, Ohio, Office of the Mayor | | |
| **Address:** 26 South Phelps Street | | |
| **City:** Youngstown | **State:** Ohio | **Zip:** 44503 |

**584.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

## ❖ BUDGET

- **Amount of federal funding requested:** $1,000,000.00
  *(This must match question #11 of the Earmark Application Form)*

## ❖ BACKGROUND:

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** The City of Youngstown has 22,792 vacant lots and 4,564 vacant structures, which present a tremendous challenge to the community. This program seeks to transform this challenge into an opportunity for the community to regenerate itself in new and innovative ways. The primary focus of this project is to comprehensively address vacant properties in the City of Youngstown. The program will include the following six components: 1.) Green Demolition, 2.) Neighborhood Open Space Management System, 3.) Energy Efficient Home Rehabilitation, 4.) Vacant Land Pilot Projects, 5.) Green Job Training, 6.) Community Building. Together these programs will address vacant property, create economic development opportunities and increase the quality of life in the City of Youngstown, Ohio.The program is a valuable use of taxpayer funds because it will holistically benefit the City of Youngstown by creating a leaner

economically competitive place with an increased quality of life. The program will also stimulate the economy of an economically challenged region (approx. 15 percent unemployment) by deconstructing over 50 structures, rehabilitation 75 homes, adaptively reusing over 1,000 parcels of vacant land, retooling and training of over 200 wokers, creating 100 hundred jobs, and increasing civic and social capacity throughout the community. The projects identified within this proposal are shovel ready and would result in an immediate injection into the economy of a region with an unemployment rate approaching fifteen percent.

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Communication Pre-School VRS Deaf Services Interpreting | | |
| **Name of requesting organization/agency:** The Youngstown Hearing & Speech Center | | |
| **Address:** 6614 Southern Blvd | | |
| **City:** Youngstown | **State:** Ohio | **Zip:** 44512 |

**Collaborator(s):**
**585.**

| |
|---|
| **Name of organization/agency:** Youngstown Community Action Program |
| **Address:** 101 Federal Plaza East |

| City: Youngstown | State: Ohio | Zip: 44503 |
|---|---|---|

**586.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**587.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**588.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $$140,000.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** Children from disadvantaged homes are more likely to start school with limited language skills, auditory processing, hearing loss or other communication disorders. Language proficiency is a key predictor of school success. Language and literacy skills help a child to develop cognitive skills, knowledge to interact with peers and adults and to succeed in school. Statistics show that between 10 to 15 percent of children from disadvantaged homes need speech/language therapy. The Youngstown Hearing & Speech Center (YHSC) feels strongly that it is our responsibility to work with children from disadvantaged backgrounds. Therefore, The Youngstown Hearing & Speech Center is proposing to add additional building space to its existing facility. The expansion to our current facility would house a special needs pre-school program for children with communication disorders. The Youngstown Hearing & Speech Center does not intend to license the pre-school. YHSC has an agreement with MYCAP Head Start program of Youngstown to lease the facility to house a MYCAP Head Start pre-school. MYCAP will be responsible for maintaining the pre-school license. Additionally, YHSC needs additional space and equipment to begin providing Video Relay Interpreting Services (VRS) for deaf individuals. This is a new service which will expand our provision of interpreting services and will bring additional revenue, increased staffing and add a valuable new service to deaf individuals.

# WEBSITE DISCLOSURE FORM

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Youngstown Initiative - Economic Development Job Creation Guarantee | | |
| **Name of requesting organization/agency:** City of Youngstown, OH | | |
| **Address:** 26 S. Phelps St. | | |
| **City:** Youngstown | **State:** OH | **Zip:** 44503 |

**Collaborator(s):**

**589.**

| | | |
|---|---|---|
| **Name of organization/agency:** U.S. Small Business Administration - District Office | | |
| **Address:** 1350 Euclid Ave., Suite 211 | | |
| **City:** Cleveland | **State:** OH | **Zip:** 44115 |

**590.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**591.**

| |
|---|
| **Name of organization/agency:** |
| **Address:** |

| City: | State: | Zip: |
|---|---|---|

592.

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $2 million
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** It is imperative that our federal leaders fully appreciate the ability and capacity of our nation's cities to help stimulate job creation. We must invest in well established programs with a proven track record of sustainable job creation; programs which recognize that ultimately, long-term job creation must attract private sector investment.
- 
- Following this principal, Youngstown Ohio's economic development programs have stimulated the creation of thousands of jobs and have been recognized and rewarded by the U.S. Small Business Administration. The Youngstown / SBA Initiative is a joint partnership between local banks, the United States Small Business Administration (SBA) and the City of Youngstown. It was designed to provide greater access to capital for entrepreneurs who want to start, grow, or relocate a business in Youngstown.
- 
- The program combines SBA loan guarantees and the SBA Hubzone Program with additional resources such as grants and tax abatements by the City of Youngstown, creating unique growth opportunities for businesses. The program has an established record of successful job stimulation and had been heralded by the U.S. Small Business Administration as a model of success for other similarly situated communities across the country.
- 
- The City of Youngstown can document that as a direct result of this program, over 1500 jobs have been created and/or retained over the past 4 plus years. The program has also leveraged public investment of $3 million by securing private investment well in excess of $15 million. We are eager to have several business owners and CEO's testify first hand to the importance of this program in fueling business investment and job growth in economically distressed regions.
- 
- This phase of the project for which the City is requesting funding, will result in the creation/retention of at least 1000 jobs. The $2 million in federal money will be leveraged by over $6 million in private investment and $500,000 in local government funding. An additional benefit of the project is that the City of Youngstown is willing to offer a money-back guarantee if the job retention/creation numbers are not achieved. It is a return on investment better than anything currently offered on Wall-Street, and we won't come back hat-in-hand pleading for a taxpayer bailout.
- 
- At a recent meeting at the White House, President Obama emphasized that the U.S. needs innovative programs that will work to stimulate job creation, while at the same time maintain a high degree of transparency and accountability. The project as proposed meets all of those criteria. Further benefit is the transferability of this project to other economically distressed districts across the country. Youngstown, OH is ready willing and able to serve as a model for success across the nation.
- 

- Lest anyone perceive this as a publicity stunt, I can assure you that the City of Youngstown is willing to put its money where its mouth is. If we are serious about stimulating job creation to spur economic recovery, then all eyes should be turned toward Youngstown, OH as a model for economic development and job creation for our nation's smaller to mid-sized industrial cities.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Capital Improvements for Second Harvest Food Bank of the Mahoning Valley | | |
| **Name of requesting organization/agency:** Second Harvest Food Bank of the Mahoning Valley | | |
| **Address:** 2805 Salt Springs Road | | |
| **City:** Youngstown | **State:** OH | **Zip:** 44509 |

**Collaborator(s):**
**593.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**594.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**595.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**596.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $160,050.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** These funds will be used to expand the dry storage area of the Food Bank and add water and sewer lines. Expanding the area in the food bank that is used to store donated product will allow us to store more food to feed hungry families. The approximately 2,456 sq. ft. addition would allow us to store an additional 49,120 pounds of food. This amount of food is enough to provide 3 meals a day to 10,916 people. This addition would also provide more space in which volunteers are able to work. Being able to utilize the assistance of more volunteers will allow the Food Bank to operate more efficiently in handling salvage and allow us to distribute food more quickly, resulting in more hungry people being fed. The addition of water and sewer lines will allow the Food Bank to install the three-compartment sink for sanitation that is recommended by Feeding America. Safety and sanitation are always primary concerns of the Food Bank in distributing food to hungry individuals.

# WEBSITE DISCLOSURE FORM

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*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Division St. Bridge Replacement | | |
| **Name of requesting organization/agency:** Mahoning County Engineer | | |
| **Address:** 940 Bears Den Rd. | | |
| **City:** Youngstown | **State:** Ohio | **Zip:** 44511 |

**Collaborator(s):**

**597.**

| | | |
|---|---|---|
| **Name of organization/agency:** City of Youngstown | | |
| **Address:** 26 S. Phelps St. | | |
| **City:** Youngstown | **State:** Ohio | **Zip:** 44503 |

**598.**

| | | |
|---|---|---|
| **Name of organization/agency:** Mahoning River Corridor Initiative, c/o YSU Center for Urban and Regional Studies | | |
| **Address:** One University Plaza | | |
| **City:** Youngstown | **State:** Ohio | **Zip:** 44503 |

**599.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**600.**

| |
|---|
| **Name of organization/agency:** |
| **Address:** |

| City: | State: | Zip: |
|---|---|---|

❖ **BUDGET**

- **Amount of federal funding requested:** $1,200,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** This project is to replace an existing 190' long steel truss bridge, over the Mahoning River, in the City of Youngstown. The existing structure is too narrow and has a posted load limit. This bridge serves as the primary route into the Ohio Works Industrial Park, connecting it to US 422, SR 711 and eventually I-80. This area is home to 10 manufacturing/warehousing busnesses and employs over 400. It also serves as a secondary access to V&M Star Steel, which is proposing an expansion project that would add over 300 people to an existing workforce of over 400. These businesses contribute to the revenue challenged budgets of the City of Youngstown, the Youngstown City School District, and Mahoning County.

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| **Project name:** Hazel Street Extension |
|---|

| Name of requesting organization/agency: City of Youngstown, OH | | |
|---|---|---|
| Address: 26 S. Phelps Street | | |
| City: Youngstown | State: OH | Zip: 44503 |

**Collaborator(s):**

**601.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**602.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**603.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**604.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $1,200,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
  The Hazel Street Roadway Extension will create a direct link from Youngstown State University to The Central Business District of Downtown Youngstown. Along with the improved access to the proposed Williamson College of Business, the project will create 20 to 30 construction jobs for a period of 1 year as well as 50 permanent jobs generated from the Business School expansion. In addition to the direct economic bennifits to the region the project will encourage economic growth of the downtown area by providing imporved access to local businesses as well as the many cultural resources located downtown.

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Mahoning County Senior Center Expansion | | |
| **Name of requesting organization/agency:** OPRS dba Senior Independence | | |
| **Address:** 1110 Fifth Avenue | | |
| **City:** Youngstown | **State:** OH | **Zip:** 44504 |

**Collaborator(s):**
**605.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**606.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**607.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**608.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $300,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** According to 2000 U.S. Census data, more than one out of five people living in Mahoning County are age 60 and older. As baby boomers reach retirement, it is anticipated that this will increase to nearly one in three people by the year 2020. The Area Agency on Aging found that advancing age, prevalence of disability, and poverty are among the greatest indicators for individuals at-risk of institutionalization. These risk factors drastically increase as persons age (Scripps Gerontology Center. Profile and Projections of the 60+ Population: Mahoning County, Ohio).
- 
- The Mahoning County Senior Center seeks to keep these individuals at-risk of institutionalization living independently in their own homes. Current programming includes: day trips, exercise classes, financial and health seminars, blood pressure checks, hobby development, hot lunches, transportation, service coordination, and volunteer opportunities. The Mahoning County Senior Center serves over 16,000 older adults annually.
- 
- We are requesting funding to support the capital expense of expanding our facility. This would increase our facility by 4,500 square feet and would accommodate new programming and activities for the growing number of senior center attendees, including a space for adult day services.

Older adults are leading healthier, more active lives than ever before. However, advancing age often brings a growing reliance on others. Without support from caregivers and community services, older adults may lose their ability to function independently, resulting in premature institutionalization. Institutional care is significantly more expensive than home- and community-based care, which could translate to tremendously negative repercussions for the future economy as baby boomers reach retirement. Some studies indicate that one of four seniors currently institutionalized could instead be cared for at home if they utilized home- and community-based services. This expansion will allow us to provide seniors with services designed to help them maintain their independence at home. In addition, it will allow caregivers to remain in the workplace and will create new jobs.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 1, 2009

**Please return electronically to TimRyanEarmarkRequests@mail.house.gov**

- The Website Disclosure Form **MUST** be submitted in Microsoft Word Format. The name of the document should conform to the following format:

  FY2010.OrganizationName.ProjectName.Websitedisclosure.doc (or .docx).

  Example document file names:
  FY2010.StateUniversity.LabEquipment.Websitedisclosure.doc (or .docx)
  FY2010.Hillsboro.MainStreetLaneExpansion.Websitedisclosure.doc (or .docx)
  FY2010.MonroeCounty.SouthRidgeSanitarySewer.Websitedisclosure.doc (or .docx)

**Posting Requests Online – New Requirement**

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- The amount of the request,
- An explanation of the request, including purpose, and why it is a valuable use of taxpayer funds.

**Members will be asked to provide a link to the webpage containing this information when they enter the request into the Members' Request system.**

❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Wick Park Revitalization Project/Lighting | | |
| **Name of requesting organization/agency:** Yougstown CityScape | | |
| **Address:** P.O. Box 75 | | |
| **City:** Youngstown | **State:** Ohio | **Zip:** 44501 |

**Collaborator(s):**
**609.**

| | | |
|---|---|---|
| **Name of organization/agency:** Defend Youngstown | | |
| **Address:** P.O. Box 341 | | |
| **City:** Youngstown | **State:** Ohio | **Zip:** 44501 |

**610.**

| | | |
|---|---|---|
| **Name of organization/agency:** Youngstown State University | | |
| **Address:** One University Plaza | | |
| **City:** Youngstown | **State:** Ohio | **Zip:** 44555 |

**611.**

| | | |
|---|---|---|
| **Name of organization/agency:** Park Vista Retirement Community | | |
| **Address:** 1216 Fifth Ave. | | |
| **City:** Youngstown | **State:** Ohio | **Zip:** 44504 |

**612.**

| | | |
|---|---|---|
| **Name of organization/agency:** City of Youngstown | | |
| **Address:** 26 South Phelps | | |
| **City:** Youngstown | **State:** Ohio | **Zip:** 44503 |

❖ **BUDGET**

- **Amount of federal funding requested:** $150,000.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** Wick Park a 34 acre park is the centerpiece of historic neighboorhood on the north side of the City of Youngstown. This Wick Park District is designated as a neighboorhood of interest regarding revitaliztion as identified by the Youngstown 2010 Plan. This is a major capital improvement project to enhance the aesthetic and functional value of Wick Park and the surrounding neighborhood at large. This project may anchor the neighborhood and act as a stabilization factor.

# WEBSITE DISCLOSURE FORM
## U.S. Representative Tim Ryan

Deadline for submission: March 1, 2009

**Please return electronically to TimRyanEarmarkRequests@mail.house.gov**

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- The amount of the request,

- An explanation of the request, including purpose, and why it is a valuable use of taxpayer funds.

**Members will be asked to provide a link to the webpage containing this information when they enter the request into the Members' Request system.**

❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Wick Park Revitalization Project | | |
| **Name of requesting organization/agency:** Yougstown CityScape | | |
| **Address:** P.O. Box 75 | | |
| **City:** Youngstown | **State:** Ohio | **Zip:** 44501 |

**Collaborator(s):**

**613.**

| | | |
|---|---|---|
| **Name of organization/agency:** Defend Youngstown | | |
| **Address:** P.O. Box 341 | | |
| **City:** Youngstown | **State:** Ohio | **Zip:** 44501 |

**614.**

| | | |
|---|---|---|
| **Name of organization/agency:** Youngstown State University | | |
| **Address:** One University Plaza | | |
| **City:** Youngstown | **State:** Ohio | **Zip:** 44555 |

**615.**

| | | |
|---|---|---|
| **Name of organization/agency:** Park Vista Retirement Community | | |
| **Address:** 1216 Fifth Ave. | | |
| **City:** Youngstown | **State:** Ohio | **Zip:** 44504 |

**616.**

| | | |
|---|---|---|
| **Name of organization/agency:** City of Youngstown | | |
| **Address:** 26 South Phelps | | |
| **City:** Youngstown | **State:** Ohio | **Zip:** 44503 |

❖ **BUDGET**

- **Amount of federal funding requested:** $125,000.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** Wick Park a 34 acre park is the centerpiece of historic neighboorhood on the north side of the City of Youngstown. This Wick Park District is designated as a neighboorhood of interest regarding revitaliztion as identified by the Youngstown 2010 Plan. This is a major capital improvement project to enhance the aesthetic and functional value of Wick Park and the surrounding neighborhood at large. This project may anchor the neighborhood and act as a stabilization factor.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 1, 2009

**Please return electronically to TimRyanEarmarkRequests@mail.house.gov**

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  Example document file names:
  FY2010.StateUniversity.LabEquipment.Websitedisclosure.doc (or .docx)
  FY2010.Hillsboro.MainStreetLaneExpansion.Websitedisclosure.doc (or .docx)
  FY2010.MonroeCounty.SouthRidgeSanitarySewer.Websitedisclosure.doc (or .docx)

**Posting Requests Online – New Requirement**

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- The amount of the request,
- An explanation of the request, including purpose, and why it is a valuable use of taxpayer funds.

**Members will be asked to provide a link to the webpage containing this information when they enter the request into the Members' Request system.**

❖ **PROJECT INFORMATION:**

*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Wick Park Revitalization Project | | |
| **Name of requesting organization/agency:** Yougstown CityScape | | |
| **Address:** P.O. Box 75 | | |
| **City:** Youngstown | **State:** Ohio | **Zip:** 44501 |

**Collaborator(s):**

**617.**

| |
|---|
| **Name of organization/agency:** Defend Youngstown |

| | | |
|---|---|---|
| **Address:** P.O. Box 341 | | |
| **City:** Youngstown | **State:** Ohio | **Zip:** 44501 |

**618.**

| | | |
|---|---|---|
| **Name of organization/agency:** Youngstown State University | | |
| **Address:** One University Plaza | | |
| **City:** Youngstown | **State:** Ohio | **Zip:** 44555 |

**619.**

| | | |
|---|---|---|
| **Name of organization/agency:** Park Vista Retirement Community | | |
| **Address:** 1216 Fifth Ave. | | |
| **City:** Youngstown | **State:** Ohio | **Zip:** 44504 |

**620.**

| | | |
|---|---|---|
| **Name of organization/agency:** City of Youngstown | | |
| **Address:** 26 South Phelps | | |
| **City:** Youngstown | **State:** Ohio | **Zip:** 44503 |

❖ **BUDGET**

- **Amount of federal funding requested:** $62,500.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** Wick Park a 34 acre park is the centerpiece of historic neighboorhood on the north side of the City of Youngstown. This Wick Park District is designated as a neighboorhood of interest regarding revitaliztion as identified by the Youngstown 2010 Plan. This is a major capital improvement project to enhance the aesthetic and functional value of Wick Park and the surrounding neighborhood at large. This project may anchor the neighborhood and act as a stabilization factor.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 1, 2009

**Please return electronically to TimRyanEarmarkRequests@mail.house.gov**

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FY2010.OrganizationName.ProjectName.Websitedisclosure.doc (or .docx).

Example document file names:

FY2010.StateUniversity.LabEquipment.Websitedisclosure.doc (or .docx)
FY2010.Hillsboro.MainStreetLaneExpansion.Websitedisclosure.doc (or .docx)
FY2010.MonroeCounty.SouthRidgeSanitarySewer.Websitedisclosure.doc (or .docx)

**Posting Requests Online – New Requirement**

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- The amount of the request,
- An explanation of the request, including purpose, and why it is a valuable use of taxpayer funds.

**Members will be asked to provide a link to the webpage containing this information when they enter the request into the Members' Request system.**

❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Alternative Energy Fuel Cell Power Generation | | |
| **Name of requesting organization/agency:** Battelle Memorial Institute | | |
| **Address:** 505 King Avenue | | |
| **City:** Columbus | **State:** Ohio | **Zip:** 43201 |

**Collaborator(s):**

**621.**

| | | |
|---|---|---|
| **Name of organization/agency:** Kent State University | | |
| **Address:** | | |
| **City:** Kent | **State:** Ohio | **Zip:** 44240 |

**622.**

| | | |
|---|---|---|
| **Name of organization/agency:** Catacel Corp. | | |
| **Address:** 7998 Gotham Road | | |
| **City:** Garrettsville | **State:** OH | **Zip:** 44231 |

**623.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**624.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $3.5 M
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
  Fuel Cell Project Description
- 
- The Air Force requires deployment of electric power generators in support of a variety of combat and non-combat operations. Current diesel generators are inefficient, loud, unreliable, and produce smoke and toxic emissions. This recommended project will address major engineering and manufacturing challenges to deploying this new technology.
- 
- This project will design, develop, demonstrate and make ready for manufacturing a clean, fuel-efficient, quiet and reliable electric power generator capable of replacing the diesel generators currently used by the Air Force for Basic Expeditionary Airfield Resources (BEAR) deployments and other portable power requirements. This project builds on Battelle's internally funded Multi-Purpose Electric Power System (MEPS) program, which has developed and demonstrated a clean, quiet, fuel-efficient fuel cell power generator. Battelle's MEPS and other fuel cell systems are currently not able to operate on fuels that contain sulfur, such as the military's prime fuel, JP-8. The benefits of these systems will only be available to the military when they are capable of operating on sulfur bearing fuels. Battelle has developed and demonstrated a novel sulfur removal system for JP-8. This project seeks to integrate the new sulfur removal technology with our proven fuel cell power generator to create the first advanced power generator that offers the benefits of fuel cell technology and also meets military requirements. Successful demonstration of this product to military customers will lead to full-scale production requiring thousands of new manufacturing jobs in the state of Ohio.

# WEBSITE DISCLOSURE FORM
## U.S. Representative Tim Ryan

Deadline for submission: March 1, 2009

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Wick Park Revitalization Project | | |
| **Name of requesting organization/agency:** Yougstown CityScape | | |
| **Address:** P.O. Box 75 | | |
| **City:** Youngstown | **State:** Ohio | **Zip:** 44501 |

**Collaborator(s):**

**625.**

| | | |
|---|---|---|
| **Name of organization/agency:** Defend Youngstown | | |
| **Address:** P.O. Box 341 | | |
| **City:** Youngstown | **State:** Ohio | **Zip:** 44501 |

**626.**

| | | |
|---|---|---|
| **Name of organization/agency:** Youngstown State University | | |
| **Address:** One University Plaza | | |
| **City:** Youngstown | **State:** Ohio | **Zip:** 44555 |

**627.**

| | | |
|---|---|---|
| **Name of organization/agency:** Park Vista Retirement Community | | |
| **Address:** 1216 Fifth Ave. | | |
| **City:** Youngstown | **State:** Ohio | **Zip:** 44504 |

**628.**

| |
|---|
| **Name of organization/agency:** City of Youngstown |
| **Address:** 26 South Phelps |

| City: Youngstown | State: Ohio | Zip: 44503 |
|---|---|---|

❖ **BUDGET**

- **Amount of federal funding requested:** $175,000.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** Wick Park a 34 acre park is the centerpiece of historic neighboorhood on the north side of the City of Youngstown. This Wick Park District is designated as a neighboorhood of interest regarding revitaliztion as identified by the Youngstown 2010 Plan. This is a major capital improvement project to enhance the aesthetic and functional value of Wick Park and the surrounding neighborhood at large. This project may anchor the neighborhood and act as a stabilization factor.

# WEBSITE DISCLOSURE FORM
## U.S. Representative Tim Ryan

Deadline for submission: March 1, 2009

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| Project name: Wick Park Revitalization Project |
|---|
| Name of requesting organization/agency: Yougstown CityScape |

| Address: P.O. Box 75 | | |
|---|---|---|
| City: Youngstown | State: Ohio | Zip: 44501 |

**Collaborator(s):**

**629.**

| Name of organization/agency: Defend Youngstown | | |
|---|---|---|
| Address: P.O. Box 341 | | |
| City: Youngstown | State: Ohio | Zip: 44501 |

**630.**

| Name of organization/agency: Youngstown State University | | |
|---|---|---|
| Address: One University Plaza | | |
| City: Youngstown | State: Ohio | Zip: 44555 |

**631.**

| Name of organization/agency: Park Vista Retirement Community | | |
|---|---|---|
| Address: 1216 Fifth Ave. | | |
| City: Youngstown | State: Ohio | Zip: 44504 |

**632.**

| Name of organization/agency: City of Youngstown | | |
|---|---|---|
| Address: 26 South Phelps | | |
| City: Youngstown | State: Ohio | Zip: 44503 |

❖ **BUDGET**

- **Amount of federal funding requested:** $177,500.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** Wick Park a 34 acre park is the centerpiece of historic neighboorhood on the north side of the City of Youngstown. This Wick Park District is designated as a neighboorhood of interest regarding revitaliztion as identified by the Youngstown 2010 Plan. This is a major capital improvement project to enhance the aesthetic and functional value of Wick Park and the surrounding neighborhood at large. This project may anchor the neighborhood and act as a stabilization factor.

# WEBSITE DISCLOSURE FORM

# U.S. Representative Tim Ryan

Deadline for submission: March 1, 2009

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Wick Park Revitalization Project | | |
| **Name of requesting organization/agency:** Yougstown CityScape | | |
| **Address:** P.O. Box 75 | | |
| **City:** Youngstown | **State:** Ohio | **Zip:** 44501 |

**Collaborator(s):**

**633.**

| | | |
|---|---|---|
| **Name of organization/agency:** Defend Youngstown | | |
| **Address:** P.O. Box 341 | | |
| **City:** Youngstown | **State:** Ohio | **Zip:** 44501 |

**634.**

| |
|---|
| **Name of organization/agency:** Youngstown State University |
| **Address:** One University Plaza |

| City: Youngstown | State: Ohio | Zip: 44555 |
|---|---|---|

**635.**

| Name of organization/agency: Park Vista Retirement Community | | |
|---|---|---|
| Address: 1216 Fifth Ave. | | |
| City: Youngstown | State: Ohio | Zip: 44504 |

**636.**

| Name of organization/agency: City of Youngstown | | |
|---|---|---|
| Address: 26 South Phelps | | |
| City: Youngstown | State: Ohio | Zip: 44503 |

❖ **BUDGET**

- **Amount of federal funding requested:** $277,500.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** Wick Park a 34 acre park is the centerpiece of historic neighboorhood on the north side of the City of Youngstown. This Wick Park District is designated as a neighboorhood of interest regarding revitaliztion as identified by the Youngstown 2010 Plan. This is a major capital improvement project to enhance the aesthetic and functional value of Wick Park and the surrounding neighborhood at large. This project may anchor the neighborhood and act as a stabilization factor.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 1, 2009

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  FY2010.Hillsboro.MainStreetLaneExpansion.Websitedisclosure.doc (or .docx)
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**Posting Requests Online – New Requirement**

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request is made. The Appropriations Committee will consider funding only those requests that have been so posted. The website must contain the following information for each request submitted in FY 2010:

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- The amount of the request,
- An explanation of the request, including purpose, and why it is a valuable use of taxpayer funds.

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Wick Park Revitalization Project/Trail & Path Restoration | | |
| **Name of requesting organization/agency:** Yougstown CityScape | | |
| **Address:** P.O. Box 75 | | |
| **City:** Youngstown | **State:** Ohio | **Zip:** 44501 |

**Collaborator(s):**

**637.**

| | | |
|---|---|---|
| **Name of organization/agency:** Defend Youngstown | | |
| **Address:** P.O. Box 341 | | |
| **City:** Youngstown | **State:** Ohio | **Zip:** 44501 |

**638.**

| | | |
|---|---|---|
| **Name of organization/agency:** Youngstown State University | | |
| **Address:** One University Plaza | | |
| **City:** Youngstown | **State:** Ohio | **Zip:** 44555 |

**639.**

| | | |
|---|---|---|
| **Name of organization/agency:** Park Vista Retirement Community | | |
| **Address:** 1216 Fifth Ave. | | |
| **City:** Youngstown | **State:** Ohio | **Zip:** 44504 |

**640.**

| | | |
|---|---|---|
| **Name of organization/agency:** City of Youngstown | | |
| **Address:** 26 South Phelps | | |
| **City:** Youngstown | **State:** Ohio | **Zip:** 44503 |

❖ **BUDGET**

- **Amount of federal funding requested:** $160,000.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** Wick Park a 34 acre park is the centerpiece of historic neighboorhood on the north side of the City of Youngstown. This Wick Park District is designated as a neighboorhood of interest regarding revitaliztion as identified by the Youngstown 2010 Plan. This is a major capital improvement project to enhance the aesthetic and functional value of Wick Park and the surrounding neighborhood at large. This project may anchor the neighborhood and act as a stabilization factor.

# WEBSITE DISCLOSURE FORM
## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

**Please return electronically to** TimRyanEarmarkPublicDisclosure@mail.house.gov.

- The Website Disclosure Form **MUST** be submitted in Microsoft Word Format. The name of the document should conform to the following format:

  FY2010.OrganizationName.ProjectName.Websitedisclosure.doc (or .docx).

  Example document file names:
  FY2010.StateUniversity.LabEquipment.Websitedisclosure.doc (or .docx)
  FY2010.Hillsboro.MainStreetLaneExpansion.Websitedisclosure.doc (or .docx)
  FY2010.MonroeCounty.SouthRidgeSanitarySewer.Websitedisclosure.doc (or .docx)

**Posting Requests Online – New Requirement**

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- The amount of the request,
- An explanation of the request, including purpose, and why it is a valuable use of taxpayer funds.

**Members will be asked to provide a link to the webpage containing this information when they enter the request into the Members' Request system.**

❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Purchase of five (5) 35' Diesel/Electric Hybrid Transit Buses | | |
| **Name of requesting organization/agency:** Western Reserve Transit Authority | | |
| **Address:** 604 Mahoning Avenue | | |
| **City:** Youngstown | **State:** Ohio | **Zip:** 44502 |

**Collaborator(s):**

**641.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**642.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**643.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**644.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

## ❖ BUDGET

- **Amount of federal funding requested:** $2,000,000
  *(This must match question #11 of the Earmark Application Form)*

## ❖ BACKGROUND:

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** Earmarked funds will be used for the purchase of 35' diesel/electric hybrid fixed route transit buses. This is the core fleet of buses that WRTA uses to provide fixed route bus services in Mahoning County and into Trumbull County. Purchase of these buses will replace existing buses in WRTA's fleet. Existing buses are powered by diesel fuel only. The Western Reserve Transit Authority is embarking on a new era of public transportation services in Mahoning County and the Mahoning Valley. WRTA has made a conscious decision to "go green" in a responsible manner and serve as a premier public sector example. An important step is WRTA's fleet of fixed-route transit buses. WRTA will use federal funding earmarked through this project to begin to replace and expand its fleet of 35' transit buses with diesel/electric hybrid buses. Diesel/hybrid technology is proven; significant reductions in the use of diesel fuel can and will be achieved. This will improve air quality in WRTA's service area. WRTA's consumption of diesel fuel will be reduced, saving WRTA precious financial resources and enabling WRTA to contribute meaningfully to supporting a sustainable environment. The targeted population is the residents of Mahoning County and the Mahoning Valley, especially those within WRTA's service area, who need and use WRTA to meet some or all of their daily mobility needs. WRTA is the regional public transit system in Mahoning County created under authority of the Ohio Revised Code and is a political subdivision of the State of Ohio. As such,

WRTA provides fixed route bus services in the city of Youngstown and other developed areas of Mahoning County and ADA complementary paratransit service in this same area. In November 2008 WRTA was successful in achieving voter approval of a 1/4% sales tax in Mahoning County. This new funding source for WRTA will replace is five mills in property taxes levied and collected only in the city of Youngstown. In September 2009, WRTA will continue to roll out new and restored services. These services will include door-to-door, dial-a-ride transportation service in all communities outside the city of Youngstown. This project is a valuable use of taxpayer funds: 1.) WRTA will set an excellent example of how taxpayer funds can be used responsibly to move the goals of energy conservation and improved air quality forward; 2.) purchase of these buses will demonstrate a wise investment of taxpayer funds by improving WRTA's ability to maintain high quality, safe and reliable public transportaiton services; and 3.) Energy savings (diesel fuel) savings will enable other local, state and federal taxpayer funds to go further in meeting mobility needs in Mahoning County.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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  FY2010.Hillsboro.MainStreetLaneExpansion.Websitedisclosure.doc (or .docx)
  FY2010.MonroeCounty.SouthRidgeSanitarySewer.Websitedisclosure.doc (or .docx)

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Wilcox / Fairview Road Construction | | |
| **Name of requesting organization/agency:** Mahoning County Engineer | | |
| **Address:** 940 Bears Den Rd. | | |
| **City:** Youngstown | **State:** Ohio | **Zip:** 44511 |

**Collaborator(s):**

**645.**

| | | |
|---|---|---|
| **Name of organization/agency:** Austintown Township | | |
| **Address:** 82 Ohltown Rd. | | |
| **City:** Youngstown | **State:** Ohio | **Zip:** 44509 |

**646.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**647.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**648.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $1,700,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** This is to fund the reconstruction of the Wilcox / Fairview Rd. corridor in Austintown Township. This project will also significantly decrease a cronic flooding problem in this area. The Mahoning County Engineer works with the County Commissioners and Township trustees to carry out a wide variety of obligations. We are responsible for the maintenance, repair, and reconstruction of roads and bridges throughout the county. Currently our office has nine employees on layoff status. These layoffs were necessary to ensure that basic services were still being provided to the residents of Mahoning County. Any and all capital improvement projects will have to be put on hold until the economic conditions improve nationally, and with the revenues collected locally. These federal dollars are important to keep up with our deteriorating highway system, while alleviating our operations budget of excessive costs associated with capital improvement projects.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Tech Center (Phase 4) - Parking Facilities | | |
| **Name of requesting organization/agency:** Youngstown Central Area Community Improvement Corporation | | |
| **Address:** 242 W. Federal Street, Suite 404 | | |
| **City:** Youngstown | **State:** OH | **Zip:** 44503 |

**Collaborator(s):**
**649.**

| | | |
|---|---|---|
| **Name of organization/agency:** Youngstown Edison Incubator Corporation dba Youngstown Business Incubator | | |
| **Address:** 241 W. Federal Street | | |
| **City:** Youngstown | **State:** OH | **Zip:** 44503 |

**650.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**651.**

| |
|---|
| **Name of organization/agency:** |

| Address: | | |
|---|---|---|
| City: | State: | Zip: |

652.

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $5,271,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** This parking 200 space parking facility with technology and support space and pedestrian walkway infrastructure will fully integrate with Tech Block - Phase 4, a $16M, staged development consisting of a combined 134,100 sf and is fully integrated with proximate technology-suitable properties on this city block, providing a grand total of 214,000 sf in the Tech Block project. Situated on a vacant property that was remediated in Phase 3, the parking facility will be 4 story, 80,000 sf which includes 8,000 sf of technology office and support space and infrastructure connections creating suspended walkways and bridges between the various properties. The staged components include the brownfield remediation and renovation of the vacant 4 story 23,600 sf Wells Building and the construction of a 5 story 30,500 sf technology building (ie: Tech Tower) adjacent to Wells. When completed, this final Tech Block - Phase 4 will offer office and development facilities suitable for information technology companies that are developing and utilizing information technology applications deployed in a wide variety of industry sectors. A key component of Phase 4 is the availability of suitable and proximate parking accommodations which currently do not exist. Lack thereof will inhibit the full utilization and capability of the entire Tech Block. The development objective of these properties - to be suitable for information technology businesses - is a collaborative effort between Youngstown Central Area Community Improvement Corporation (YCACIC) and the Youngstown Business Incubator (YBI) whose mission is to accelerate the formation and growth of information technology entrepreneurs and businesses. YBI provides a robust, innovative environment for these businesses, with comprehensive entrepreneurial support and services for their development through a technology commercialization framework that culminates with market entry and sustained growth. Upon successful market entry and sustainability, YBI seeks to retain these businesses in close proximity to its main incubating facility located on the Tech Block, creating a dynamic, innovative cluster of related businesses. Interaction in the cluster will be facilitated by the integration of the facilities. Therefore, YBI does not "graduate" companies as the traditional incubator model, but "accelerates" them and creates an appropriate environment to retain them, contributing to the revitalization of the downtown, retaining high value companies with skilled, well-paying technology jobs, creating an attraction tool for other technology based economic development activities and seeking to reverse the "brain drain" phenomena of the 17th District. Employees of YBI's Portfolio Companies earn an average of $57K annually, and the average employee age is 28. Currently, YBI is engaged with 16 Portfolio Companies, of which half are physically located at YBI. Tech Block - Pahse 4 could create up to another 300, well-paying technology jobs.

# WEBSITE DISCLOSURE FORM
## U.S. Representative Tim Ryan

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Tech Block (Phase 4) - Wells Building | | |
| **Name of requesting organization/agency:** Youngstown Central Area Community Improvement Corporation | | |
| **Address:** 242 W. Federal Street, Suite 404 | | |
| **City:** Youngstown | **State:** OH | **Zip:** 44503 |

**Collaborator(s):**
**653.**

| | | |
|---|---|---|
| **Name of organization/agency:** Youngstown Edison Incubator Corporation dba Youngstown Business Incubator | | |
| **Address:** 241 W. Federal Street | | |
| **City:** Youngstown | **State:** OH | **Zip:** 44503 |

**654.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**655.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

656.

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $2,400,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
  The Wells Building is a component of Tech Block - Phase 4. A National Registery Historic Property, the Wells Building is a vacant, 4 story, 23,600 sf property that requires brownfield remediation and renovation to be suitable for technology-based businesses, a total investment of approximately $2,723,000. Wells Building will offer office and development facilities suitable for information technology companies that are developing and utilizing information technology applications deployed in a wide variety of industry sectors. In total, Phase 4 is $16 million project consisting of three components in downtown Youngstown: the adaptive reuse of the Wells Building; new construction of 5 story, 30,500 sf technology tower adjacent to the Wells Building; and, an infrastructure component of a 4 story, 80,000 sf 200 space parking facility with 8,000 sf of technology space and overhead pedestrian walkways that fully integrate with existing Tech Block properties and provide much-needed parking accommodations. All components of Phase 4 total 134,100 sf and are proximate to other technology-suitable properties on this city block, providing a grand total of 214,000 sf, both renovated and new facilities, in the Tech Block project.The project's benefits are urban revitalization and economic development by supporting emerging technology based industries that create community wealth, skilled jobs and economic diversification. It will remediate a brownfield property which is presently vacant, renovate the structure through adaptive reuse that preserves the historic characteristics of the property, creating a viable commercial structure. The development objective of these properties - to be suitable for information technology businesses - is a collaborative effort between Youngstown Central Area Community Improvement Corporation (YCACIC) and the Youngstown Business Incubator (YBI) whose mission is to accelerate the formation and growth of information technology entrepreneurs and businesses. YBI provides a robust, innovative environment for these businesses, with comprehensive entrepreneurial support and services for their development through a technology commercialization framework that culminates with market entry and sustained growth. Upon market entry and sustainability, YBI seeks to retain these businesses in close proximity to its main incubating facility located on the Tech Block, creating a dynamic, innovative cluster of related businesses. YBI does not "graduate" companies as the traditional incubator model, but "accelerates" them and creates an appropriate environment to retain them, contributing to the revitalization of the downtown, retaining high value companies with skilled, well-paying technology jobs, and creating an attraction tool for other technology based economic development activities.

# WEBSITE DISCLOSURE FORM
## U.S. Representative Tim Ryan

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** FY2010StambaughAuditorium. Ballroom and Kitchen Facilities Renovation and Restoration.Websitedisclosure.doc | | |
| **Name of requesting organization/agency:** Stambaugh Auditorium | | |
| **Address:** 1000 Fifth Avenue | | |
| **City:** Youngstown | **State:** OH | **Zip:** 44504 |

**Collaborator(s):**
**657.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**658.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**659.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**660.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $500,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** Stambaugh Auditorium was built in 1926 to serve the population of Mahoning Valley as a venue for educational, cultural and social events. The ballroom (seating capacity 600 for sit-down dinners) and kitchen are areas used most often for in house sponsored functions and for rentals. Over the years repairs and cosmetic upgrades were minimal. Continuing to remain competitive, serving the changing requirements of the public with wedding receptions, banquets, arts and craft shows, community celebrations and civic functions means upgrading the appearance and convenience of these areas to state-of-the-art condition. We are here to serve the tax-paying public whose expectations guide our services.This is the purpose of our grant request. Located within the Youngstown city limits makes our location ideal for elected officials to interact with their constituents for speeches, receptions, fund-raisers and victory celebrations We have ample free parking and we are handicapped accessible. Renting our facility provides income to help us maintain the building which directly benefits every tax-payer who attends an event here. In undertaking this renovation and remodeling project, the $500,000 grant, half of the total project, would stimulate the economy with our purchases for equipment, supplies, the employment of tradespeople. It is our privilege to provide a direct return on investment to the residents of Mahoning Valley to enrich their quality of life and that of their families.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** THE CURRENT AND LONGER-TERM BENEFIT OF AN INTESIFIED PROGRAM IN THE ARTS AND CAREER EDUCATION ON YOUNG INNER-CITY PUPILS | | |
| **Name of requesting organization/agency:** Developing Potential, Inc. dba Millcreek Children's Center | | |
| **Address:** 44 Essex Street | | |
| **City:** Youngstown | **State:** Ohio | **Zip:** 44502 |

**Collaborator(s):**

**661.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**662.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**663.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**664.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $$145,000.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
  The proposed project will provide for 100 young children in blighted inner-city Youngstown, Ohio an intensified two-year program in the arts and in career information with a view towards current enrichment and longer-term benefits. The project will be composed of two parts: (the present) specialized classes, lectures and demonstrations, hands-on experiences, involvement of the public, and record keeping; (the future) a five-year follow-up to note residual effects of these experiences, and a pre- and post-evaluation of the children's status and progress. Parents will be actively involved in all aspects of the project. Research specialists will help shape and implement the program and accumulate pertinent data. Media publicity will keep the public informed of the immense benefits the government is providing the program participants.
  This is a valuable part of taxpayers funds because research shows that poor children are more likely than nonpoor children to be low achievers in school, to repeat one or two grades, and to eventually drop out of school. They are more likely to engage in delinquent and criminal behavior, to be welfare-dependent, and are likely to earn less if they are employed. It is well established that poor three- and four-year olds benefit significantly from early childhood programs with strong educational components that prepare them for school. It raises high school graduation rates, lowers the rate of juvenile arrests, and cuts in half the number on public assisstance. (National Center for Children in Poverty)

# WEBSITE DISCLOSURE FORM
## U.S. Representative Tim Ryan

Deadline for submission: March 1, 2009

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** ARL 3D Model-Based Inspection & Scanning | | |
| **Name of requesting organization/agency:** M7 Technologies, Inc. | | |
| **Address:** 1019 Ohio Works Drive | | |
| **City:** Youngstown | **State:** Ohio | **Zip:** 44510 |

**Collaborator(s):**

**665.**

| | | |
|---|---|---|
| **Name of organization/agency:** Parametric Technology Corporation | | |
| **Address:** 140 Kendrick Street | | |
| **City:** Needham | **State:** MA | **Zip:** 02494 |

**666.**

| | | |
|---|---|---|
| **Name of organization/agency:** Youngstown State University | | |
| **Address:** One University Plaza | | |
| **City:** Youngstown | **State:** Ohio | **Zip:** 44555 |

**667.**

| | | |
|---|---|---|
| **Name of organization/agency:** Youngstown Business Incubator | | |
| **Address:** 241 West Federal Street | | |
| **City:** Youngstown | **State:** Ohio | **Zip:** 44503 |

**668.**

| | | |
|---|---|---|
| **Name of organization/agency:** National Institute of Standards and Technologies | | |
| **Address:** 100 Bureau Drive | | |
| **City:** Gaithersburg | **State:** Marylnd | **Zip:** 20899 |

❖ **BUDGET**

- **Amount of federal funding requested:** $4,200,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
  The Army Research Lab (ARL) recognizes that using digital 3D model-based design and manufacturing computer operating environments eliminates wasted effort in design and

enables engineers and suppliers a more continuous process flow. Manufacturing personnel then receive 3D product definitions that can reduce time to fielding by 50% or more. Maximizing manufacturing efficiency in the design process has a significant ramification on overall product cost. The use of 3D manufacturing enables reductions in both time and cost for manufacturing, verification, upgrading and repairing weapons systems. ARL has a requirement to develop and implement a digital product development computer environment to map verification and validation, quality, and flexibility to a model-based environment which will: Improve manufacturing quality efficiency by enabling inspection personnel access to the model; Improve production ramp up with accurate scanned imaging of the shop floor integrated to CAD and Product Data Management environments; Reduce cost of changes and reduced scrap and rework; Increase reuse with manufacturing resource libraries (plant, work center, tooling, process materials, skills) which can be integrated with design engineering; Increase efficiency and reuse with scanned legacy manufacturing capability libraries that can be described intelligently into the CAD model. Project benefits to the Army will be: Reduced manufacturing potential cost by 10-40% through process automation; Improved communications and exchange of product data within the quality assurance process; and, Reduced Product Non-Conformance costs by up to 90%.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

**Please return electronically to** TimRyanEarmarkPublicDisclosure@mail.house.gov.

- The Website Disclosure Form **MUST** be submitted in Microsoft Word Format. The name of the document should conform to the following format:

  FY2010.OrganizationName.ProjectName.Websitedisclosure.doc (or .docx).

  Example document file names:
  FY2010.StateUniversity.LabEquipment.Websitedisclosure.doc (or .docx)
  FY2010.Hillsboro.MainStreetLaneExpansion.Websitedisclosure.doc (or .docx)
  FY2010.MonroeCounty.SouthRidgeSanitarySewer.Websitedisclosure.doc (or .docx)

**Posting Requests Online – New Requirement**

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- The amount of the request,
- An explanation of the request, including purpose, and why it is a valuable use of taxpayer funds.

**Members will be asked to provide a link to the webpage containing this information when they enter the request into the Members' Request system.**

❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | |
|---|---|
| **Project name:** Success by 6 | |
| **Name of requesting organization/agency:** United Way of Youngstown/Mahoning Valley | |

| Address: 255 Watt Street | | |
|---|---|---|
| City: Youngstown | State: OH | Zip: 44505 |

**Collaborator(s):**

**669.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**670.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**671.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**672.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

## ❖ BUDGET

- **Amount of federal funding requested:** $100,000
  *(This must match question #11 of the Earmark Application Form)*

## ❖ BACKGROUND:

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** Success by 6, created by United Way of America about 10 years ago, is a six-week intensive kindergarten readiness program for at-risk children. Several hundred United Way affiliates across the country have instituted the program and have witnessed tremendous results. For example, the United Way of Mercer County (our neighbor in Pennsylvania) began Success by 6 several years ago, and the outcomes have been very postive. Not only are the children better prepared for kindergarten, most of them become the leaders in their class. We are seeking funds to help with the start-up costs to begin Success by 6 in the summer of 2010 for the majority of the Mahoning County school districts. Research has shown that children who feel successful as students early in life will most likely remain successful later in life. If at-risk students receive effective intervention before starting kindergarten, they should have a better chance at being successful. United Way research on Success by 6 has determined that for every dollar invested in early childhood education, over $17 is saved through reduced social service dependency, lessened juvienile delinquency issues, and judicial costs.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 1, 2009

**Please return electronically to TimRyanEarmarkRequests@mail.house.gov**

- The Website Disclosure Form **MUST** be submitted in Microsoft Word Format. The name of the document should conform to the following format:

  FY2010.OrganizationName.ProjectName.Websitedisclosure.doc (or .docx).

  Example document file names:
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- An explanation of the request, including purpose, and why it is a valuable use of taxpayer funds.

**Members will be asked to provide a link to the webpage containing this information when they enter the request into the Members' Request system.**

❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Youngstown-Warren School Improvement Proposal | | |
| **Name of requesting organization/agency:** Turning Foundation | | |
| **Address:** 255 West Federal Street | | |
| **City:** Youngstown | **State:** OH | **Zip:** 44503 |

**Collaborator(s):**

**673.**

| | | |
|---|---|---|
| **Name of organization/agency:** Youngstown City School District | | |
| **Address:** 20 West Wood St. | | |
| **City:** Youngstown | **State:** OH | **Zip:** 44503 |

**674.**

| |
|---|
| **Name of organization/agency:** Warren City School District |
| **Address:** 261 Monroe St |

| City: Warren | State: OH | Zip: 44483 |
|---|---|---|

**675.**

| Name of organization/agency: Youngstown/Warren Regional Chamber of Commerce | | |
|---|---|---|
| Address: 11 Central Square Suite 1600 | | |
| City: Youngstown | State: OH | Zip: 44503 |

**676.**

| Name of organization/agency: The Raymond John Wean Foundation | | |
|---|---|---|
| Address: PO Box 760 | | |
| City: Warren | State: OH | Zip: 44482 |

❖ **BUDGET**

- **Amount of federal funding requested:** $242,804
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** The Youngstown and Warren City School Districts are struggling like most other urban school districts in the country. Faced with declining revenues, the districts struggle to financially keep up with day to day operations. This reality makes it difficult to plan strategically and proactively about addressing student achievement. This funding request proposes a comprehensive approach to improving student achievement, focused on school improvement. Test scores for both districts reflect a population of underachieving students which is not uncommon for urban centers. Resources are being requested to strategically integrate student response systems (SRS's) with additional supports focused on school improvement and increasing student achievement. The project is designed to impact over 8,500 students in 351 K-12 classrooms. The total cost of this project over the next two years will be $697,086, with $242,804 being requested in earmarked funds. The purpose of this request is to use TurningPoint technology in conjunction with a strategic planning and supportive professional development process that addresses continuous improvement. This proposal is unique in that it will focus local resources in support of local schools using technology applications (TurningPoint) designed by a local company. The use of the technology and the continuous improvement effort is grounded in research that has resulted in positive impacts in other school districts. The expected outcome in both districts is that student achievement will improve.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

**Please return electronically to** TimRyanEarmarkPublicDisclosure@mail.house.gov.

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Example document file names:

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FY2010.Hillsboro.MainStreetLaneExpansion.Websitedisclosure.doc (or .docx)
FY2010.MonroeCounty.SouthRidgeSanitarySewer.Websitedisclosure.doc (or .docx)

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- An explanation of the request, including purpose, and why it is a valuable use of taxpayer funds.

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** YSU Alternative Energy Technologies Teaching Laboratory | | |
| **Name of requesting organization/agency:** Youngstown State University | | |
| **Address:** One University Plaza | | |
| **City:** Youngstown | **State:** Ohio | **Zip:** 44555 |

**Collaborator(s):**

**677.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**678.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**679.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**680.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $2,220,200
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** The YSU Alternative Energy Technologies Teaching Laboratory is a multi-use teaching, classroom and demonstration laboratory that will assist in the national transition from a petroleum-based economy to one built on sustainable resources. YSU will develop the Bachelor of Science in Applied Science (BSAS) Alternative Energy Technologies (AET) option in both the Mechanical Engineering Technology (MET) and Electrical Engineering Technology (EET) degrees. The AET is designed to provide students with interdisciplinary training for practice or research in Alternative Energy systems. The option approach allows the student to gain a deep understanding in a fundamental engineering technology field, and then couples that with a broad view of sustainable energy technologies. A key component of the YSU AET option curriculum is the combination of energy systems with the financial aspects of an AE system. To support the curriculum, funds are being requested for a multi-disciplinary teaching, laboratory housing solar and low velocity wind energy equipment, a fuel cell system, biodiesel processing and production system, hydrogen generation and energy storage and conversion systems. Energy generated from the laboratory experiments will be tied into existing energy systems to assist with green building operations. To encourage public access, a welcoming atrium and central café will be added, making this laboratory a showpiece for visitors from area schools and other guests. The laboratory will function as a showcase for YSU's education and research in alternative energy systems, serving as a visible demonstration to the public of the Youngstown area's commitment to alternative energy. The site will serve as a visible, viable commitment by YSU and the 17th congressional district to support the national goals of energy independence and to develop the regional green collar workforce. YSU will take the lead in training the first generation of green collar workers. Students will have the opportunity to get a four year degree in alternative energy, and will gain practical experience from the electricity, hydrogen and biodiesel facilities housed within our facility. The benefits of the laboratory to the region will cover a wide range of areas: Local industry will have an advocate in the alternative energy technologies area that can leverage its position in these technologies. It will provide a nexus where leaders in these technologies can collaborate on advancing the art, allowing the region to compete on a global scale and helping remove the "rust belt' moniker. It will expose the upcoming generation to technologies, techniques, and knowledge that will build the future for the area. We anticipate that the laboratory will serve as a rallying point to bring an alternative energy industry to the Mahoning Valley. In turn, our faculty will become heavily engaged in the research and development of these activities, creating newer technologies. Because of the availability of a practical teaching and research laboratory, we will be in position to lead the energy revolution that is so vital to the long term economic strength of the US. Because of the comprehensive nature of the facility, we will be able to demonstrate numerous technologies, prove their viability, and lead the country in the application of these new technologies. Excess electricity can be resold to the grid, and our fuels can be distributed to the community, eventually saving customers several thousands of dollars in energy costs.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

**Please return electronically to** TimRyanEarmarkPublicDisclosure@mail.house.gov.

- The Website Disclosure Form **MUST** be submitted in Microsoft Word Format. The name of the document should conform to the following format:

  FY2010.OrganizationName.ProjectName.Websitedisclosure.doc (or .docx).

  Example document file names:
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  FY2010.Hillsboro.MainStreetLaneExpansion.Websitedisclosure.doc (or .docx)
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**Members will be asked to provide a link to the webpage containing this information when they enter the request into the Members' Request system.**

❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** CyberLabNet 2.0 - YSU Industrial Innovation Center for CyberTechnology Research, Development, & Commercialization. | | |
| **Name of requesting organization/agency:** Youngstown State University | | |
| **Address:** One University Plaza | | |
| **City:** Youngstown | **State:** Ohio | **Zip:** 44555-3663 |

**Collaborator(s):**

**681.**

| | | |
|---|---|---|
| **Name of organization/agency:** Zethus Software, LLC | | |
| **Address:** 241 W. Federal St. | | |
| **City:** Youngstown | **State:** Ohio | **Zip:** 44503 |

**682.**

| |
|---|
| **Name of organization/agency:** Youngstown Business Incubator |
| **Address:** 241 W. Federal St. |

| City: Youngstown | State: Ohio | Zip: 44503 |
|---|---|---|

**683.**

| Name of organization/agency: Ohio Supercomputer Center | | |
|---|---|---|
| Address: 1224 Kinnear Road | | |
| City: Columbus | State: Ohio | Zip: 43212 |

**684.**

| Name of organization/agency: N/A | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $6,524,082
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** These funds will be used to design, build, and test an integrated suite of advanced software, hardware, and human factors tools (CyberLabNet 2.0) to support Research, Development, Testing, Evaluation, & Commercialization in energy related fields; to build educational and physical infrastructure at YSU to support these advanced energy intitiatives; and to support the pilot testing of these tools by collaborative teams drawn from university, governmental, and commercial organizations. In so doing, we will directly support the advanced energy and energy security missions of DOE while simultaneously supporting regional economic development.

# WEBSITE DISCLOSURE FORM
## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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- An explanation of the request, including purpose, and why it is a valuable use of taxpayer funds.

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Degree Attainment for Health Professionals through Distance Learning | | |
| **Name of requesting organization/agency:** Youngstown State University | | |
| **Address:** One University Plaza | | |
| **City:** Youngstown | **State:** Ohio | **Zip:** 44555 |

**Collaborator(s):**
**685.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**686.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**687.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**688.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $500,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** The project goal is to expand access to education for health care workers through online education offered by the Youngstown State University Bitonte College of Health and Human Services. Funds will be used for development of online courses and degrees and infrastructure for delivery. Money will be used for training faculty, equipment, software, conversion of courses to online format, and outreach to healthcare organizations and workers. Programs include a Bachelor of Science in Nursing degree completion program for registered nurses, a Bachelor of Science in Applied Science (majors in allied health, public health, and related fields) a Master's in Health and Human Services, and Master's in Respiratory Care. Many health professionals have an associate or baccalaureate degree but do not attain the next level of education because their work schedules or geographic location are barriers to enrolling in traditional courses. Thus, their career advancement and potential contributions to their organizations are limited. Additionally, there is a shortage of master's prepared individuals to teach in health care fields. For example, the limited number of nurse educators constrains nursing school enrollments and contributes to the nursing shortage. Youngstown State University offers a baccalaureate degree completion program for associate degree registered nurses. Converting this program to distance learning will not only provide career advancement for these nurses, it will also increase the pool of nurses who can potentially teach in associate degree programs. YSU offers via distance learning a Master's in Health and Human Services and many of the courses toward a bachelor's degree in allied health for individuals with an associate degree in a health care field. Many more students could be served by these programs if more faculty were trained, technical support enhanced, and all of the courses converted to online format. Respiratory therapists are among the health professionals whose changing work shifts are a barrier to graduate education. The Bitonte College of Health and Human Services is developing the nation's first online master's degree program for respiratory therapists. Investment in faculty training and course conversion costs in the College will benefit a broad spectrum of health care professionals, address the shortage of health care workers, and improve health care delivery.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** The Social-Emotional Learning Project | | |
| **Name of requesting organization/agency:** Youngstown State University | | |
| **Address:** One University Plaza | | |
| **City:** Youngstown | **State:** OH | **Zip:** 44555 |

**Collaborator(s):**

**689.**

| | | |
|---|---|---|
| **Name of organization/agency:** The Collaborative for Academic, Social, and Emotional Learning (CASEL) | | |
| **Address:** 815 West Van Buren Street, Suite 210 | | |
| **City:** Chicago | **State:** IL | **Zip:** 60607 |

**690.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**691.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**692.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $$200,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** This project aims to systematically promote the inclusion of Social-Emotional Learning (SEL) into the required curriculum of all College of Education majors at Youngstown State University through training offered by the Collaborative for Academic, Social, and Emotional Learning (CASEL). SEL is designed to foster emotional and social competencies for children that enable them to calm their anger, develop friendships, resolve conflicts in a respectfull way, persist in achieving their goals, and make ethical choices. SEL is an evidence-based whole child education with demonstrated gains on standardized achievement tests from 11-17 percent for different student subgroups comprising 317 studies completed with a total of 324,303 children. University students will benefit directly from exposure to SEL by being better equipped to use this training in their own lives. Also, as future teachers, they will be able to help their students utilize SEL to improve standardized achievement test scores, improve student engagement in the classroom and to improve the overall classroom climate for both teachers and students. Additional anticipated benefits for students taught by teachers trained by CASEL include improved student attention, the reduction of physical tension and mental anxiety, and improved student behavior. Training university faculty in SEL Theory, incorporating this information into required coursework for all students majoring in teacher education, and training these education majors in ways to incorporate SEL into their daily teaching will have a positive impact on thousands of students these education majors will teach during their careers.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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- An explanation of the request, including purpose, and why it is a valuable use of taxpayer funds.

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Sensory Motor Skills and Integration for Improved Attention and Wellness in the Learning Environment | | |
| **Name of requesting organization/agency:** Youngstown State University | | |
| **Address:** One University Plaza | | |
| **City:** Youngstown | **State:** Ohio | **Zip:** 44555 |

**Collaborator(s):**

**693.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**694.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**695.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**696.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

## ❖ BUDGET

- **Amount of federal funding requested:** $110,160
  *(This must match question #11 of the Earmark Application Form)*

## ❖ BACKGROUND:

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** This project aims to improve student academic performance and classroom climate for both teachers and students. Teachers will receive a six-week training course during which they will be familiarized with the experiential benefits of Yoga practice. In addition, they will receive instruction on the theoretical base from which Yoga for the Classroom is derived. Throughout the school year K-12 students will be introduced to short daily practices based on Yoga techniques and adapted for the needs and goals of students and teachers. Methods will be implemented by the classroom teacher at strategic times thoughout the school day, and may include weekly practices occurring as part of the regular physical education classes. Included

will be a wide variety of practices: motor activities for fitness, balance, coordination, and centering; sensory development and integration activities for developing focus and attention; relaxation skills for test anxiety management, and to promote emotional balance and self mastery on the part of the student; cooperation and group activities to promote successful relationship skills in an atmosphere of respect for self and others. There are 20 schools targeted for this project with 40 teachers taking part in the study. There will be approximately 1000 students in classes taught by the 40 teachers participating in the study. This project aims to improve student academic performance and classroom climate for both teachers and students. The development of attention (both auditory and visual), the reduction of physical tension and mental anxiety, and increasing fitness skills are all components that will be addressed. The project will also be measuring improved student behavior by monitoring the number of discipine referrals to the school office.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

**Please return electronically to** TimRyanEarmarkPublicDisclosure@mail.house.gov.

- The Website Disclosure Form **MUST** be submitted in Microsoft Word Format. The name of the document should conform to the following format:

  FY2010.OrganizationName.ProjectName.Websitedisclosure.doc (or .docx).

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  FY2010.Hillsboro.MainStreetLaneExpansion.Websitedisclosure.doc (or .docx)
  FY2010.MonroeCounty.SouthRidgeSanitarySewer.Websitedisclosure.doc (or .docx)

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Army Tactical Metal Fabrication System (TacFab) | | |
| **Name of requesting organization/agency:** buyCASTINGS.com | | |
| **Address:** 2411 Crosspointe Drive | | |
| **City:** Miamisburg | **State:** OH | **Zip:** 45342 |

**Collaborator(s):**

**697.**

| | | |
|---|---|---|
| **Name of organization/agency:** Ajax TOCCO | | |
| **Address:** 1745 Overland Ave. | | |
| **City:** Warren | **State:** OH | **Zip:** 44483 |

**698.**

| | | |
|---|---|---|
| **Name of organization/agency:** NAC | | |
| **Address:** 6501 E. 11 Mile Rd. | | |
| **City:** Warren | **State:** MI | **Zip:** 48397-5000 |

**699.**

| | | |
|---|---|---|
| **Name of organization/agency:** SCRA | | |
| **Address:** 5300 International Boulevard | | |
| **City:** Charleston | **State:** SC | **Zip:** 29418 |

**700.**

| | | |
|---|---|---|
| **Name of organization/agency:** Sea Box Inc. | | |
| **Address:** 802 Industrial Hwy | | |
| **City:** East Riverton | **State:** NJ | **Zip:** 08077-1910 |

❖ **BUDGET**

- **Amount of federal funding requested:** $ 4.8M
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** Given Army's considerable interest in and support for the TacFab program to date, it is essential that the program be expeditiously completed to deliver the critical support the warfighters are seeking. This final increment being requested in FY 2010 will result in a mobile, rapidly deployable asset, both in theater and within the U.S. in support of RESET operations. Project management and engineers are being hired to fulfill the needs required by a project of this magnitude. When the concept is proven, it will have defense and commercial applications, thus the units could be constructed in the Miami Valley Region where further warehouse and assembly space would be required and the furnaces would be manufactured in the Warren Ohio area saving and creating jobs. Over the next couple of years this project should lead to 6-8 full time jobs with the potential of 50-70 jobs over the next 5 years.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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❖ **PROJECT INFORMATION:**

*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** East Canton Ohio Oil Field CO2 Injection and Oil Production Test | | |
| **Name of requesting organization/agency:** Baard Energy | | |
| **Address:** 6080 Center Street | | |
| **City:** Mentor | **State:** OH | **Zip:** 44060 |

**Collaborator(s):**

**701.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**702.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**703.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**704.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $$5 million
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** Enhanced Oil Recovery (EOR) utilizing captured CO2 promises to fulfill public demand for sequestration of CO2 from anthropogenic sources. Commercially, EOR has the promise of greatly increasing the production of crude oil from the depleted reservoirs of Ohio. Current Ohio production in the entire State of Ohio is approximately five million barrels per year. (data taken from www.ohio.taxohio.gov).
- It is estimated that converting to EOR with CO2 from the ORCF plant can incrementally increase oil production by over three million barrels per year at the East Canton Oil Field during a 10 year horizon.
- At $50 per barrel, this would increase crude oil revenues over the 10 year period by $1.5 billion.
- EOR will also create a tax windfall in Ohio Severance Tax revenues by approximately 60% or $3 million.
- Finally, the private investment for the deployment of ORCF plant is estimated to be approximately $320 million.

# WEBSITE DISCLOSURE FORM

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Ballistic Helmet Protection Technology (BHPT) | | |
| **Name of requesting organization/agency:** Delco Corporation | | |
| **Address:** 3300 Massillon Rd. | | |
| **City:** Akron | **State:** OH | **Zip:** 44312 |

**Collaborator(s):**

**705.**

| | | |
|---|---|---|
| **Name of organization/agency:** ArmorSource LLC | | |
| **Address:** 199 Milliken Dr. | | |
| **City:** Hebron | **State:** OH | **Zip:** 43025-9657 |

**706.**

| | | |
|---|---|---|
| **Name of organization/agency:** PERFORMANCE ALLOYS AND SERVICES, INC. | | |
| **Address:** N116 W18515 Morse Drive | | |
| **City:** Germantown | **State:** WI | **Zip:** 53022 |

**707.**

| | | |
|---|---|---|
| **Name of organization/agency:** Honeywell | | |
| **Address:** 15801 Woods Edge Rd | | |
| **City:** Colonial Heights | **State:** VA | **Zip:** 23834 |

**708.**

| | | |
|---|---|---|
| **Name of organization/agency:** Inter Materials LLC | | |
| **Address:** 13339 Olde Stonegate Rd | | |
| **City:** Midlothian | **State:** VA | **Zip:** 23113 |

❖ **BUDGET**

- **Amount of federal funding requested:** $1.0 million
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** Project will allow helmet manufacturers to reach the military defined requirements for the next generation ballistic helmet through technology improvements to the existing manufacturing process for helmet materials. Existing mold design technology used in creating a helmet will be significantly improved and broadened. Due to the molecular composition and subsequent melt or curing temperatures of today's materials, conventional molding systems cannot be used. Each manufacturing cell requires the ability to control pressures as well as temperatures during the manufacturing cycle in a timely manor for optimal ballistic protection.

The military service need is well documented in reports from both the Army and Marines. Current helmets are designed to a standard that will stop a 9mm round from a handgun. The next generation helmet must achieve the standard of stopping a 7.62mm round – ammunition for the popular AK47 assault rifle. "If someone can demonstrate that a helmet can stop 7.62 at a 90-degree angle, we want that helmet," says Marine Commandant Gen. James Conway. It remains his "No. 1 research and development — and ultimately, procurement — effort." BHPT will allow helmet manufacturers to reach this standard through technology improvements to the existing manufacturing process for helmet materials. The technology is also applicable to body armor development and would be integrated into related ongoing military upgrade projects. BHPT will permit production of the improved helmet in a cost effective manner. The current Lightweight Helmet has a retail cost from $400 to $500. It was estimated that a new helmet meeting the 7.62mm standard would cost twice that much. BHPT is expected to achieve manufacturing costs significantly less. This is based on the technology's focus on issues relevant to both materials and the cost of production in developing the overall helmet. For example, the initial development of the technology has not only reduced production cycles by 30% to 40%, they have also contributed to improved ballistic properties by utilization of the internal heating and cooling system.

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# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| **Project name:** Biometric Patient Identification and Registration System | | |
|---|---|---|
| **Name of requesting organization/agency:** Zerco Systems, International; Youngstown State University | | |
| **Address:** 7140 Brookwood Dr. | | |
| **City:** Brookfield | **State:** OH | **Zip:** 44403 |

**Collaborator(s):**
**709.**

| **Name of organization/agency:** Youngstown State University | | |
|---|---|---|
| **Address:** One University Plaza | | |
| **City:** Youngstown | **State:** OH | **Zip:** 44555 |

**710.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**711.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**712.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $$1,499,377
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
  Based on a recent report on medical mistakes from the National Academy of Sciences' Institute of Medicine, the IOM estimates that 44,000 to 98,000 Americans die each year not from the

medical conditions they checked in with, but from preventable medical errors. The statistics in the IOM report, which were based on two large studies, suggest that medical errors are the eighth leading cause of death among Americans costing an estimated $37 billion each year.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Large Aircraft Infrared Countermeasures (LAIRCM) for Air Force Reserve Command C-130 Aircraft | | |
| **Name of requesting organization/agency:** Northrop Grumman Corporation | | |
| **Address:** 1000 Wilson Blvd, Suite 2300 | | |
| **City:** Arlington | **State:** VA | **Zip:** 22209 |

**Collaborator(s):**
**713.**

| | | |
|---|---|---|
| **Name of organization/agency:** Department of Defense / Air Force Reserve Command | | |
| **Address:** Pentagon | | |
| **City:** Washington | **State:** DC | **Zip:** 20301 |

**714.**

| | | |
|---|---|---|
| **Name of organization/agency:** Air Force Reserve Command - Youngstown ARS | | |
| **Address:** Youngstown ARS | | |
| **City:** Youngstown | **State:** OH | **Zip:** |

**715.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**716.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $8,400,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
- The AN/AAQ-24 (V) NEMESIS is an infrared countermeasure system designed to protect both fixed and rotary wing aircraft against man-portable (shoulder-launched) infrared-guided surface-to-air missiles. The system uses staring missile warners to detect a launched surface-to-air missile and then locks on to the missile in flight and jams the missile's guidance system with a beam of infrared energy. The system operates autonomously with no action required of the flight crew. The system is in production and currently being installed on U.S. Special Operations Forces C-130 and U.S. Air Force Air Mobility Command C-17/C-130 aircraft.
- The AFRC has identified the need for an active infrared countermeasures system on its C-130 aircraft, and has prioritized those aircraft by mission type. The top priority missions are counter-drug/multi-role (intelligence, surveillance, and reconnaissance) and combat search & rescue (CSAR). Funding will deliver and install 4 Group A (wiring, brackets) and 2 Group B hardware kits (Missile Warning Receivers, Jamming Transmitters, Control Units, and Processors) for the Dobbins JRB, GA C-130 aircraft to ensure combat readiness and IR Missile protection prior to deployment.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Blossom Music Center Land Preservation | | |
| **Name of requesting organization/agency:** Department of the Interior, National Park Service, Cuyahoga Valley National Park | | |
| **Address:** 15610 Vaughn Road | | |
| **City:** Brecksville | **State:** OH | **Zip:** 44141 |

**Collaborator(s):**

**717.**

| | | |
|---|---|---|
| **Name of organization/agency:** The Trust for Public Land | | |
| **Address:** 660 Pennsylvania Avenue, SE, Suite 401 | | |
| **City:** Washington | **State:** DC | **Zip:** 20003 |

**718.**

| | | |
|---|---|---|
| **Name of organization/agency:** The Cleveland Orchestra | | |
| **Address:** 11001 Euclid Avenue | | |
| **City:** Cleveland | **State:** OH | **Zip:** 44106 |

**719.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**720.**

| |
|---|
| **Name of organization/agency:** |

| Address: | | |
|---|---|---|
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $4 million
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** Located within Cuyahoga Valley National Park in Summit County, Blossom is comprised of approximately 135 acres of operating facility, plus approximately 635 acres of undeveloped land. It is the largest remaining parcel of private land within the Park boundary. MAA is seeking to monetize the undeveloped portion of its land by conveying it to the National Park in perpetuity, via a land sale or conservation easement. This scenario would add 635 new acres to the National Park, and preserve the natural setting that enhances visitors' experience at Blossom. For this reason, we are seeking Federal funding to enable the National Park to purchase this property. Continued operation of Blossom Music Center would not be affected by the conveyance of the undeveloped land. The project will have two primary benefits. First, the project will significantly enhance the Cuyahoga Valley National Park by permanently incorporating into the Park the largest remaining private parcel of land within its boundary. Second, proceeds from the conveyance of the undeveloped land to the Park will provide significant support to The Cleveland Orchestra and its many artistic, educational, and community outreach programs and activities which enrich the lives of greater Clevelanders and make Northeast Ohio a culturally vibrant region in which to live and work.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 1, 2009

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Brookfield Sanitary Sewer Subdistrict - Removal of Infiltration and Inflow (I&I) | | |
| **Name of requesting organization/agency:** Trumbull County Sanitary Engineers | | |
| **Address:** 842 Youngstown Kingsville Road | | |
| **City:** Vienna | **State:** Ohio | **Zip:** 44473 |

**Collaborator(s):**

**721.**

| | | |
|---|---|---|
| **Name of organization/agency:** Board of Trumbull County Commissioners | | |
| **Address:** 160 High Street NW | | |
| **City:** Warren | **State:** Ohio | **Zip:** 44481 |

**722.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**723.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**724.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $2,000,000.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
  This project is intended to decrease the flow to Trumbull County's Wastewater Treatment Plant (WWTP) located on the Yankee Run Creek in Brookfield Township. The County's WWTP at this location treats wastewater generated by the majority of residences and businesses in Bookfield

Township and the northern portion of Hubbard Township. The WWTP is currently operating very near its design capacity of 1.3 million gallons per day (MGD). In order to provide sanitary sewer service to additional areas in the WWTP drainage area, including "consent decree areas" and petition projects in Brookfield and Hubbard Townships, it is necessary to decrease the flow to the WWTP especially during rain and melt events. An Infiltration and Inflow (I & I) Study for the existing collection system is planned to be completed in 2009 to identify the amount and extent of storm water I & I into the sanitary sewer system. The scope of this project includes major repairs and relines to the existing sanitary sewer interceptors, collection lines and manholes. This project will also serve as a spur to economic development allowing for new construction in this area. Trumbull County will accept any amount less than this request and build as much of the project as possible.

# WEBSITE DISCLOSURE FORM

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- An explanation of the request, including purpose, and why it is a valuable use of taxpayer funds.

**Members will be asked to provide a link to the webpage containing this information when they enter the request into the Members' Request system.**

❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Campbell Brownfield Revitalization Program Phase 2 - Roadway | | |
| **Name of requesting organization/agency:** City of Campbell | | |
| **Address:** 351 Tenney Avenue | | |
| **City:** Campbell | **State:** Ohio | **Zip:** 44405 |

**Collaborator(s):**
**725.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

726.

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

727.

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

728.

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $$693,536.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** The vast majority of brownfield property within the Campbell portion of the MRCO was owned by the former YS&T and its successors from 1900 until the early 1980s. Most of this land is now owned by three private property owners, two railroads and the city of Campbell. The proposed roadway improvements when coupled with the approved sanitary sewer extension, previously applied for under another round federal funding, will provide the site with additional public utility services and roadway infrastructure sufficent to meet the anticipated needs of possible new business and expansion opportunities for the existing industrial companies in the area. The improved roadway section will facilitate ingress and egress into the site which is currently under served by a rough graded gravel access road. The existing truck traffic and anticiapted increase in tractor trailer traffic will be served by an asphalt roadway section with associated drainage improvements to create a long term solution for the City and the users within the project area. Providing the proposed roadway improvements are made, along with other planned infrastructure improvements, the MRCO Master Plan indicates the property could accommodate at least 20 development sites which could collectively accommodate nearly 1,000 employees and generate an estimated $650,000 annually in both property and income taxes, thus supporting important community services.

# WEBSITE DISCLOSURE FORM
## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009
**Please return electronically to** TimRyanEarmarkPublicDisclosure@mail.house.gov.

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  FY2010.OrganizationName.ProjectName.Websitedisclosure.doc (or .docx).

  Example document file names:
  FY2010.StateUniversity.LabEquipment.Websitedisclosure.doc (or .docx)
  FY2010.Hillsboro.MainStreetLaneExpansion.Websitedisclosure.doc (or .docx)
  FY2010.MonroeCounty.SouthRidgeSanitarySewer.Websitedisclosure.doc (or .docx)

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Campbell Brownfield Revitalization Program Phase 2 - Watermain | | |
| **Name of requesting organization/agency:** City of Campbell | | |
| **Address:** 351 Tenney Avenue | | |
| **City:** Campbell | **State:** Ohio | **Zip:** 44405 |

**Collaborator(s):**
**729.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**730.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**731.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**732.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $$718,624.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** The vast majority of brownfield property within the Campbell portion of the MRCO was owned by the former YS&T and its successors from 1900 until the early 1980s. Most of this land is now owned by three private property owners, two railroads and the city of Campbell. The proposed water main extension when coupled with other improvements and the sanitary sewer extension, previously approved under another round federal funding, will provide the site with sewer and water services sufficent to meet the anticipated needs of possible new business and expansion opportunities for the existing industrial companies in the area. There is no available water main to serve several areas avaiable for new and existing business expansion. Needed are approximately 7,150 lineal feet of 8-inch ductile iron water line to serve in excess of 1,000,000 square feet of existing building space and over 100 acres of developable land. Providing the proposed water main improvements are made, along with previously planned sanitary sewer improvements and other infrastructure improvements, the MRCO Master Plan indicates the property could accommodate at least 20 development sites which could collectively accommodate nearly 1,000 employees and generate an estimated $650,000 annually in both property and income taxes, thus supporting important community services.

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## U.S. Representative Tim Ryan

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Career Assistance to Returning Veterans Program | | |
| **Name of requesting organization/agency:** Manufacturing Advocacy and Growth Network (MAGNET) | | |
| **Address:** 4600 Prospect Avenue | | |
| **City:** Cleveland | **State:** OH | **Zip:** 44103 |

**Collaborator(s):**

**733.**

| | | |
|---|---|---|
| **Name of organization/agency:** University System of Ohio | | |
| **Address:** 30 East Broad Street, 36th Floor | | |
| **City:** Columbus | **State:** Oh | **Zip:** 43215 |

**734.**

| | | |
|---|---|---|
| **Name of organization/agency:** WIA One-Stop Career Center | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**735.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**736.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $756,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** The requested federal funding will be used to assist returning veterans to re-enter the workforce. The primary purpose of this project is to identify, train and match returning veterans with existing jobs that are going unfilled due to a lack of skilled applicants. MAGNET, as a workforce intermediary, can play an active role in connecting returning veterans with manufacturing positions in the region, benefitting local manufacturers, veterans, and communities. This project will address emerging manufacturing workforce needs while assisting returning veterans to become assimilated into the workforce in career positions. There would be significant local, state and national outcomes from this project: enhancing MAGNET's ability to function as an economic development driver and improving the economic conditions in one of the nation's most economically depressed regions. MAGNET's function as an economic development organization is to build capacity in Northern Ohio companies so that they remain competitive with foreign competition. Activities would include: (1) Analysis of job openings at specific companies or groups of small companies with common workforce needs; (2) Identifying and implementing appropriate individual assessments to determine match between transitioning veterans' skills and job vacancy requirements; (3) Identifying courses or programs that provide training in those skills as validated by employers; (4) Providing information on these training programs to both employers and veterans; (5) Developing workshops to transition veterans to training activities and employment; (6) Working with education and training providers to deliver workshops, training, and placement services to veterans; and (7) Connecting veterans with manufacturers. Veterans returning to America are finding challenges they might not have expected when they were on the battlefield. Hundreds of thousands of veterans are homeless. A study by the National Alliance to End Homelessness showed that some 195,827 veterans were homeless on a given night in 2006—an increase from 194,254 in 2005. The NAEH estimates that more than 336,600 veterans experienced homeless at some time in 2006. Veterans make up a disproportionate share of homeless people. They represent approximately 26 percent of the nearly 2 million homeless people, but only 11 percent of the civilian population. More recently, veterans have had challenges finding employment. According to a 2008 CareerBuilder.com study, 1 in 5 veterans reported that it took more than six months for them to find a job. Even though veterans have the skills and training that most employers desire, they are not connecting with employment opportunities. This is true in the 17th Congressional District as anywhere else. The proposed project will respond to the employment challenges (and by extension, the housing challenges) faced by veterans. MAGNET will reach out to returning veterans and develop customized approaches for them to find employers. MAGNET will work with its 13,000 Northeast Ohio member companies and various public resources to link veterans to job opportunities. The beneficiaries will be both the veterans who find employment and the Ohio companies that find quality workers. The project meets federal interests of helping veterans find work and helping American employers improve their workforce

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

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FY2010.MonroeCounty.SouthRidgeSanitarySewer.Websitedisclosure.doc (or .docx)

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Catalytic Oxidation (CATOX) Integrated Demonstration | | |
| **Name of requesting organization/agency:** Honeywell International | | |
| **Address:** DC Office: 101 Constitution Ave. NW, Suite 500 West | | |
| **City:** Washington | **State:** DC | **Zip:** 20001 |

**Collaborator(s):**

**737.**

| | | |
|---|---|---|
| **Name of organization/agency:** Hunter Manufacturing | | |
| **Address:** 30525 Aurora Road | | |
| **City:** Solon | **State:** OH | **Zip:** 44139 |

**738.**

| | | |
|---|---|---|
| **Name of organization/agency:** Catacel Corporation | | |
| **Address:** 7998 Gotham Road | | |
| **City:** Garrettsville | **State:** OH | **Zip:** 44231 |

**739.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**740.**

| |
|---|
| **Name of organization/agency:** |

| Address: | | |
|---|---|---|
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $5 million
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** Catalytic OxidationCatalytic Oxidation (CATOX) is an advanced technology that is capable of providing protection to warfighters, first responders, and civilians against the adverse effects of chemical and biological weapons. CATOX destroys a wide range of toxins in a manner similar to automotive catalytic converters and improves upon current breathing protection systems that rely on charcoal filters to capture and collect toxins. Current filter systems require maintenance-intensive replacement and hazardous material disposal procedures. These procedures are difficult to use in the field, they impair operational readiness, and they are not effective against all chemical and biological agents. Under a contract with the Army Research Office and Edgewood Research facility that ended in FY 2008, Honeywell successfully demonstrated a stationary CATOX system that provides breathable air for Army field shelters and tents. A second Army-funded program is currently integrating a CATOX system into a mobile Army Chem/Bio laboratory to treat toxic discharge. Future development efforts are needed to adapt CATOX for military vehicles, such as the M1 Abrams Tank, Stryker, Future Combat System, and civilian emergency vehicles. Design work would be done in Phoenix, AZ. Mechanical systems and testing are being conducted in Torrance, CA. Catalysts are being developed in Des Plains, IL. Hunter Manufacturing, Inc. in Solon, OH, would provide the technology that enables the CATOX unit to function at the correct temperature to destroy all toxic gases and other contaminants. Honeywell will also work with Catacel Corporation in Garrettsville, OH, who will design, manufacture, and test various components for the CATOX system, including the Catalytic Heat Exchanger and Fuel heater. Test results from the current Army contracts have validated CATOX technology for integration into shelter and portable lab programs. Adaptation of this technology for Army combat vehicles will ensure enhanced collective protection for warfighters. Additional funding is needed for a full-scale, integrated demonstration of CATOX technology in realistic environments on military vehicles. The funds provided in FY 2009 will result in the design of a CATOX system for the M-1 Abrams tank. The funding requested in FY 2010 will support implementation of the CATOX Integrated Demonstration program to develop, test, and integrate CATOX systems into Army vehicles, such as the M-1 Abrams tank and the Bradley and Stryker vehicles.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Building Safety Upgrades for Riddle Block #9, Ravenna | | |
| **Name of requesting organization/agency:** Catholic Charities of Portage County | | |
| **Address:** 206 West Main Street | | |
| **City:** Ravenna | **State:** Ohio | **Zip:** 44266 |

**Collaborator(s):**

**741.**

| | | |
|---|---|---|
| **Name of organization/agency:** N/A | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**742.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**743.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**744.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $500,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** Catholic Charities of Portage County (CCPC) owns an historic mixed-use building on the corner of Main and Chestnut Streets in downtown Ravenna. CCPC's social service programs occupy a large portion of the street-level space. The remaining storefronts are either used or available for community activity. the second floor consists of business and professional office suites, most of which are currently vacant. The third and fourth floors contain twenty apartment units that continuously remain at or near maximum occupancy. The building, known as "Riddle Block #9," was built in 1911 and has been assessed by Ronald Cornell Faniro, Architects, Inc., in Youngstown as a prime candidate for adaptive reuse. CCPC is requesting earmarked funds to provide necessary safety upgrades to Riddle Block #9, including: (1) interior structural repairs and renovations; (2) new comprehensive addressable alarm system; (3) new emergency and egress lighting; (4) renovation of skylight with safety glass; (5) installation of fire-rated door assemblies at atrium; (6) installation of code-compliant guardrail at atrium; (7) replacement of steam boiler; (8) improvements and restoration of Chestnut Street stair and entry for ADA compliance; and (9) replacement of windows. Riddle Block #9 has the potential to be the center of community activity and a stimulus for further downtown revitalization. The proposed safety upgrades to Riddle Block #9 will not only help to preserve an historic building on Ravenna's public square, but will also help to re-develop the city's downtown business district, making it more atractive for potential commercial tenants. The project will also improve the quality of life for those apartment residents occupying the upper floors of Riddle Block #9, since many of the building's residential tenants rely on CCPC for safe and affordable housing. Additionally, upgrades to the building will help CCPC pursue potential new programming opportunities, such as residential housing and supportive services for young adults aging out of the foster care system; ADA-compliant senior housing and supportive services; micro-business development; and networking/socialization for people who are self-employed and/or work from home.

# WEBSITE DISCLOSURE FORM
## U.S. Representative Tim Ryan

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❖ **PROJECT INFORMATION:**

*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Center for Aircraft Development (UAVs) as a Sensor Platform | | |
| **Name of requesting organization/agency:** National Composite Center (NCC) | | |
| **Address:** 2000 Composite Drive | | |
| **City:** Kettering | **State:** OH | **Zip:** 45420 |

**Collaborator(s):**

**745.**

| | | |
|---|---|---|
| **Name of organization/agency:** Edison Materials Technology Center (EMTEC) | | |
| **Address:** 3155 Research Boulevard | | |
| **City:** Dayton | **State:** OH | **Zip:** 45420 |

**746.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**747.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**748.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $$9.5 million
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
- The program's purpose is to establish a UAV industry in Ohio for military and industrial applications, ranging from predator-class to nano platforms. The primary goal is to locate a mini-prime UAV contractor in Ohio, and to identify and build industrial supply-chain partners. Key material requirements include advanced composites, carbon nanofibers, graphite, titanium, advanced sensors, photovoltaic's, stealth materials, noise abatement technologies and advanced energy storage applications.
- 
- Following are some of the anticipated benefits of the project: 1) Develop alternatives for sensor platforms to enhance the warfighter's capabilities away from the lethal zone (reducing casualties in the field); 2) Decrease costs for UAVs while dramatically increasing mission reliability and expanding the range of options for the warfighter; 3) Co-locate key aircraft platform industry partners near Wright Patterson Air Force Base (WPAFB) for close and rapid contact with four primary directorates; 4) Rapid deployment of new sensor platform designs from test to production near WPAFB.
- 
- This project will enhance the Write Patterson Air Force Base's (WPAFB) ability to rapidly design, build, test and deploy new sensor platforms for war fighter use. The supply chain development focus is designed to offer new materials solutions to industry participants and dramatically lower materials and production costs to key components of the supply chain.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 1, 2009

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❖ **PROJECT INFORMATION:**

*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Center for Education and Research on Corrosion and Materials Performance | | |
| **Name of requesting organization/agency:** The University of Akron | | |
| **Address:** 302 Buchtel Mall | | |
| **City:** Akron | **State:** OH | **Zip:** 44325-4719 |

**Collaborator(s):**

**749.**

| | | |
|---|---|---|
| **Name of organization/agency:** n/a | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**750.**

| | | |
|---|---|---|
| **Name of organization/agency:** n/a | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**751.**

| | | |
|---|---|---|
| **Name of organization/agency:** n/a | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**752.**

| | | |
|---|---|---|
| **Name of organization/agency:** n/a | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $850,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
  The debilitating effect of corrosion on equipment, technology and infrastructure result in direct annual costs for the Department of Defense (DoD) of more than $20 billion. Preventing the forces of corrosion could result in enormous cost savings. To combat corrosion DoD will need an educated workforce that can integrate corrosion considerations at the earliest stages of the acquisition process. The FY08 Defense Authorization Bill mandated that DoD establish relationships with universities, at

both the research and education levels, to promote a pipeline of engineering graduates who will be adequately trained in matters of corrosion prevention and mitigation. As the first and only full academic program in this field, UA intends to meet this DoD goal by establishing a comprehensive undergraduate education program in the field of corrosion engineering and science. This effort will create corrosion-specific, accredited engineering degrees at the associate and baccalaureate levels, as well as deliver industry-accredited workforce development certification courses. UA has successfully worked in partnership with DoD on this effort in the past.

# WEBSITE DISCLOSURE FORM

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- An explanation of the request, including purpose, and why it is a valuable use of taxpayer funds.

**Members will be asked to provide a link to the webpage containing this information when they enter the request into the Members' Request system.**

❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Biogas Development Initiative | | |
| **Name of requesting organization/agency:** Clean Fuels Ohio | | |
| **Address:** 3400 N. High St. Ste.430 | | |
| **City:** Columbus | **State:** Ohio | **Zip:** 43202 |

**Collaborator(s):**
**753.**

| |
|---|
| **Name of organization/agency:** |
| **Address:** |

| City: | State: | Zip: |
|---|---|---|

754.

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

755.

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

756.

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $1,000,000.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** Clean Ohio Fuels believes an essential step in energy independence is for states such as Ohio to take whatever steps possible to develop its own sources of alternative fuels. Thus, they are planning to launch a Biogas Development initiative with a focus on the development of CNG and LNG out of various sources of biogas. Sources for biogas exist all over Ohio from agriculture, waste water treatment plants, anaerobic bio waste treatment facilities and the larger source is probable the many solid waste landfills that are spread out all over the state. Several landfill waste to gas projects have been started in Ohio—in particular the Solid Waste Authority of Central Ohio (SWACO) and the Rumpke- Duke-Energy Project in Hamilton County. Turning landfills and other biogas sources into a productive energy source will turn a community challenge into a community asset over night. This project is central to Ohio and the nation's efforts to improve our environment and create energy independence based upon a three prong strategy: Assist in the development of more sources of alternative fuels from Ohio based sources such as landfills; Create a statewide distribution and marketing system for the use of alternative fuels such as compressed natural gas, propane and smart charging electric battery systems; and Promote demand for these alternative fuels by encouraging the use of Natural Gas Vehicles (NGV) and electric vehicles by solid waste districts, school districts, mass transit systems, municipal and county governments and by supporting world class research and development initiatives. If we do not successful implement all three prongs of this alternative fuels strategy we will not be successful as a nation in our battle for energy independence.

# WEBSITE DISCLOSURE FORM

# U.S. Representative Tim Ryan

Deadline for submission: March 1, 2009

**Please return electronically to TimRyanEarmarkRequests@mail.house.gov**

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  FY2010.Hillsboro.MainStreetLaneExpansion.Websitedisclosure.doc (or .docx)
  FY2010.MonroeCounty.SouthRidgeSanitarySewer.Websitedisclosure.doc (or .docx)

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Access to Care: A Program of Healthy Connections Network | | |
| **Name of requesting organization/agency:** Healthy Connections Network | | |
| **Address:** P.O. Box 2734 | | |
| **City:** Akron | **State:** Ohio | **Zip:** 44309-2734 |

**Collaborator(s):**

**757.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**758.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**759.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**760.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $299,572.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
  The Access to Care (ATC) program coordinates donated physician, hospital and specialty services to eligible uninsured low-income adults, including both lower income working adults and the unemployed. The program serves adults age 18-64 that are below 200% of the federal poverty level and without access to public or private health insurance. To achieve this goal, the ATC program engages in a number of activities: (1) Connecting lower income uninsured persons to a regular source of primary health care and needed specialty care, (2) Arranging pharmaceutical assistance, (3) Connecting uninsured persons with necessary social supports, (4) Referring eligible persons for Medicaid and Healthy Start, (5) Mobilizing and expanding volunteer provider resources, (6) Ensuring appropriate use of the health care system, and (7) Coordinating cost-effective health care. Federal funds will be used to support the core infrastructure of program management, fiscal management, provider recruitment, client enrollment, program evaluation and MIS while Healthy Connections Network continues its work to develop sustained local funding sources and integrate ATC into the community's on-going safety net programs. Specifically, monies will be used to support salaries and fringe benefits, software service contract and server hosting fees, contract with outside agency for program evaluation, and non-personnel operating costs. Access to Care represents a local solution to the huge national problem of how to provide health care to growing numbers of individuals who must go without health insurance, particularly those with chronic health conditions. The ATC program is designed to benefit the community by reducing barriers to health care access, reducing the use of hospital emergency departments for health needs that could more appropriately be met by a primary care physician in a less costly office setting, improving health so individuals can obtain and maintain employment, and reducing bankruptcy resulting from unpaid medical bills. During its first 18 months of operations, ATC demonstrated a $5 return on every $1 invested in the program by reducing Emergency Department usage by 7.8 visits per 100 people, leveraging over $725,000 in pharmaceuticals, and increasing income of over $3.1 million due to increased productivity and reduced morbidity and mortality. With federal funding, the project can expand enrollment beyond its current point-in-time cap of 2000 clients and transition the successful case management pilot program into a permanent part of program operations.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Local Government Plug-In Hybrid (PHEV) and Electric Vehicles (EV) Fleet Purchase | | |
| **Name of requesting organization/agency:** Clean Fuels Ohio | | |
| **Address:** 3400 N. High St. Ste. 430 | | |
| **City:** Columbus | **State:** Ohio | **Zip:** 43202 |

**Collaborator(s):**
**761.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**762.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**763.**

| |
|---|
| **Name of organization/agency:** |

| Address: | | |
|---|---|---|
| City: | State: | Zip: |

764.

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $1,000,000.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** Clean Fuels Ohio is planning assist in the purchase of plug-in hybrid electric vehicles (PHEV) and Electric Vehicles (EV) and conversions of existing hybrid electric vehicles to PHEV or EV for a targeted group of cities in Franklin, Cuyahoga, Lucas, Mahoning, Summit, Stark and Hamilton counties. These fleets would work closely with university-based researchers to study these vehicles – daily patterns of use, durability, charging patterns, operational costs per mile and other factors. Information also would be shared with team members representing electric utilities. Clean Fuels Ohio is making this request to support our struggling local governments who are searching for needed resources in these tough economic times but also because the expansion of the use of electric vehicles by local governments will provide a major boost to the auto industry as well as serve as a major step toward energy independence. This project is central to Ohio and the nation's efforts to improve our environment and create energy independence based upon a three prong strategy: assist in the development of more sources of alternative fuels from Ohio based sources such as landfills; create a statewide distribution and marketing system for the use of alternative fuels such as compressed natural gas, propane and smart charging electric battery systems; and promote demand for these alternative fuels by encouraging the use of Natural Gas Vehicles (NGV) and electric vehicles by solid waste districts, school districts, mass transit systems, municipal and county governments and by supporting world class research and development initiatives. If we do not successful implement all three prongs of this alternative fuels strategy we will not be successful as a nation in our battle for energy independence.

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**Members will be asked to provide a link to the webpage containing this information when they enter the request into the Members' Request system.**

❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** "Smart Charging" Demonstration Projects for PHEV/EV Fleets | | |
| **Name of requesting organization/agency:** Clean Fuels Ohio | | |
| **Address:** 3400 N. High St. Ste. 430 | | |
| **City:** Columbus | **State:** Ohio | **Zip:** 43202 |

**Collaborator(s):**

**765.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**766.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**767.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**768.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $1,000,000.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** To make Ohio leader in energy independence and improve our air quality, Clean Fuels Ohio plans to create "smart charging" demonstration projects. Smart charging stations are "fueling" infrastructure for the next generation of electric vehicles. Smart Charging infrastructure would enable two-way communication between the utility and electric user to maximize charging of plug in electric vehicles (PHEV) and electric vehicles (EV) during the least expensive off-peak periods while vehicles are plugged in for recharging. Funds would be used for installation of appliances at the point of charging and management equipment at the utility end. As with the PHEV and EV acquisition project, Ohio-based university researchers would be included in the partnership in order to receive, study and interpret data from each "smart charging" pilot site. Smart charging infrastructure is needed to ensure the soon to be introduced PHEV and EVs succeed in the marketplace. A lack of adequate fueling infrastructure creates major challenges for the introduction of any alternative fuel vehicles. Challenges for PHEV and EVs in the Ohio marketplace could spell even bigger problems for the Ohio economy. In 2010, the General Motor's Volt will hit show rooms. General Motors seems to be betting their future on the development of this EV. Ohio needs to have the PHEV and EV "smart charging" infrastructure in place across the state in time for the sale of the Volt. In addition, as with other alternative fuel projects, PHEV and EVs are central to the national strategy for energy independence. This project is central to Ohio and the nation's efforts to improve our environment and create energy independence based upon a three prong strategy: assist in the development of more sources of alternative fuels from Ohio based sources such as landfills; create a statewide distribution and marketing system for the use of alternative fuels such as compressed natural gas, propane and smart charging electric battery systems; and promote demand for these alternative fuels by encouraging the use of Natural Gas Vehicles (NGV) and electric vehicles by solid waste districts, school districts, mass transit systems, municipal and county governments and by supporting world class research and development initiatives. If we do not successful implement all three prongs of this alternative fuels strategy we will not be successful as a nation in our battle for energy independence.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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❖ **PROJECT INFORMATION:**

*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Building Skills in Today's Youth | | |
| **Name of requesting organization/agency:** The Cleveland Play House | | |
| **Address:** 8500 Euclid Avenue, P.O. Box 1989 | | |
| **City:** Cleveland | **State:** Ohio | **Zip:** 44106-2032 |

**Collaborator(s):**

**769.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**770.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**771.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**772.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $100,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** Educational programs of The Cleveland Play House are commited to developing the next generation of citizens armed with skills and ideas to contribute to both the work force and the American creative spirit. Key programs include professional development through internships, apprenticeships, and fellowships that build work skills and provide first job experiences; professional plays that have relevant themes for today's audiences; Play House College which has a broad mix of students investigating theatre operations and the role of the arts in the community, from finance to marketing; and school partnerships that involve teacher training and curriculum-connected activities in the classroom. By using the unique powers of theatre to engage young people, programs will achieve the following: enhance critical thinking skills, encourage good citizenry, spark creative ideas, develop problem-solving abilities, and ultimately influence development into strong individuals. Our project will reach 20,000 young people, 6th grade through college level, at diverse schools across northeast Ohio. The Cleveland Play House makes a huge difference by participating in initiatives that benefit the local economy, improve literacy and self-esteem among young people, and pave the way for collaborative ventures within the community.

# WEBSITE DISCLOSURE FORM
## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Science and Sustainability | | |
| **Name of requesting organization/agency:** Cleveland Zoological Society | | |
| **Address:** 3900 Wildlife Way | | |
| **City:** Cleveland | **State:** OH | **Zip:** 44121 |

**Collaborator(s):**

**773.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**774.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**775.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**776.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

## ❖ BUDGET

- **Amount of federal funding requested:** $500,000
  *(This must match question #11 of the Earmark Application Form)*

## ❖ BACKGROUND:

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** The Cleveland Zoological Society requests $500,000 to help fund the growth of Cleveland Metroparks Zoo's conservation science programs that serve Northeast children of all backgrounds in Pre-K-12. Funds will help evaluate and expand existing education programs, as well as develop new curriculum and resource materials for students and teachers.
- 
- In a society increasingly isolated from nature and wild places, the Zoo and its education programs not only provide opportunities for children to expand their skills and knowledge, but for them to discover that learning takes place in many arenas both formal and informal, and is a lifelong enterprise.
- 

- Whether in-person or via distance learning, children gain important 21st century skills – critical thinking, scientific inquiry, problem-solving and teamwork – while learning about endangered species, sustainability and conservation. Each program provides valuable experiential enrichment that enhances school science curricula and aligns with State of Ohio requirements.
- 
- Demand for Zoo programs has increased substantially, signaling the need to enhance program content and reach more children. Funding will provide for the growth of current programs, as well as development of imaginative new content for use at the Zoo and in schools. Focused around African Elephant Crossing, an iconic new pachyderm exhibit due to open in 2011, this new curriculum will provide an extraordinary opportunity for children to learn how science and culture interact and affect the world we share. The exhibit also will feature green/sustainable practices, such as solar panels, biofuels and more, which are important to the future of Africa and Ohio alike. Interactive displays will engage children in learning about alternative energy and sustainability.
- 
- The Zoo / Zoo Society are dedicated to the proposition that all children, regardless of circumstances, deserve access to the best conservation science enrichment, field trips and natural world experiences the Zoo has to offer. Each year, 100,000 school children, 47% of whom are minorities, benefit from more than 60 engaging programs delivered on Zoo grounds and in schools. Within the Cleveland Metropolitan School District, 70% of Pre- and K-8 classes participate in Zoo programs. Admission for all field trips is free, and many programs are free of charge or grant-subsidized. The Zoo Society maintains a scholarship fund to underwrite outreach visits and summer day camp attendance. The Zoo's signature program, the ZooBus, provides transportation, admission, science programming and lunch, all free to 17,000 underserved school children each year.
- 
- It is clear that competency in science is one of the keys to the future of our children, our region and our nation. A February 2007 Center on Education Policy survey suggests that in many elementary classrooms nationwide, time required to prepare for mandated assessments has replaced time spent on science by an average of 33% since 2001-2002. Zoo education programs help teachers creatively fill this deficit with high quality experiential enrichment. Creating enthusiasm for the field in young children can help spark their interest in the concept of "green collar" careers and the emerging "green" economy, as well as other careers requiring analytical thinking.
- 
- The high quality science education programs of the Zoo / Zoo Society are an exceptional investment in 100,000 of Northeast Ohio's children, nearly half of whom are disadvantaged. These initiatives seek to inspire in them an appreciation for real world applications of science as well as for wildlife and wild places.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 1, 2009

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❖ **PROJECT INFORMATION:**

*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Green Corps Urban Youth Program Expansion | | |
| **Name of requesting organization/agency:** Cleveland Botanical Garden | | |
| **Address:** 11030 East Boulevard | | |
| **City:** Cleveland | **State:** OH | **Zip:** 44106 |

**Collaborator(s):**

**777.**

| | | |
|---|---|---|
| **Name of organization/agency:** N/A | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**778.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**779.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**780.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $543,500
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** Funding is needed to expand the scope and capacity of Cleveland Botanical Garden's Green Corps Urban Youth entrepreneurial job training program. In 2010, the Garden will, in collaboration with City of Cleveland and neighborhood stakeholders, launch the program's proposed sixth operational site. With this addition, a total of 90 students will be employed in the program during critical out-of-school time. In addition to a new site, the Garden plans to launch a year-round pilot program that will allow 2nd and 3rd year students to further develop their skills. Cleveland's at-risk youth, ages 15 – 18, earn minimum wage for their work in neighborhood gardens. Through their work, they develop job and entrepreneurial skills, apply classroom learning to the real world, and contribute to community improvement. Social indicator statistics in the Glenville and Buckeye-Shaker neighborhoods confirm that these youth are at high-risk for crime and drug use; therefore these neighborhoods will be pursued for the next location of a learning garden. The Department of Justice invests in programs that engage youth in activities providing a sense of accomplishment and belonging. Knowledgeable and supportive adults will work with at-risk teens during critical out-of-school hours, teaching the skills needed to raise and care for fruits, vegetables and flowers and prepare the products they have grown for consumption and market. Participants will generate income in healthy, appropriate ways and interact with the public. They will gain pride and self-esteem as productive citizens of their community and will be motivated to improve their lives and achieve workplace and/or college success. Federal funding will allow Cleveland Botanical Garden to expand this entrepreneurial job training program to its 6th operational site. The addition of this new site, in the Glenville or Buckeye-Shaker neighborhoods, will allow the Garden to employ and train 90 urban teens, while a new pilot program will offer year-long employment and programming for 15 students. This initiative will serve a number of different populations: 1) The urban youth who participate in the program benefit not only by their involvement in urban greening but also in the process of commercializing their products and bringing them to market. Funding from the Juvenile Justice program will allow Cleveland Botanical Garden to expand the program to more participants as well as offer a year-round program. 2) The neighborhoods in which this program is executed benefit through a decrease in the vandalism, gang activity, etc. which often result when youth are left to their own devices. By having visible products they can point to—a garden in the neighborhood and products on the grocery store shelf—youth gain a source of pride while also setting an example for others. 3) Other communities will be able to use the Cleveland Botanical Garden Green Corps model and introduce the programming—and its benefits—to their own neighborhoods, especially those in economically deprived areas.

# WEBSITE DISCLOSURE FORM
## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

**Please return electronically to** TimRyanEarmarkPublicDisclosure@mail.house.gov.

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** COBIE Expansion to Public Sector | | |
| **Name of requesting organization/agency:** Woolpert, Inc. | | |
| **Address:** 4454 Idea Center Blvd. | | |
| **City:** Dayton | **State:** OH | **Zip:** 45430 |

**Collaborator(s):**

**781.**

| | | |
|---|---|---|
| **Name of organization/agency:** USACE ERDC-CERL-IL (Construction Engineering Research Laboratory) | | |
| **Address:** PO Box 9005 | | |
| **City:** Champaign | **State:** IL | **Zip:** 61826-9005 |

**782.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**783.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**784.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $4,000,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**

Over the past 50 years, workforce productivity in the USA has improved by over 200%. However, productivity in the construction industry has actually decreased over this period. A primary reason for this decrease is that the construction process involves multiple handoffs of data from designer to contractor to owner, and at each stage in the process much of the information known by the controlling organization is not transferred to the next step.

The potential benefits that could be derived from improvements in the process are in the billions of dollars. The US government, as the largest owner of buildings in the world, would benefit greatly.

The USACOE ERDC has developed a technical approach to attempt to address this problem. This approach, named Construction Operations Building Information Exchange (COBIE) simplifies the work required to capture and record project handover data.

The COBIE approach is to have each party enter the data as it is created during design, construction, and commissioning. The developers of software to manage facilities then import this data into their Computerized Maintenance Management (CMMS) and Computerized Asset and Facility Management (CAFM) systems.

The ultimate result of widespread adoption of COBIE is the government-owned facilities will be operated at a lower cost, will use less energy, and their useful lives will be extended. However, COBIE needs to be developed further, introduced to non-Federal facility owners, and extended to additional software vendors so that it can gain the momentum needed to become standard practice. Funding for this effort is intended to accomplish that goal.

The results of this effort will be:

- A significant improvement in the capabilities of the COBIE technology which will increase its value to all users, especially the Federal government.
- Increased awareness and acceptance of COBIE in the non-federal Public sector which will help this tool gain wider acceptance.
- An increased number of software vendors including COBIE capabilities which will lead to wider acceptance and adoption among users and non-participating vendors.

The oranizations that will benefit the Corps of Engineers, GSA, State Department, NASA, and other Federal agencies are prepared to adopt this approach. The ultimate result of widespread adoption of COBIE will be that government-owned facilities will be operated at a lower cost, will use less energy, and their useful lives will be extended. These savings will far outweigh the investment in this program.

All US government agencies who are involved in the design, construction, and operate facilities will benefit from this initiative. Other organizations, such as public scools, hospitals, colleges and universities will also benefit.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Coitsville SR 422 water and sanitary sewer project | | |
| **Name of requesting organization/agency:** Mahoning County Sanitary Engineer | | |
| **Address:** 761 Industrial Raod | | |
| **City:** Youngstown | **State:** Oh | **Zip:** 44509 |

**Collaborator(s):**
**785.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**786.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**787.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**788.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $1,750,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** Project includes the extension of water and sanitary sewers along US 422 from Ludwick Rd. east to the PA stateline. necessary construction components include pipe, fittings, manholes, valves and Fire HydrantsProject is needed to abate failed septic system and adress poor water quality issues along US 422. project will also provide for the economic development of the area by providing and making accessable Public water and sewer service to approximately 2,000 acres of property fronting along US 422 .

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Combat Simulation Training Systems | | |
| **Name of requesting organization/agency:** Ohio National Guard | | |
| **Address:** 2825 W. Dublin Granville Road | | |
| **City:** Columbus | **State:** OH | **Zip:** 43214 |

**Collaborator(s):**

**789.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**790.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**791.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**792.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $4,400,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
  The Global War on Terror requires our soldiers to be ready to deploy with no notice, anytime, anywhere. To achieve this capability, Ohio Army National Guard soldiers must maintain proficiency in essential soldier skills and combat system operations. In addition, the Ohio

National Guard is developing into one of the premier homeland security/homeland defense forces in the nation, and additional training is required to develop and maintain those skill sets. Emerging simulation system technologies provide soldiers the opportunity to sustain and develop those skills in between operational assignments. We can better meet this requirement by fielding these systems :

- o 1 Virtual Convoy Operations Trainer (VCOT).
- o 1 Virtual Door Gunner Trainer (VDGT).
- o 18 Laser Convoy Counter Ambush Training Systems (LCCATS).
- o 1 Confined Space Training Facility (CSTF)l.
- o 4 HMMWV Egress Assistance Trainer (HEAT).
- o 6 Engagement Skills Trainer (EST) 2000.
- o 2 Call for Fire Trainer (CFFT).

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 1, 2009

**Please return electronically to TimRyanEarmarkRequests@mail.house.gov**

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** CONSTRUCT FIRING RANGE | | |
| **Name of requesting organization/agency:** 910TH YOUNGSTOWN AIR RESERVE STATION | | |
| **Address:** 3976 KING GRAVES RD | | |
| **City:** VIENNA | **State:** OH | **Zip:** 44437 |

**Collaborator(s):**

**793.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**794.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**795.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**796.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $$9,400,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
  The construction of a Joint Service Range is essential to the training and war time readiness of assigned personnel at Youngstown Air Reserve Station. A properly configured full distance, full impact, fully contained Firing Range is required to provide vital training to military personnel that require certification in the use of up to 45 caliber handguns, 12 gage shotguns, rifles up to 7.62mm, and machine guns up to 50 Caliber. Project calls for a reinforced concrete foundation, water proof concrete floor slab with floor drains, structural steel frame, masonry walls, steel deflector plates, bullets trap, overhead battles, utilities, HVAC, exhausting system, sound reflection reduction. The range includes 21 firing line positions for riffle, pistol, shotgun and machine guns with mobile capabilities to include lateral movement across the firing line and downrange movement to engage targets. Includes antiterrorism/force protections requirements identified in DoD unified facilities criteria. A new range is required due to non-compliance of minimum Surface Danger Zone (SDZ) distances and adverse impact of the geography and climate. A Fully Contained Complex eliminates the SDZ and provides essential, complete and uninterrupted military training.Training operations will be proficient and meet all Air Force standards. Project will provide the ability to meet all vital, mandatory weapons training and will fix all existing safety problems. Complete training will result in an affirmative impact on the 910th mission as key personnel deploy to forward locations.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Youngstown Counter-Threat Finance - Global | | |
| **Name of requesting organization/agency:** Revere Data, LLC. | | |
| **Address:** 150 California Street, Suite 200 | | |
| **City:** San Francisco | **State:** CA | **Zip:** 94111 |

**Collaborator(s):**

**797.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**798.**

| |
|---|
| **Name of organization/agency:** |
| **Address:** |

| City: | State: | Zip: |
|---|---|---|

**799.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**800.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $8,100,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
- The United States Department of Defense endorses and has FY09 funded $2.8M to the development of an integrated approach to the planning, execution, analysis, and monitoring of US and coalition counter-threat finance (CTF); counter-narcoterrorism (CNT); counter-weapons of mass destruction (CWMD); counter-improvised explosive device (CIED); counter-terrorism (CT); and stability operations (SO) across Southern Europe, the Middle East, Central Asia, Latin America, and Asia-Pacific. The project relies upon the use of market-tested financial intelligence gathering, relationship discovery, and supply chain monitoring processes.
- 
- The program will provide an investigative bridge and systematic link between traditional western business sectors and relationships to regional sectors and relationships in various regions of interest. This integration will provide deeper sector, product and supply chain visibility across multiple sectors and service offerings throughout the different regions. The initial program will be a combination of extensive research and analysis on approximately 5,000 public and private companies across selected regions. The majority of this work will leverage resources drawn from across the North Eastern Ohio and Western Pennsylvania regions. Approximately $5.6M of the funding will be used on research and analysis capabilities in a Revere Data Youngstown facility.

# WEBSITE DISCLOSURE FORM

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** BioInnovation Institute Orthopaedic Research and Development Program | | |
| **Name of requesting organization/agency:** BioInnovation Institute in Akron | | |
| **Address:** BioEnterprise, The Selle Generator Works, 453 S High Street | | |
| **City:** Akron | **State:** OH | **Zip:** 44311 |

**Collaborator(s):**

**801.**

| | | |
|---|---|---|
| **Name of organization/agency:** Akron Children's Hospital | | |
| **Address:** One Perkins Square | | |
| **City:** Akron | **State:** Ohio | **Zip:** 44308 |

**802.**

| | | |
|---|---|---|
| **Name of organization/agency:** The University of Akron | | |
| **Address:** 302 Buchtel Commons | | |
| **City:** Akron | **State:** Ohio | **Zip:** 44325 |

**803.**

| | | |
|---|---|---|
| **Name of organization/agency:** NEOUCOM | | |
| **Address:** 4209 St. Rt. 44 P.O. Box 95 | | |
| **City:** Rootstown | **State:** Ohio | **Zip:** 44272 |

**804.**

| |
|---|
| **Name of organization/agency:** Summa Health System and Akron General Medical Center |

| Address: 525 E. Market Street and 400 Wabash Avenue respectively | | |
|---|---|---|
| City: Akron | State: Ohio | Zip: 44304 and 44307 respectively |

❖ **BUDGET**

- **Amount of federal funding requested:** $5,000,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** The Institute has selected Orthopaedics research and development as its leading strategic priority. The Institute is well positioned to maximize the research and clinical assets of its partners to introduce new knowledge, new products, and increase the quality of orthopaedic services in the region. The Institute will capitalize on select opportunities intersecting the musculoskeletal biology, polymer/material science, and orthopaedic focus areas. Additional investment in these areas is warranted to elevate Akron and Ohio's leadership position in orthopaedics. The Institute has a strong start in raising funds to support the Orthopaedics vision. In June 2008, The Institute was awarded $8.576 million dollars from the Ohio Research Scholars Program (ORSP). Dollars from ORSP will primarily be utilized to support the endowed research and capital equipment needs at the University of Akron and NEOUCOM. A $5 million investment from the federal government will be leveraged to attract additional public and private dollars from national, state and local resources. Federal dollars will be utilized specifically to support The Institute's member hospital research and clinical talent and capital equipment needs. A portion will also be utilized to support scientists specializing in the biopolymers and orthopaedics disciplines and provide an important link between the basic and clinical scientists. The overall goal is to continue to attract the best healthcare professionals, improve the quality of healthcare through research and education, and drive economic development linked to biotechnology.

# WEBSITE DISCLOSURE FORM

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Algae oil for biodiesel production | | |
| **Name of requesting organization/agency:** Creative Fuels, LLC | | |
| **Address:** 1093 Foxglove Circle | | |
| **City:** Cuyahoga Falls | **State:** Ohio | **Zip:** 44223 |

**Collaborator(s):**
**805.**

| | | |
|---|---|---|
| **Name of organization/agency:** University of Akron | | |
| **Address:** 302 Buchtel Common. | | |
| **City:** Akron | **State:** Ohio | **Zip:** 44325 |

**806.**

| | | |
|---|---|---|
| **Name of organization/agency:** City of Akron | | |
| **Address:** 166 South High Street | | |
| **City:** Akron | **State:** Ohio | **Zip:** 44308 |

**807.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**808.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $2,000,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
  This project is the construction of a three million gallon biodiesel production facility along with

an algae oil extractor. The biodiesel facility will initially process waste yellow grease from restaurants as a feedstock, and evolve into processing low cost algae oil as its primary feedstock within the first year of operation. Our project is beneficial to Ohio and the nation from purely the petro diesel displacement that will occur as a result of the biodiesel production. What makes this project unique and of significant value to Ohio and the nation is the commercialization of low cost algae oil as a biodiesel feedstock. This commercialization will revolutionize the biodiesel industry not only in Ohio, but throughout the world and provide a strong foundation for the long term sustainability of the industry. Some of the anticipated benefits are the creation of jobs in Ohio and nationwide, the displacement of petrodiesel as a fuel source thereby providing environmental benefits, the creation of an industry for clean algae oil production that is based in Ohio which will strengthen our national security by reducing our dependency on foreign oil, the establishment of Ohio as the world leader in this technology which can be easily adopted anywhere in the world, thereby resulting in a global environmental and economic benefit.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

**Please return electronically to** TimRyanEarmarkPublicDisclosure@mail.house.gov.

- The Website Disclosure Form **MUST** be submitted in Microsoft Word Format. The name of the document should conform to the following format:

  FY2010.OrganizationName.ProjectName.Websitedisclosure.doc (or .docx).

  Example document file names:
  FY2010.StateUniversity.LabEquipment.Websitedisclosure.doc (or .docx)
  FY2010.Hillsboro.MainStreetLaneExpansion.Websitedisclosure.doc (or .docx)
  FY2010.MonroeCounty.SouthRidgeSanitarySewer.Websitedisclosure.doc (or .docx)

**Posting Requests Online – New Requirement**

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- The amount of the request,
- An explanation of the request, including purpose, and why it is a valuable use of taxpayer funds.

**Members will be asked to provide a link to the webpage containing this information when they enter the request into the Members' Request system.**

❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Defense Metals Technology Center Program Expansion | | |
| **Name of requesting organization/agency:** Defense Metals Technology Center | | |
| **Address:** 6200 Frank Avenue NW | | |
| **City:** N. Canton | **State:** OH | **Zip:** 44720 |

**Collaborator(s):**

**809.**

| | | |
|---|---|---|
| **Name of organization/agency:** US Army Armament Research, Development & Engineering Center (ARDEC) | | |
| **Address:** Building 3150 | | |
| **City:** Picatinny Arsenal | **State:** NJ | **Zip:** 44720 |

**810.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**811.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**812.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

## ❖ BUDGET

- **Amount of federal funding requested:** $3,000,000.00
  *(This must match question #11 of the Earmark Application Form)*

## ❖ BACKGROUND:

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
  The Defense Metals Technology Center functions as an industrial-based consortium to serve the needs of the DOD by facilitating research and development of innovative technology and products for the Defense Materials and Manufacturing (primarily metals) Industry. Specifically, the center was established as a focal point to affect needed changes within "ailing infrastructure industries", "high-capital start-up industries", and "single-point failure risk industries" where there is tri-service benefit from combined investment. In less than one year, DMTC has established their office in Canton, OH; launched their website (www.defensemetals.org); began developing strategic metals databases; sponsored four titanium-related research projects; conducted two welding workshops; sponsored and expanded the Cooperative Educational (co-ops) program to include multiple institutions of higher learning and expanded the program to include one Bachelor level and six Associate level students who are training at the US Army Armament Research, Development & Engineering Center (ARDEC); sponsored two specialty metals machining courses at Stark State College; and briefed at least twelve Business Development Centers across Ohio. DMTC will serve as an effective third party agent to link academia, national labs, industrial interests,

and the Department of Defense to a common goal: maintaining a globally competitive industrial base to support the cost effective manufacture of military hardware.

# WEBSITE DISCLOSURE FORM
## U.S. Representative Tim Ryan

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  FY2010.Hillsboro.MainStreetLaneExpansion.Websitedisclosure.doc (or .docx)
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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Digital Mammography | | |
| **Name of requesting organization/agency:** Forum Health Northside Medical Center | | |
| **Address:** 500 Gypsy Lane | | |
| **City:** Youngstown | **State:** OH | **Zip:** 44501 |

**Collaborator(s):**
**813.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**814.**

| |
|---|
| **Name of organization/agency:** |

| Address: | | |
|---|---|---|
| City: | State: | Zip: |

**815.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**816.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $383,100.00

  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** The National Cancer Insitute has publicized numerous reports showing that digital mammography is significantly better than film mammography in screening woman who are under the age of 50, or women of any age who have very dense breasts. (Northside Medical Center currently uses the film method). Having digital technology will enable us to better serve the women of our community by increasing our image quality, especially for those women who fit into the above categories. Digital mammography also allows for improved storage of mammography images. Digital images can be stored and sent electonically. As President Obama moves forward with his plan to: "deploy electronic health records for every clinician and hospital in the U.S." - implementing digital mammography will allow us to integrate mammography study's into the patients electronic record. Without digital technology, it will not be possible to include our current "film" imaging into the patients "electronic" medical record.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Early Music Education Initiative | | |
| **Name of requesting organization/agency:** Youngstown Symphony Society | | |
| **Address:** 260 W. Federal Street | | |
| **City:** Youngstown | **State:** Ohio | **Zip:** 44503 |

**Collaborator(s):**

**817.**

| | | |
|---|---|---|
| **Name of organization/agency:** None | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**818.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**819.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**820.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $100,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** The Youngstown Symphony Society proposes to take Youngstown Symphony Orchestra musicians to City of Youngstown preschool and elementary school classrooms to address the needs of academically and socially at risk students. Integrating music and music disciplines into preschool classes will enable children at an early age to experience music from other cultures thereby developing an understanding and respect for others, learn to follow directions and work together, stimulate imagination and promote listening skills: tools necessary for scholastic success. In elementary classrooms, the music studies program will reinforce and enrich basic literacy, math and science curricula meeting Ohio Academic Content Standards and Federal No Child Left Behind requirements thereby assisting students and the school district to compete successfully in academic skills and reduce school discipline problems.
- 
- The project is valuable because students engaged in the early music initiative program will develop a habit of learning and the social skills necessary to achieve academic success, will contribute to an improvement in social issues at school, home and in the community, will encourage students to remain in school and achieve their career goals following graduation. Short term: the school district benefits by dispelling negative perceptions of the district, increasing state education funds because of student academic achievements and decreases the amount of the school budget required for discipline and student/staff safety. Long term: through continued academic success and upon graduation from high school, students will be prepared to secure employment (or enter program studies beyond secondary education) and to contribute to the work force and region's economic growth.

# WEBSITE DISCLOSURE FORM
## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Developing Energy Storage Materials for Alternative Energy | | |
| **Name of requesting organization/agency:** Edison Materials Technology Center (EMTEC) | | |
| **Address:** 3155 Research Blvd | | |
| **City:** Dayton | **State:** OH | **Zip:** 45420 |

**Collaborator(s):**

**821.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**822.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**823.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**824.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $3,000,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
- The purpose of this program is to fund the underlying technologies that support energy storage collaborative energy integration. Projects will be focused on accelerating key battery storage

materials technologies and hybrid electronic energy storage (ultracapacitors) to the marketplace. These technologies will be the foundation of moving the automotive power paradigm away from imported oil to clean, domestically harnessed alternative energy such as photovoltaics and wind power.

- 
- The proposed project is directly related to the DOE's mission of advancing national, economic, and energy security and the promotion of scientific and technological innovation. EMTEC's goal is to select the types of projects offering innovative energy storage technologies with a substantial commercialization potential.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

**Please return electronically to** TimRyanEarmarkPublicDisclosure@mail.house.gov.

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Family Promise - A Homelessness Prevention Initiative | | |
| **Name of requesting organization/agency:** Family Promise, Inc. | | |
| **Address:** 71 Summit Avenue | | |
| **City:** Summit | **State:** New Jersey | **Zip:** 07901 |

**Collaborator(s):**
**825.**

| |
|---|
| **Name of organization/agency:** The primary partners are our 84 Affiliates in 19 states: AL, CA, FL, GA, ID, MD, MI, MN, MT, NJ, NV, NY, OR, PA, SC, WA, WI and WY (see www.familypromise.org for |

| complete list). Those Affiliates will engage, in turn, an estimated 850 community partners of their own. The 10 IHNs to be developed will engage an estimated 200 congregations and, ultimately, about 100 additional community partners. | | |
|---|---|---|
| **Address:** various | | |
| **City:** various | **State:** various | **Zip:** various |

**826.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**827.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**828.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $620,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** Family homelessness is increasing. Family Promise proposes to help 2,650 homeless American families secure homes and jobs, help 4,850 additional families avert homelessness, and create the collective capacity to serve an additional 750+ low-income families each year. This purpose will be achieved by increasing the service capacity of 84 Affiliates' in 19 states by 15% through stronger regional offices, engagement of new stakeholders and volunteers, intensive technical assistance and technology enhancements, and development of 10 new Affiliates. IHNs are an innovative approach that makes the most of community resources, from existing facilities to volunteer time. The $620,000 request of our proposed homelessness prevention initiative would be matched dollar for dollar in cash, and complemented by $250,000 in additional volunteer time. It would help 7,500 American families stay or become housed through capacity building at existing sites, and create the collective capacity to serve an additional 750+ low-income families every year—all for a federal investment of less than $100 per family. Family Promise has a 20+ year track record of success in this work.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 1, 2009

**Please return electronically to TimRyanEarmarkRequests@mail.house.gov**

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Fighting For a More Perfect Union Exhibit | | |
| **Name of requesting organization/agency:** Afikim Foundation | | |
| **Address:** 111 John Street, Suite 1720 | | |
| **City:** New York | **State:** NY | **Zip:** 10038 |

**Collaborator(s):**
**829.**

| | | |
|---|---|---|
| **Name of organization/agency:** n/a | | |
| **Address:** n/a | | |
| **City:** n/a | **State:** n/a | **Zip:** n/a |

**830.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**831.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**832.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $2,000,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** Funds will be used to provide a grant to the Afikim Foundation to develop, produce and place in U.S. Army museums, U.S. military facilities and community settings an educational exhibit that focuses on the role played by minorities in fighting America's wars. From the American Revolution to Iraq and Afghanistan, the Afikim Foundation's Fighting for a More Perfect Union exhibit will weave together the many stories of different minorities into a compelling exhibit designed to educate, inform and inspire. From the Irish Brigade to the 54th Massachusetts to the Tuskegee Airmen to the 442nd Regimental Combat Team, the exhibit will feature the stories of minorities who served bravely, without reservation and, all too often, without proper recognition.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Flexible Light Strips for Military Applications | | |
| **Name of requesting organization/agency:** GE Lighting/GE Global Research | | |
| **Address:** 1975 Noble Road, Building 335 | | |
| **City:** East Cleveland | **State:** OH | **Zip:** 44112-6300 |

**Collaborator(s):**
**833.**

| | | |
|---|---|---|
| **Name of organization/agency:** Kent State University | | |
| **Address:** PO Box 5190 | | |
| **City:** Kent | **State:** Ohio | **Zip:** 44240 |

**834.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**835.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**836.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $$5M
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** This project, led by GE Lighting, partnering with Kent State and Wright Patterson Air Force Base, proposes to develop a program focused on packaging flexible OLED light strips into devices that can be rolled up for compact shipping and unrolled for application in rapidly deployable military shelters. Specific areas of focus include novel device architecture, electronics and interconnects, quick mounting methods, packaging techniques, and durability and validation testing. There is a growing need for cost effective, lightweight, flexible OLEDS that can be integrated into rapidly deployable military shelters. Today, these shelters utilize incandescent light sources which must be hardened into fixtures that can withstand the harsh environment and rough handling associated with mobile military operations. These fragile, glass-based light sources and their fixtures take up valuable space during deployment and create logistical challenges for our US Armed Forces. Also, rapidly deployable military shelters have very limited mounting options for today's bulky light fixtures. The benefit to the taxpayers will be that this technology could broaden into other markets and uses, preserving jobs and adding employment in Ohio.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| |
|---|
| **Project name:** Emergency Generator Day Tank and Fuel Transfer Pumps |
| **Name of requesting organization/agency:** Forum Health Northside Medical Center |
| **Address:** 500 Gypsy Lane |

| City: Youngstown | State: OH | Zip: 44501 |
|---|---|---|

**Collaborator(s):**

**837.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**838.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**839.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**840.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $100,000.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** The system presently installed is in poor condition and requires replacement. The fuel day tank is a single wall tank with no leak protection. The valves and pumps do not meet current code and have been identified as a risk. Failure would result in either fuel oil leaking into the ground, or possible fire in the generator room which would cause loss of all Emergency Electrical Power to Northside Medical Center. These generators provide all Critical and Emergency power to the entire Northside Medical Center.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

**Please return electronically to** TimRyanEarmarkPublicDisclosure@mail.house.gov.

- The Website Disclosure Form **MUST** be submitted in Microsoft Word Format. The name of the document should conform to the following format:

FY2010.OrganizationName.ProjectName.Websitedisclosure.doc (or .docx).

Example document file names:
FY2010.StateUniversity.LabEquipment.Websitedisclosure.doc (or .docx)
FY2010.Hillsboro.MainStreetLaneExpansion.Websitedisclosure.doc (or .docx)
FY2010.MonroeCounty.SouthRidgeSanitarySewer.Websitedisclosure.doc (or .docx)

**Posting Requests Online – New Requirement**

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**Members will be asked to provide a link to the webpage containing this information when they enter the request into the Members' Request system.**

❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Mobility Equipment | | |
| **Name of requesting organization/agency:** Forum Health Hillside Rehabilitation Hospital | | |
| **Address:** 8747 Squires Lane, N.E. | | |
| **City:** Warren | **State:** OH | **Zip:** 44484 |

**Collaborator(s):**

**841.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**842.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**843.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**844.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $99,250.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** The ultimate rehabilitation goal is to return the patient to their home environment. The benefits include ease of movement for rehabilitation patients which in turn increases their self esteem, improves self confidence and ultimately promotes their activity level facilitating the rehabilitation process. The ability to easily transfer a patient in and out of bed, increasing their mobility decreases the likelihood of complications such as skin breakdown, blood clots and pneumonia which increases the cost of healthcare. Overhead lifts have been proven to decrease the strain on therapy and nursing staff, reducing injury from lifting patients who are difficult to transfer due to limited mobility, including those who have limited mobility and are overweight.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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❖ **PROJECT INFORMATION:**

*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| **Project name:** Cardiac-Respiratory Monitoring Equipment | | |
|---|---|---|
| **Name of requesting organization/agency:** Akron Children's Hospital | | |
| **Address:** 1 Perkins Square | | |
| **City:** Akron | **State:** OH | **Zip:** 44308-1062 |

**Collaborator(s):**

**845.**

| **Name of organization/agency:** none | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**846.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**847.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**848.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $985,922
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
  One of the most frequently relied upon items of equipment in the hospital is the heart and respiratory monitor. These monitors capture the nuances of the child's heart and breathing status, and alert the treating physician and nurses to changes in rate, rhythm, and other critical measures. Pediatric patient monitoring allows the healthcare professional to make informed decisions on the care of the patients. Currently there are 388 cardiac-respiratory monitors throughout the system including those in Youngstown, ranging in age from two to twenty years

old and from several different manufacturers. There is an urgent need to replace these monitors with updated equipment, standardized from a single manufacturer, with telemetry capabilities, and networked to a system. Monitor equipment replacement would begin in the Akron Neonatal Intensive Care Unit (NICU) and the 33 bed Youngstown Special Care Nursery (SCN). Currently over 50% of our monitors in the NICU and SCN are not able to meet the needs of our patients, requiring the nurses to move equipment from one bed space to another, creating safety concerns for patients and employees. These monitors are also not interfaced with the network, which does not allow information to be shared among members of the care team. Earmark funds would be used to purchase 28 replacement cardiac/respiratory monitors, two monitor system platforms, and monitor system database software to implement the network. The benefits of this equipment project are in standardization which allows patient monitors to be adapted to meet patient acuity levels and clinical requirements using a system platform. This also streamlines teaching and maintaining competency of staff using the monitors, and efficient repair and maintenance of machines through the biomedical department. Standardization and networking of monitoring also allows information to be presented in a clear meaningful way as the patient monitoring has a common interface in the system. The 59 bed Akron Children's Hospital NICU is the tertiary referral center for over 35 counties, experiencing an average of 600 admissions per year; the Youngstown SCN experienced 211 admissions in 2008. Overall, the benefit of this project will be in the care and treatment of the neonate inpatients, including the over 400 annual admissions of newborns residing in zip codes in Congressional District 17.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| **Project name:** EMS EKG Project | | |
|---|---|---|
| **Name of requesting organization/agency:** Forum Health Trumbull Memorial Hospital | | |
| **Address:** 1350 East Market Street | | |
| **City:** Warren | **State:** OH | **Zip:** 44482 |

**Collaborator(s):**

**849.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**850.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**851.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**852.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

## ❖ BUDGET

- **Amount of federal funding requested:** $359,000.00
  *(This must match question #11 of the Earmark Application Form)*

## ❖ BACKGROUND:

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** .Cardiac disease and sudden cardiac death are a major tax on the healthcare system and a leading cause of death for adults in the nation today. According to American Heart Association standards, the best chance of survival in either myocardial infarction (a heart attack) or in sudden cardiac death is early recognition and early defibrillation (shocking a lethal heart rhythm into a rhythm that supports life). The Society of Chest Pain Centers along with the American Heart Association recognizes that early notification of a hospital capable of providing definitive treatment in a heart attack greatly increases survival rates, and early defibrillation in a patient experiencing sudden cardiac death also greatly increases the person's chances of survival. By providing the 12-lead EKG monitor/defibrillator/pacer units with telemetry capability, EMS agencies will be able to quickly

notify receiving hospitals of a patient's status, allowing for staff to open the blocked blood vessels rapidly and adding productive years to members of society. By providing the semi-automatic external defibrillators (SAED), EMS agencies will be able to provide life-saving treatment more quickly to those experiencing sudden cardiac death as well as greatly improve their chances of survival.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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  FY2010.Hillsboro.MainStreetLaneExpansion.Websitedisclosure.doc (or .docx)
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**Members will be asked to provide a link to the webpage containing this information when they enter the request into the Members' Request system.**

❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Expansion of the Adapted Sports Golf Program | | |
| **Name of requesting organization/agency:** Forum Health Hillside Rehabilitation Hospital | | |
| **Address:** 8747 Squires Lane, N.E. | | |
| **City:** Warren | **State:** OH | **Zip:** 44484 |

**Collaborator(s):**
**853.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**854.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**855.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**856.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $11,750.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** The Adapted Sports Program offers persons with disabilities and the elderly opportunities to participate in sporting activities which benefit them therapeutically and recreationally. Our goal is to increase wellness and decrease the risk of injuries and accidents. Our program received over 10,000 visits in 2008 which include air rifle/pistol, archery, basketball, biking, bowling, golf, miniature golf, Physical Exercise Program and tennis. Programming occurs both on campus and off campus. Our Sports Complex is comprised of a bocce court, golf training area for chipping, driving and putting, a nine hole miniature golf course, an archery range, pavilion and activity court for basketball and tennis. This funding request is to expand our golf program by adding three needed pieces of equipment. The equipment includes a golf simulator, a single rider golf cart as well as a regular golf cart. These are a one time cost, however they can benefit the program for years. There are numerous benefits to receiving funding for the equipment being asked for. We strive to run year round programming that provides individuals with opportunities for participation. Our programming is a continuum of care from inpatient to outpatient and then to the community. The Adapted Sports Program is a wellness program to keep the individuals active and healthy. The golf simulator will allow the individuals year round programming at no additional costs as they are not able to afford to go to the local community golf dome. These individuals are on a fixed income due to their disability or age. The single rider golf cart will allow those who have had a stroke or spinal cord injury the opportunity to play golf with the assistance of the special cart. Golfers who are paralyzed and who have balance problems can play from a seated position due to the swival seat. The regular golf cart will be used at the sports complex for those having difficulties getting from one area to the next due to limited mobility. By allowing participants independence, they are able to improve physically, mentally, socially and recreationally.

# WEBSITE DISCLOSURE FORM
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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** From Steel to Scholars | | |
| **Name of requesting organization/agency:** Youngstown Warren Regional Chamber | | |
| **Address:** 11 Federal Plaza Central, Suite 1600 | | |
| **City:** Youngstown | **State:** Ohio | **Zip:** 44503 |

**Collaborator(s):**
**857.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**858.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**859.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**860.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $300,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
  1. Measurable improvement of education in the Mahoning Valley by creating a more highly educated population which puts the Mahoning Valley in a better position to attract more employers to the area. 2. Increase the number of parents, teachers and adminsitrators involved in collaborative efforts to improve the quality of education in the Mahoning Valley. 3. Increase the percentage of students from the Mahoning Valley attending college.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** FY2010.WPO.Outreach.Education.Websitedisclosure.doc | | |
| **Name of requesting organization/agency:** Warren Philharmonic Orchestra | | |
| **Address:** P. O. Box 8507 | | |
| **City:** Warren | **State:** Ohio | **Zip:** 44484-0507 |

**Collaborator(s):**

**861.**

| | | |
|---|---|---|
| **Name of organization/agency:** N/A | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**862.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**863.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**864.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $41,250.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
  This money would be used to fund an outreach program for children in grades 3-9 to expose them to stringed instruments and classical music. The local student population would not have any other means of this type of musical education if it were not for this type of program

- offered by the Warren Philharmonic Orchestra, its Conductor and staff. Music makes for a sound education.

# WEBSITE DISCLOSURE FORM
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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Statewide Network of Compressed Natural Gas Vehicle Fleet | | |
| **Name of requesting organization/agency:** Clean Fuels Ohio | | |
| **Address:** 3400 N. High St. Ste. 430 | | |
| **City:** Columbus | **State:** Ohio | **Zip:** 43202 |

**Collaborator(s):**
**865.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**866.**

| |
|---|
| **Name of organization/agency:** |

| Address: | | |
|---|---|---|
| City: | State: | Zip: |

867.

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

868.

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $1,000,000.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** To make Ohio leader in energy independence and improvements in our air quality, CFO is planning on coordinating a group purchase of NGVs and conversions of existing vehicles into NGVs. The goal is to purchase or convert over 500 vehicles and then a distribution of these vehicles through a competitive process with cities in Franklin County, Cuyahoga County, Lucas County, Summit County, Stark County, Mahoning County, Muskingum County, Lawrence County, Clark County, Montgomery County, and Hamilton County. These vehicles would be concentrated among government-related fleets and the project would work closely with university-based researchers to study these vehicles – daily patterns of use, durability, charging patterns, operational costs per mile and other factors. Information also would be shared with team members representing electric utilities. Clean Fuels Ohio is making this request to support Ohio's: struggling local governments who are searching for needed resources in these tough economic times and who would benefit from a group purchasing approach but struggling auto industry that either does or is planning on producing NVGs; leadership role to create energy independence from foreign oil; and projects to clean up the air quality. This project is central to Ohio and the nation's efforts to improve our environment and create energy independence based upon a three prong strategy: assist in the development of more sources of alternative fuels from Ohio based sources such as landfills; create a statewide distribution and marketing system for the use of alternative fuels such as compressed natural gas, propane and smart charging electric battery systems; and promote demand for these alternative fuels by encouraging the use of Natural Gas Vehicles (NGV) and electric vehicles by solid waste districts, school districts, mass transit systems, municipal and county governments and by supporting world class research and development initiatives. If we do not successful implement all three prongs of this alternative fuels strategy we will not be successful as a nation in our battle for energy independence.

# WEBSITE DISCLOSURE FORM
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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Glenbeigh - Ashtabula Extended Residential Care Project | | |
| **Name of requesting organization/agency:** Glenbeigh | | |
| **Address:** 2863 SR 45 | | |
| **City:** Rock Creek | **State:** OH | **Zip:** 44084 |

**Collaborator(s):**
**869.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**870.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**871.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**872.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $$800,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**

# WEBSITE DISCLOSURE FORM
## U.S. Representative Tim Ryan

Deadline for submission: March 1, 2009

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  Example document file names:
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  FY2010.Hillsboro.MainStreetLaneExpansion.Websitedisclosure.doc (or .docx)
  FY2010.MonroeCounty.SouthRidgeSanitarySewer.Websitedisclosure.doc (or .docx)

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**Members will be asked to provide a link to the webpage containing this information when they enter the request into the Members' Request system.**

❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** CAK International Business Park, Phase III Road/Storm Sewer Improvements | | |
| **Name of requesting organization/agency:** City of Green | | |
| **Address:** PO Box 278, 5383 Massillon Road | | |
| **City:** Green | **State:** Ohio | **Zip:** 44232-0278 |

**Collaborator(s):**

**873.**

| | | |
|---|---|---|
| **Name of organization/agency:** Akron-Canton Airport | | |
| **Address:** 5400 Lauby Road NW #9 | | |
| **City:** North Canton | **State:** Ohio | **Zip:** 44720-1598 |

**874.**

| | | |
|---|---|---|
| **Name of organization/agency:** Not Applicable | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**875.**

| | | |
|---|---|---|
| **Name of organization/agency:** Not Applicable | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**876.**

| | | |
|---|---|---|
| **Name of organization/agency:** Not Applicable | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

## ❖ BUDGET

- **Amount of federal funding requested:** $2,537,069.84
  *(This must match question #11 of the Earmark Application Form)*

## ❖ BACKGROUND:

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** The CAK International Business Park, Phase III (Port Green) expansion project is a continuation of the existing, upscale, 180 acre CAK International Business Park located within the City. By partnering with the Akron-Canton Airport (CAK), the City of Green is proposing to improve 193 acres of industrially zoned land to attract businesses within industry sectors such as Advanced Manufacturing, Research & Development, Bioscience, Polymers & Plastics, Aerospace, Logistics & Distribution, Information Technology, and Financial & Insurance Services. Long-term goals for the CAK, Phase III Port Green development are to create

attractive sites for companies looking to make significant, new investments in Northeast Ohio, and to supply high-wage, employment opportunities for area residents in need of work.

- 
- Overall Phase III site development plans call for the extension of Global Gateway (1.1± mile of 60' wide public roadway inclusive of 350 LF of storm sewer) north to Greensburg Road, the improvement and signalization of Greensburg Road at the future Global Gateway intersection, and the installation of 1450 LF of sanitary sewer infrastructure (currently seeking funding for sanitary sewer as a separate project). As part of this funding application, we are requesting Federal Congressional monies to construct the 1.1± mile of roadway and the 350 LF of storm sewer infrastructure that would directly serve Phase III of the CAK International Business Park where enterprises in key industry sectors could locate, operate, and grow.
- 
- The value and benefits of funding the CAK, Phase III Project are that it has the ability to create over 1000 jobs, generate significant levels ($60 Million) of private investment, and provide greater economic stability and wealth for the Northeast Ohio region. And as the City's other industrial parks are nearing build-out and our region is experiencing unprecedented job loss, it's important that we add properties to our available site inventory that are ideal for new or expanding companies in targeted growth industries, which can create quality jobs with competitive wages. The completion and build-out of Phase III will also act as a catalyst for the the fourth phase of the CAK International Business Park, which would extend the Business Park to the north side of Greensburg Road adding an additional 430 acres to the City's inventory of industrially developable property.

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** CAK International Business Park, Phase III Sanitary Sewer Improvements | | |
| **Name of requesting organization/agency:** City of Green | | |
| **Address:** PO Box 278, 5383 Massillon Road | | |
| **City:** Green | **State:** Ohio | **Zip:** 44232-0278 |

**Collaborator(s):**

**877.**

| | | |
|---|---|---|
| **Name of organization/agency:** Akron-Canton Airport | | |
| **Address:** 5400 Lauby Road NW #9 | | |
| **City:** North Canton | **State:** Ohio | **Zip:** 44720-1598 |

**878.**

| | | |
|---|---|---|
| **Name of organization/agency:** Not Applicable | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**879.**

| | | |
|---|---|---|
| **Name of organization/agency:** Not Applicable | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**880.**

| | | |
|---|---|---|
| **Name of organization/agency:** Not Applicable | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

## ❖ BUDGET

- **Amount of federal funding requested:** $1,074,091.74
  *(This must match question #11 of the Earmark Application Form)*

## ❖ BACKGROUND:

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** The CAK International Business Park, Phase III (Port Green) expansion project is a continuation of the existing, upscale, 180 acre CAK International Business Park located within the City. By partnering with the Akron-Canton Airport (CAK), the City of Green is proposing to improve 193 acres of industrially zoned land to attract businesses within industry sectors such as Advanced Manufacturing, Research & Development, Bioscience, Polymers & Plastics, Aerospace, Logistics & Distribution, Information Technology, and Financial & Insurance Services. Long-term goals for the CAK, Phase III Port Green development are to create

attractive sites for companies looking to make significant, new investments in Northeast Ohio, and to supply high-wage, employment opportunities for area residents in need of work.

- 
- Overall Phase III site development plans call for the extension of Global Gateway (1.1± mile of 60' wide public roadway inclusive of 350 LF of storm sewer) north to Greensburg Road, the improvement and signalization of Greensburg Road at the future Global Gateway intersection, and the installation of 1450 LF of sanitary sewer infrastructure. Currently, the City is actively seeking funding for construction of the roadway and related infrastructure as a separate capital improvement project.
- 
- However, in order to provide shovel ready sites at the Business Park, the City is requesting a separate Federal Congressional appropriation to construct the sanitary sewer infrastructure that directly serves Phase III of the CAK International Business Park where enterprises in key industry sectors could locate, operate, and grow. Funding the installation of this utility infrastructure would provide a vital connection to the existing Summit County Department of Environmental Services' wastewater collection system, would provide public collection services to future industries, and supplement the financial cost associated with the sanitary sewer construction.
- 
- The value and benefits of funding the CAK, Phase III Project are that will provide needed sanitary sewer infrastructure for major industries and make the construction of sewer financial attainable. Project benefits also include the ability to create over 1000 jobs, generate significant levels ($60 Million) of private investment, and provide greater economic stability and wealth for the Northeast Ohio region. And as the City's other industrial parks are nearing build-out and our region is experiencing unprecedented job loss, it's important that we add properties to our available site inventory that are ideal for new or expanding companies in targeted growth industries, which can create quality jobs with competitive wages. The completion and build-out of Phase III will also act as a catalyst for the the fourth phase of the CAK International Business Park, which would extend the Business Park to the north side of Greensburg Road adding an additional 430 acres to the City's inventory of industrially developable property.

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Massillon Road Sanitary Sewer Improvement Project | | |
| **Name of requesting organization/agency:** City of Green | | |
| **Address:** PO Box 278, 5383 Massillon Road | | |
| **City:** Green | **State:** Ohio | **Zip:** 44232-0278 |

**Collaborator(s):**

**881.**

| | | |
|---|---|---|
| **Name of organization/agency:** Summit County Department of Environmental Services | | |
| **Address:** 2525 State Road | | |
| **City:** Cuyahoga Falls | **State:** Ohio | **Zip:** 44223-1602 |

**882.**

| | | |
|---|---|---|
| **Name of organization/agency:** M.T.S and Associates | | |
| **Address:** 400 Market Avenue North, Suite 400 | | |
| **City:** Canton | **State:** Ohio | **Zip:** 44702 |

**883.**

| | | |
|---|---|---|
| **Name of organization/agency:** Pancho's Southwestern Grille | | |
| **Address:** 4325 Massillon Road | | |
| **City:** North Canton | **State:** Ohio | **Zip:** 44720 |

**884.**

| | | |
|---|---|---|
| **Name of organization/agency:** Stark Management Services, Inc. | | |
| **Address:** 400 Market Avenue North, Suite 400 | | |
| **City:** Canton | **State:** Ohio | **Zip:** 44702 |

❖ **BUDGET**

- **Amount of federal funding requested:** $665,775.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** The City of Green, partnership with a local business, commercial property owner, and Summit County Department of Environmental Services (DOES), is proposing to install a new sanitary sewer trunk line to allow both business and residential uses along the Massillon Road corridor to tie into the existing DOES sanitary sewer system. Federal funds would be used to help finance the construction of this vital sanitary sewer connection to keep commercial and residential properties in good operating condition and compliant with Ohio EPA and local health department regulations.
- 
- The installation of 4167 linear feet of 8 inch sanitary sewer on Massillon Road from Wise Road south to Stake Drive will alleviate the discharge of inadequately treated wastewater from privately owned systems and rectify health concerns associated with this type of effluent, not only from businesses, but also from surrounding residential septic systems. Another benefit to the installation of public sanitary sewer along this transitional use corridor would be the opportunity for future development/redevelopment of underutilized property for retail, professional office, and restaurant service uses.
- 
- The Massillon Road Sanitary Sewer extension would allow commercial and residential properties with frontage directly on Massillon Road to immediately tie into the public sanitary sewer system. The surrounding Greensburg Heights residential neighborhood (Jaquelyn, Tricaso, Treeview, & Honeymoon Drives) could also connect to the trunk line and cease using aging, privately owned residential septic systems.
- 
- The City wishes to develop a strong community with excellent services for our residents, our business community, and our visitors. The City is supportive of the sanitary sewer trunk line installation along the Massillon Road corridor because it will maintain and support the operation of locally grown businesses, provides employment opportunities and positive, economic impacts to the community, and alleviates existing operational and maintenance concerns with aging, private, septic systems. The City supports this key sanitary sewer improvement because it will provide a permanent water quality solution to residents and businesses while stimulating future mixed-use, retail, and business development.

# WEBSITE DISCLOSURE FORM

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Growing Power NE OH Economic Development Initiative | | |
| **Name of requesting organization/agency:** Stan Hywet Hall & Gardens | | |
| **Address:** 714 N Portage Path | | |
| **City:** Akron | **State:** OH | **Zip:** 44303 |

**Collaborator(s):**

**885.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**886.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**887.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**888.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $1,000,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** The purpose of the project is to promote economic development through a unique and successful urban gardening program called "Growing Power." Stan Hywet will utilize its land resources and horticultural expertise to develop a sustainable composting and growing program that will engage community youth and the general public in urban agriculture and serve as a regional training site for the "Growing Power" model. Crops will be sold to local markets and purveyors, representing a new business venture for Stan Hywet and the Akron community. To successfully implement the program, Stan Hywet must establish a production site on its currently undeveloped land. Access roads, utility lines, relocated production greenhouses and storage buildings are required. The project is supported by both the City of Akron and Summit County. The program will also help promote travel and tourism in NE Ohio. Stan Hywet Hall and Gardens was named a Top 10 tourist attraction in the State of Ohio and was voted the #1 place to bring out-of-town guests in a 2008 Ohio Magazine survey. Stan Hywet is an essential contributor to Summit County's economy, with an estimated $12 million annual impact on the region.

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- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Care Transitions: Mind the Gap | | |
| **Name of requesting organization/agency:** Robinson Memorial Hospital | | |
| **Address:** 6847 North Chestnut Street | | |
| **City:** Ravenna | **State:** Ohio | **Zip:** 44266 |

**Collaborator(s):**

**889.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**890.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**891.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**892.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $66,200
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
  The funds would be used to establish a new program to assist patients aged 65 or older in their transition from hospital discharge to their first follow up encounter with the healthcare system. This program will benefit the senior patients by ensuring that they are receiving appropriate follow up care resulting in improved patient outcomes and fewer readmissions.

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Down syndrome Association of the Valley Healthcare symposiums | | |
| **Name of requesting organization/agency:** Down syndrome Association of the Valley (DSAV) | | |
| **Address:** PO Box 8651 | | |
| **City:** Warren | **State:** Oh | **Zip:** 44484 |

**Collaborator(s):**

**893.**

| | | |
|---|---|---|
| **Name of organization/agency:** Akron Children's Hospital Mahoning Valley | | |
| **Address:** 6505 Market Street | | |
| **City:** Boardman | **State:** Oh | **Zip:** 44512 |

**894.**

| | | |
|---|---|---|
| **Name of organization/agency:** St Elizabeth Health Center | | |
| **Address:** 1044 Belmont Avenue | | |
| **City:** Youngstown | **State:** Ohio | **Zip:** 44501 |

**895.**

| | | |
|---|---|---|
| **Name of organization/agency:** Forum Health-Northside Medical Center/TMH | | |
| **Address:** 500 Gypsy Lane | | |
| **City:** Youngstown | **State:** Ohio | **Zip:** 44501 |

**896.**

| |
|---|
| **Name of organization/agency:** Sharon Regional Health Systems-(serving Trumbull County) |

| **Address:** 663 East State Street | | |
|---|---|---|
| **City:** Sharon | **State:** PA | **Zip:** 16146 |

❖ **BUDGET**

- **Amount of federal funding requested:** $$15,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** The Down syndrome Association of the Valley (DSAV) is committed to advocating for those individuals with Down syndrome. By hosting local symposiums for the Healthcare community, we hope to educate those physicians, resident physicians, nurses, Board of Health employees and therapists about Down syndrome. As affiliate members of the National Down Syndrome Congress(NDSC) , National Down Syndrome Society(NDSS) and Ohio Down syndrome Advocacy network (ODAN), it is our goal to invite national speakers to our area to educate and advocate. By working together, we can build a future where everyone can live successful and productive lives. With the introduction of the Kennedy Brownback bill (S.1810) and Congressman Ryan's support, it is the mission of DSAV to carry out the new law. This bill, also known as the Prenatally and Postnatally Diagnosed Conditions Awareness Act, will make sure that women receive up-to-date information on such conditions as Down syndrome, Spina Bifida and Cystic Fibrosis. We must educate the healthcare community in order to get the women and families the support that they need. DSAV has mailed out 200 packets of the NDSC brochure, "Light at the End of the Tunnel", to area Obstetricians and Pediatricians. We hope to continue that work by further educating the healthcare professionals in our community. By advertising and sending invitations and mailings to the hospitals in the 5 county area we will collaborate with multiple hospital systems. The Down syndrome Association of the Valley can offer continuing education to interested physicians, nurses, therapists and other health care professionals in addition to local support groups such as Ohio and PA early intervention, Help Me Grow ,and education specialists. No monetary commitment is needed from the area hospital systems since DSAV funding , local grant money and Federal Funding would cover the expenses. The amount of federal funding received would directly affect the number of programs and quality of speakers we could bring to the area. Research indicates that the life-span of individuals with Down syndrome is increasing and that some individuals with Down syndrome are living independent or semi-independent life-styles. By educating our physicians, community leaders and the community at large , we will assist those individuals with Down syndrome achieve their maximum level of productivity within our community. The Down syndrome Association of the Valley or DSAV represents the needs of people with Down syndrome and their families to improve quality of life, preserve rights and advance interests. We work to enhance their status as citizens and encourage maximum independence and participation in the community, while operating in accordance with the highest standards in all relationships with members, non-members, our community, government and the environment. Thank you for your time and consideration of our grant request.

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❖ **PROJECT INFORMATION:**

*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** FY2010.HELPHOTLINE.SUICIDEPREVENTION.DEFENSE.DOC | | |
| **Name of requesting organization/agency:** Help Hotline Crisis Center, Inc. | | |
| **Address:** P. O. Box 46 (Location Confidential due to the nature of our services.) | | |
| **City:** Youngstown | **State:** Ohio | **Zip:** 44501-0046 |

**Collaborator(s):**

**897.**

| | | |
|---|---|---|
| **Name of organization/agency:** Mahoning County Mental Health Board (Fiscal Agent) | | |
| **Address:** 213 Ohio One Building, 25 East Boardman Street | | |
| **City:** Youngstown | **State:** OH | **Zip:** 44503 |

**898.**

| | | |
|---|---|---|
| **Name of organization/agency:** The Mahoning County Mental Health Agency Administrators Association* (C/O Joseph Sylvester (*President), CEO, Turning Point Counseling Services) | | |
| **Address:** 611 Belmont Avenue | | |
| **City:** Youngstown | **State:** OH | **Zip:** 44502 |

**899.**

| | | |
|---|---|---|
| **Name of organization/agency:** Burdman Group, Inc. (Sojourner House - Location Confidentional due to the nature of their services.) | | |
| **Address:** 284 Broadway | | |
| **City:** Youngstown | **State:** OH | **Zip:** 44504 |

**900.**

| **Name of organization/agency:** N/A | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $461,775.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** Every day, five U.S. soldiers try to kill themselves. The project will provide a 24/7 hour crisis hotline and support services to current military personnel and their family members. The support services include mental health, victim services, a casemanager, and other support services that are necessary to assist the target population to reduce the risk of suicides. Also, to promote a public/private collaboration with the media to assure that entertainment and news coverage represents balanced and informed portrayals of suicide and its associated risk factors including mental illness and substance abuse disorders and approaches to prevention and treatment.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

**Please return electronically to** TimRyanEarmarkPublicDisclosure@mail.house.gov.

- The Website Disclosure Form **MUST** be submitted in Microsoft Word Format. The name of the document should conform to the following format:

  FY2010.OrganizationName.ProjectName.Websitedisclosure.doc (or .docx).

  Example document file names:
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  FY2010.Hillsboro.MainStreetLaneExpansion.Websitedisclosure.doc (or .docx)
  FY2010.MonroeCounty.SouthRidgeSanitarySewer.Websitedisclosure.doc (or .docx)

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| **Project name:** Humility of Mary Health Partners Psychiatry and Medical Rehabilitation Services | | |
|---|---|---|
| **Name of requesting organization/agency:** Humility of Mary Health Partners | | |
| **Address:** 1044 Belmont Ave., P.O. Box 1790 | | |
| **City:** Youngstown | **State:** Ohio | **Zip:** 44501-1790 |

**Collaborator(s):**

**901.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**902.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**903.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**904.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $1,000,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
  To provide comprehensive behavioral health and medical rehabilitation services to Mahoning County.To create a center of excellence for psychiatry & medical rehabilitative services to the residents of the Mahoning Valley

# WEBSITE DISCLOSURE FORM

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** I GOT IT | | |
| **Name of requesting organization/agency:** COMMUNITY FAMILY OUTREACH COMPLEX | | |
| **Address:** 2165 HIGHLAND AVENUE, P.O. BOX 62 | | |
| **City:** WARREN | **State:** OHIO | **Zip:** 44482 |

**Collaborator(s):**

**905.**

| | | |
|---|---|---|
| **Name of organization/agency:** Warren City School, Assistant Principal Dante Capers (330 841-2316 | | |
| **Address:** 860 Elm Road | | |
| **City:** Warren | **State:** Ohio | **Zip:** |

**906.**

| | | |
|---|---|---|
| **Name of organization/agency:** Trumbull Lifelines, Executive Director, April Caraway (330) 675-2765 | | |
| **Address:** 4076 Youngstown Road S.E. | | |
| **City:** Warren | **State:** Ohio | **Zip:** 44484 |

**907.**

| **Name of organization/agency:** Community Health Care Center, Theresa Dambik | | |
|---|---|---|
| **Address:** 1320 Mahoning Avenue N.W. | | |
| **City:** Warren | **State:** Ohio | **Zip:** 44483 |

**908.**

| **Name of organization/agency:** Warren City Schools, Literacy Coach, Paula Yauger | | |
|---|---|---|
| **Address:** 2253 Atlantic N.E. | | |
| **City:** Warren | **State:** Ohio | **Zip:** 44483 |

❖ **BUDGET**

- **Amount of federal funding requested:** $100,000.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
  I GOT IT, is a faith-based after school enrichment tutorial program that is geared towards all academic levels. It is an educational program which provides comprehensive techniques/strategies in the core subject areas with emphasis on study skills and facilitates completion of homework assignments. Test taking skills, word study and appropriate pragmatics will also be targeted to enhance social language and academic skills. The I GOT IT program offers various arts programs that promote health wellness/exercising, peer conflict mediation and field trip opportunities. This program will provide taxpayers a benefit to school their children in the City of Warren. Our targeted students K-8 have many academic and social challenges. These boys and girls lack basic study skills. Unfortunately, many local residents can't afford to pay for students to be tutored. These children lack motivation to do homework well. The targeted pupils exhibit a high incident of learning disabilities, and there is a lack of parent involvement. The I GOT IT Program will provide an opportunity to encourage students to be adventurous and discover learning is fun. The I GOT IT Program will improve study skills and encourage life long learners. This tutorial program will facilitate strategic thinkers the program will attempt to motivate students to do their homework well, and increase parent involvement. Participants will also gain knowledge in life skills (social language skills). Each child will be provided with computer literacy. Through the collaboration of a local dietician, the students will be provided a nutritional snack for each session.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 1, 2009

**Please return electronically to TimRyanEarmarkRequests@mail.house.gov**

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Medical Record Technology System | | |
| **Name of requesting organization/agency:** Akron General Health System | | |
| **Address:** 400 Wabash Avenue | | |
| **City:** Akron | **State:** Ohio | **Zip:** 44308 |

**Collaborator(s):**
**909.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**910.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**911.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**912.**

| |
|---|
| **Name of organization/agency:** |

| Address: | | |
|---|---|---|
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $1.1 million
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** The project benefits align directly with the efforts of both the State of Ohio and Federal government in addressing the issues of our health care system. Electronic health information technology solutions will be implemented across the health system and, just as importantly, will be compatible through the Results Distribution Service (RDS) with almost all proposed state or national health information sharing strategies. Private physician's offices will be able to connect to the health system in multiple flexible and effective ways. This strategy is designed to support prevention and disease management programs including the coordination and integration of care, transparency with regards to quality and cost, reduced disparities in health care, alignment of incentives for excellence, safety and quality, and "systemness" which is felt to be essential in providing coordinated effective care across the health care continuum.

# WEBSITE DISCLOSURE FORM
## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Mahoning County Inmate Management | | |
| **Name of requesting organization/agency:** Board of Mahoning County Commissioners | | |
| **Address:** 21 W. Boardman St., Suite 200 | | |
| **City:** Youngstown | **State:** OH | **Zip:** 44503 |

**Collaborator(s):**

**913.**

| | | |
|---|---|---|
| **Name of organization/agency:** Mahoning County Sheriff's Office | | |
| **Address:** 110 Fifth Avenue | | |
| **City:** Youngstown | **State:** OH | **Zip:** 44503 |

**914.**

| | | |
|---|---|---|
| **Name of organization/agency:** Court of Common Pleas | | |
| **Address:** 120 Market Street | | |
| **City:** Youngtown | **State:** OH | **Zip:** 44503 |

**915.**

| | | |
|---|---|---|
| **Name of organization/agency:** City of Youngstown, Municipal Court and Mayor | | |
| **Address:** 26 S. Phelps Street | | |
| **City:** Youngstown | **State:** OH | **Zip:** 44503 |

**916.**

| | | |
|---|---|---|
| **Name of organization/agency:** Community Corrections Association, Inc. | | |
| **Address:** 1507 Market Street | | |
| **City:** Youngstown | **State:** OH | **Zip:** 44507 |

## ❖ BUDGET

- **Amount of federal funding requested:** $636,000.00
  *(This must match question #11 of the Earmark Application Form)*

## ❖ BACKGROUND:

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** Acquiring Jailview® Management System technology will interface Mahoning County Courts and those of the City of Youngstown directly to the Mahoning County Justice Center. The program supports single point data entry and up-to-the-minute inmate information. Jail data would be seamlessly derived through software licensing and integrated through a RAM Server. Data extracts will advance our understanding of jail dynamics through two analytic tasks, System Rates and Jail

Population Analysis. System Rates are developed based on key justice system decision points that move an individual through the justice system process. Jail Population Analysis consists of essential data to determine how much of any change was due to an increase in admissions and how much was due to a change in the average length-of-stay. The Jailview® Management System will provide the necessary data extracts to provide a framework for analysis and planning.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Intensive Quenching for Advanced Weapon Systems (IQAWS) | | |
| **Name of requesting organization/agency:** IQ Technologies Inc. | | |
| **Address:** P.O. Box 1787 | | |
| **City:** Akron | **State:** Ohio | **Zip:** 44309 |

**Collaborator(s):**
**917.**

| | | |
|---|---|---|
| **Name of organization/agency:** Ohio Edison Materials Technology Center | | |
| **Address:** 3155 Research Blvd. | | |
| **City:** Dayton | **State:** Ohio | **Zip:** 45420 |

**918.**

| **Name of organization/agency:** Deformation Control Technology Inc | | |
|---|---|---|
| **Address:** 7261 Engle Rd # 105 | | |
| **City:** Cleveland | **State:** Ohio | **Zip:** 44130 |

**919.**

| **Name of organization/agency:** Case Western Reserve University | | |
|---|---|---|
| **Address:** 10900 Euclid Avenue | | |
| **City:** Cleveland | **State:** Ohio | **Zip:** 44106 |

**920.**

| **Name of organization/agency:** Orbital Research | | |
|---|---|---|
| **Address:** 4415 Euclid Ave. Suite 500 | | |
| **City:** Cleveland | **State:** Ohio | **Zip:** 44103-3733 |

❖ **BUDGET**

- **Amount of federal funding requested:** $2,000,000.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** The work is being completed at and directly affects the following project participants -- IQ Technologies/Akron OH; Ohio Edison Materials Technology Center/Dayton OH; Deformation Control Technology Inc/Cleveland OH; Airflow Sciences Corporation/Livonia MI; Case Western Reserve University/Cleveland OH; Watervliet Arsenal/ Watervliet NY; Nextex Inc/Springfield OH; and Orbital Research Inc/Cleveland OH.
- OBJECTIVE: Project will achieve higher power density requirements through the application of IQ on alloy steel – meaning technology to heat treat high strength helicopter gears. Preliminary results show that the IQAWS improves bending fatigue resistance of gear teeth by more than 4 times. By using IQAWS in place of conventional oil quenching, treated helicopter gears will be strengthened to provide more powerful, longer life gears without redesign of parts increasing payload, damage control and crew safety. A cross service benefit is its application for providing lighter, longer life weapons for ultra-lightweight 120 mm cannons to support the generation-next Future Combat Systems (FCS) 14-ton combat vehicles, legacy weapons and armor vehicles platforms.
- BACKGROUND: In 2007, IQAWS worked with our project partners, the Watervliet Arsenal and the helicopter gear manufacturers to implement IQ Technologies' "green" intensive quenching processes for improving the performance of hardened steel components. We have gathered data and analysis of that data by the Benet Labs demonstrates we have achieved a 20% "super-strengthening" of small gun barrels, and cannon barrel sections made of U.S.- made steels – bettering the properties of the new, French-made, gun barrel steels. Eighteen months of testing and data analysis at the Gear Research Institute (University of PA) has been completed towards applying this technology to US defense helicopter engine components. In this initial period, we have demonstrated a minimum 14% increase in ultimate load carrying capabilities in helicopter transmission gears when compared to traditional gears. This correlates directly

to both greater payloads, as well as to withstand combat damage and return the crew safely to base of operations.

- JUSTIFICATION FOR PROJECT: The Army's Rotorcraft Force Modernization Fleet effort requires a substantial increase in main gearbox power density with minimal impact on the gearbox interface. Our coalition of Ohio/Michigan/New York organizations has worked closely with the DOD's Benet Labs in the initial development of the technology (specific contacts can be provided upon request). FY10 funding is needed to implement the advanced heat treatment technology for hardening steel weapon system components for the Army – specifically helicopter power transmission components and with additional application to cannon tubes. Intensive quenching (IQ) is an environmentally friendly heat treating process that provides steel components with superior mechanical properties (strength, toughness, and ductility), and allows for weight reduction while providing greater strength and service life. It is a priority technology for the Army for improving performance characteristics of existing/future helicopter weapon systems and reducing manufacturing costs.
- FUNDING REQUIREMENTS: A total of $2 million is requested in funding for the Intensive Quenching for Advanced Weapon Systems (IQAWS) project in FY10. The PE# is 060221A – Line 8 Aviation Technology under Army RDT&E. The project received funding in FY09 in the amount of $960,000. The project will be completed in FY11 with applications in the field by early 2011.
- AGENCY SUPPORT: The Army has stated this is a a priority technology for improving performance characteristics of existing/future helicopter weapon systems and reducing manufacturing costs. Agency contact is Eric Clay Ames/Manager – rotorcraft power and transmission systems (additional agency contacts can be provided from the Defense Logistics Agency, and the US Army Benet Weapons Lab), US Army Research, Development and Engineering Command Aviation Applied Technology Directorate, Ft. Eustis, Virginia, (757) 878-0040.

# WEBSITE DISCLOSURE FORM

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Inter-operative Brain Monitor for Cerebral Protection | | |
| **Name of requesting organization/agency:** NeuroWave Systems Inc. | | |
| **Address:** 2490 Lee Blvd., | | |
| **City:** Cleveland Heights | **State:** Ohio | **Zip:** 44118 |

**Collaborator(s):**

**921.**

| | | |
|---|---|---|
| **Name of organization/agency:** NEOUCOM | | |
| **Address:** 4209 St. Rt. 44, PO Box 95 | | |
| **City:** Rootstown | **State:** Ohio | **Zip:** 44272 |

**922.**

| | | |
|---|---|---|
| **Name of organization/agency:** University of Toledo | | |
| **Address:** 3065 Arlington Ave | | |
| **City:** Toledo | **State:** Ohio | **Zip:** 43614 |

**923.**

| | | |
|---|---|---|
| **Name of organization/agency:** Lake West Hospital | | |
| **Address:** 36000 Euclid Avenue | | |
| **City:** Willoughby | **State:** Ohio | **Zip:** 44094-4662 |

**924.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $1,800,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**

This project would test the NeuroSENSE anesthesia monitor at three locations in NE Ohio: in the Youngstown-Akron area under NEOUCOM, at the University of Toledo, and at Lake West Hospital.

NeuroSENSE is a brain function monitor used by the anesthesiologist during general surgery. NeuroSENSE can accurately measure depth of anesthesia, ischemia, and other brain dysfunction on a second by second basis, the first step toward developing a closed-loop drug delivery device. The NeuroSENSE anesthesia monitoring device can reduce the need for a full-time anesthesiologist in the military operating room (OR), reducing the personnel, OR footprint, and cost. Important for Iraq and Afghanistan, this is absolutely critical in terrorist attacks, where doctors may not be available in time. The device has been tested at hospitals in Canada and Europe. This program proposes clinical trials at three locations in NE Ohio: University of Toledo, Lake West Hospital, and another hospital in the Youngstown-Akron area under NEOUCOM. NeuroWave Systems will provide NeuroSENSE devices and coordinate the 600 patient study which will show improved outcomes, particularly on cardiac and trauma patients.

The NeuroSENSE anesthesia monitor provides anesthesiologists with brain information during surgery. This is particularly important for warfighters in need of emergency surgery suffering from acute hemodynamic shock, internal bleeding and/or trauma to the head. The NeuroSENSE monitor can be used to determine the best pharmacological intervention. A patient with reduced cardio-respiratory reserves, or actively seizing, will require a different anesthesia regimen than a patient undergoing an elective surgery. The NeuroSENSE will help the attending surgical staff reduce the amount of guesswork involved when dealing with acute trauma patients. NeuroSENSE helps surgical staff decisions and reduces cost. Most importantly, it is the first step toward closed-loop drug delivery which has even larger implications in saving warfighters lives and reducing the cost of military medicine.

The target population is anyone having general anesthesia during inpatient or outpatient surgery. It is particularly important for warfighters and trauma patients who may be suffering from hemodynamic shock, internal bleeding and/or trauma to the head. These change the way their body reacts to anesthesia, and can significantly modify the required dosage. It is also important for individuals with different genotypes (ethnicities, varying DNA). Anesthesiologists recognize some individuals require as much as seven (7) times more anesthesia, or only 1/7th as much. This may result in some people being vastly over- or under-dosed. Age, smoking, alcohol consumption, or drug addiction can also alter how anesthesia affects individuals. Since studies have shown there is a significant increase in the risk of death in individuals over 40 up to one year after receiving general anesthesia, having a monitor to instantaneously measure the effects of the drugs can help save both warfighters, and the general surgical population.

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# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Joint Energy Storage Manufacturing Initiative | | |
| **Name of requesting organization/agency:** Battelle Memorial Institute | | |
| **Address:** 505 King Avenue | | |
| **City:** Columbus | **State:** Ohio | **Zip:** 43201 |

**Collaborator(s):**

**925.**

| | | |
|---|---|---|
| **Name of organization/agency:** Youngstown State University | | |
| **Address:** 1 University Plaza | | |
| **City:** Youngstown | **State:** Ohio | **Zip:** 44555 |

**926.**

| | | |
|---|---|---|
| **Name of organization/agency:** Brookhaven National Lab and State University of New York (SUNY) Stony Brook | | |
| **Address:** P.O. Box 5000 | | |
| **City:** Upton | **State:** New York | **Zip:** 11973 |

**927.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**928.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $5,000,000.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** Funds will establish manufacturing expertise in north-eastern Ohio for energy storage systems such as advanced batteries, hydraulic storage, and flywheel storage for transportation and energy systems such as wind turbines. Three organizations (Battelle, Columbus OH; Youngstown State University (YSU,) Youngstown OH; and Brookhaven National Lab (BNL,) Upton NY) will form the core team. This project will create or sustain thousands of manufacturing jobs in the north-eastern corridor of Ohio generating $1 billion per year in revenues from the sale of 1 GW of energy storage systems. Existing facilities will first be used to produce the hydraulic energy storage devices; such capabilities are already present in the area. This will establish the region as a premier provider of energy storage devices. Once established, the project will work to attract flywheel storage technology companies to the region for manufacturing their products. Over the course of this program, based on the technologies developed at BNL, battery manufacturing will be attacted to the region in concert with coordinated investments by the Ohio Department of Development that has been investing in related, fuel cell, technologies in the region. By the third year of the program, the hydraulic products will be being manufactured, ramping up over the course of the next few years producing the flywheel then battery products.

# WEBSITE DISCLOSURE FORM
## U.S. Representative Tim Ryan

Deadline for submission: March 1, 2009

**Please return electronically to TimRyanEarmarkRequests@mail.house.gov**

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  Example document file names:
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  FY2010.Hillsboro.MainStreetLaneExpansion.Websitedisclosure.doc (or .docx)
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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | |
|---|---|
| **Project name:** Joint Light Tactical Vehicle – JLTV- Second Source Tires | |
| **Name of requesting organization/agency:** Goodyear Tire and Rubber Company | |

| Address: 1144 East Market Street | | |
|---|---|---|
| City: Akron | State: OH | Zip: 44316 |

**Collaborator(s):**

**929.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**930.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**931.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**932.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

## ❖ BUDGET

- **Amount of federal funding requested:** $1,500,000
  *(This must match question #11 of the Earmark Application Form)*

## ❖ BACKGROUND:

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** This RDT&E project will provide $1.5 million in funding above the request to the Army to provide an alternative second source tire for the Joint Light Tactical Vehicle. The program is currently undergoing a rapid change to develop a family of next generation vehicles which will replace the current HMMWV for both Army and Marine applications. The JLTV program will combines two previous programs – Future Tactical Truck Systems (Army) and Combat Tactical Vehicle (Marines) – into a new program for the Joint Light Tactical Vehicle. Additionally, the maximum speed requirement for the JLTV cannot be attained with the current tire offering, requiring additional research, development and testing for a lighter weight tire that can achieve the higher speeds required by the JLTV mission profile. These efforts will also support the continued viability of a U.S. owned, headquartered, and manufacturing tire capability for our military for future ground tires and ensure a second source for the Joint Light Tactical Vehicle tires. Tires are a high demand critical component needed to sustain high military operational tempo. DoD needs the ability to have competitive alternatives for critical components in both price and supply. This program ensures that

the Services have sufficient mobility for ongoing military activities as well as surge supply in a wartime environment. This effort will also support the continued viability of a U.S. owned, headquartered, and manufacturing tire capability for our military. The design and engineering will primarily be done in Akron, which will provide continued utilization of the skilled labor / engineering team at the Goodyear Tech center. There are currently approx 600 employees alone at the Tech center. As the only US owned major tire manufacturer that sells to the US Military for both original equipment and replacement tires, there will be widespread support from Ohio businesses and organizations. The Goodyear Tire and Rubber Company, headquartered in Akron, Ohio, employs nearly 6,000 employees in Ohio and 35,000 associates nationwide. Goodyear's principal business is the development, manufacture, distribution and sale of tires for most applications. Goodyear is the last major U.S. owned producer of military tires for the U.S. military.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Jobs for Ohio's Graduates Dropout Prevention Initiative | | |
| **Name of requesting organization/agency:** Jobs for Ohio's Graduates, Inc. | | |
| **Address:** 21 E. State Street Suite 320 | | |
| **City:** Columbus | **State:** OH | **Zip:** 43215 |

**Collaborator(s):**
**933.**

| | | |
|---|---|---|
| **Name of organization/agency:** JOG Our Way | | |
| **Address:** 55 East Cuyahoga Falls Avenue | | |
| **City:** Akron | **State:** OH | **Zip:** 44310 |

**934.**

| | | |
|---|---|---|
| **Name of organization/agency:** Youth Opportunities Unlimited | | |
| **Address:** 1361 Euclid Ave. | | |
| **City:** Cleveland | **State:** OH | **Zip:** 44115 |

**935.**

| | | |
|---|---|---|
| **Name of organization/agency:** JOG-Greater Canton | | |
| **Address:** 1201 30th St. NW Suite 201B | | |
| **City:** Canton | **State:** OH | **Zip:** 44709 |

**936.**

| | | |
|---|---|---|
| **Name of organization/agency:** Jobs for America's Graduates | | |
| **Address:** 1729 King Street, Suite 100 | | |
| **City:** Alexandria | **State:** VA | **Zip:** 22314 |

❖ **BUDGET**

- **Amount of federal funding requested:** $$600,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** This project expands Jobs for America's Graduates (JAG) Dropout Prevention programs in Ohio by implementing JAG programs in 20 middle schools, high schools, and community colleges serving 800 at-risk youth throughout Ohio. JOG provides cost-efficient and successful strategies addressing high dropout rates, low academic performance, and youth unemployment.
- JOG students have academic, social, behavioral and/or economic barriers that may prevent them from completing their high school education. JOG assists them in overcoming these barriers and allows them to stay in school, earn a diploma, and prepare them to succeed in careers or college.
- JOG Specialists (instructors) deliver 85 employability competencies using the copyrighted JAG Curriculum to 40 youth per school. A variety of activity-based learning techniques energizes classrooms and anchor learning. Community-based and service learning activities encourage involvement and attachment to the community. The student-led Career Association reinforces lessons from the classroom. Specialists provide guidance and mentor the students and regular contact for one year following graduation.
- The Middle School Model works to assist students to stay in school, improve academic performance, school behavior, attendance, participation, self-esteem, leadership and team membership, and transition into high school. The curriculum focuses on communication,

organizational and studying skills, decision-making, team building, negotiations, and leadership.

- The High School Model's objectives are school retention through graduation and then to success in careers, military and/or college. The curriculum includes basic literacy, work readiness, life skills, career development, job search, attainment, and retention. Graduates receive assistance for 12 months after high school.
- The implications for high school dropouts and those that don't secure a high school degree are many: they will have more difficulty attracting work in the global economy, they will earn far less than those with high school degrees, and they will miss out on untold quality of life opportunities. There are also economic consequences throughout the State of Ohio. It has been estimates that the 2006 cost to Ohio for its 3,777 high school dropouts will be a staggering $9.6 billion in lost wages over their lifetimes. It also means less personal income, less tax revenues, and more jobs and employers lost to other states. There is also an increased strain on our social system infrastructure.
- JOG has a proven record in reduce the number of high school dropouts. Jobs for Ohio's Graduates consistently meets or exceeds the national JAG standards for excellence with our high school programs, which includes a 90% graduation rate, an 80% job placement rate, 80% college retention rate, and an 80% positive outcome rate with its youth. The Middle School program as tested has achieved a 98% high school graduation rate for its participants. It also has recorded a 63% increase in GPA from 6th grade to 8th grade, a 40% increase in attendance, and a 60% decrease in discipline referrals.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 1, 2009

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** JOINT SERVICES LODGING FACILITY PHASE II | | |
| **Name of requesting organization/agency:** 910TH YOUNGSTOWN AIR RESERVE STATION | | |
| **Address:** 3976 KING GRAVES RD | | |
| **City:** VIENNA | **State:** OH | **Zip:** 44437 |

**Collaborator(s):**

**937.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**938.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**939.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**940.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $$9,400,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** This project is at the Youngstown Air Reserve Station for the construction of a Joint Service Lodging Facility. Project provides construction of a 3 story masonry structure with brick exterior, standing seam metal roof, sprinkler fire protection, HVAC, anti-terrorism security, handicap access, elevator service, and pre-wired communications outlets. Project includes the construction of sidewalks, exterior lighting, support utilities, and site restoration. Project shall be designed and constructed according to current Antiterrorism Force Protection standards. Currently, 338 lodging rooms are required to meet our current base and joint use (Naval and Marine Reserves) need. The facilities, planned to be constructed in two phases, are to meet the most current Air Force Standards. Facilities will be developed in a "campus" setting that

provides aesthetically pleasing and functional facilities while maximizing force protection opportunities. Benefits include the following: reduced travel time to and from the airbase, a major influx of resources as the Air Force will no longer have to pay for reservist to stay at local hotels, the added benefit of investing in our own infrastructure and finally the positive impact the lodging facilities will have on unit moral and subsequent mission accomplishment.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** JOINT SERVICES LODGING FACILITY PHASE III | | |
| **Name of requesting organization/agency:** 910TH YOUNGSTOWN AIR RESERVE STATION | | |
| **Address:** 3976 KING GRAVES RD | | |
| **City:** VIENNA | **State:** OH | **Zip:** 44437 |

**Collaborator(s):**
**941.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**942.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**943.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**944.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $$9,400,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** This project is at the Youngstown Air Reserve Station for the construction of a Joint Service Lodging Facility. Project provides construction of a 3 story masonry structure with brick exterior, standing seam metal roof, sprinkler fire protection, HVAC, anti-terrorism security, handicap access, elevator service, and pre-wired communications outlets. Project includes the construction of sidewalks, exterior lighting, support utilities, and site restoration. Project shall be designed and constructed according to current Antiterrorism Force Protection standards. Currently, 338 lodging rooms are required to meet our current base and joint use (Naval and Marine Reserves) need. The facilities, planned to be constructed in two phases, are to meet the most current Air Force Standards. Facilities will be developed in a "campus" setting that provides aesthetically pleasing and functional facilities while maximizing force protection opportunities. Benefits include the following: reduced travel time to and from the airbase, a major influx of resources as the Air Force will no longer have to pay for reservist to stay at local hotels, the added benefit of investing in our own infrastructure and finally the positive impact the lodging facilities will have on unit moral and subsequent mission accomplishment.

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❖ **PROJECT INFORMATION:**

*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** JSF Second Source Nose Tire Research | | |
| **Name of requesting organization/agency:** Goodyear Tire and Rubber Company | | |
| **Address:** 1144 East Market Street | | |
| **City:** Akron | **State:** OH | **Zip:** 44316 |

**Collaborator(s):**

**945.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**946.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**947.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**948.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $1,000,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** This RDT&E project will provide $1.0 million in funding for the continued development and qualification of nose landing gear tires for the USAF version of the Joint Strike Fighter. These efforts will also support the continued viability of a U.S. owned and headquartered manufacturer of aviation tires for future military aircraft platforms, and ensure a second source for Joint Strike Fighter aircraft tires. Aircraft tires are a high demand critical component needed to sustain military operational tempo. DoD needs the ability to have competitive alternatives for critical components in both price and supply. This program ensures that the Services have sufficient mobility for ongoing military activities as well as surge supply in a wartime environment. This project will complement the previous main tire JSF second source development project funded in previous fiscal years. This effort will also support the continued viability of a U.S. owned, headquartered, and manufacturing tire capability for our military. This project request impacts the Goodyear's Akron HQ's located in the 17th District. This project also impacts the Goodyear facility in Danville, Virginia (5th District of Virginia). The design and engineering will be done in Akron, which will provide continued utilization of the skilled labor / engineering team at the Goodyear Tech center. There are currently approx 600 employees alone at the Tech center. As the only US owned major tire manufacturer that sells to the US Military for both original equipment and replacement tires, there will be widespread support from Ohio businesses and organizations. The Goodyear Tire and Rubber Company, headquartered in Akron, Ohio, employs nearly 6,000 employees in Ohio and 35,000 associates nationwide. Goodyear's principal business is the development, manufacture, distribution and sale of tires for most applications. Goodyear is the last major U.S. owned producer of military tires for the U.S. military.

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Atlantic & Great Western Discovery Park/Kent Regional Business Alliance | | |
| **Name of requesting organization/agency:** ent Regional Business Alliance (KRBA) | | |
| **Address:** College of Business, Room 500, Kent State University | | |
| **City:** Kent | **State:** Ohio | **Zip:** 44242 |

**Collaborator(s):**
**949.**

| | | |
|---|---|---|
| **Name of organization/agency:** City of Kent, Ohio | | |
| **Address:** 217 East Summit Street | | |
| **City:** Kent | **State:** Ohio | **Zip:** 44240 |

**950.**

| | | |
|---|---|---|
| **Name of organization/agency:** n/a | | |
| **Address:** n/a | | |
| **City:** n/a | **State:** n/a | **Zip:** n/a |

**951.**

| | | |
|---|---|---|
| **Name of organization/agency:** n/a | | |
| **Address:** n/a | | |
| **City:** n/a | **State:** n/a | **Zip:** n/a |

**952.**

| | | |
|---|---|---|
| **Name of organization/agency:** n/an | | |
| **Address:** n/a | | |
| **City:** n/a | **State:** n/a | **Zip:** n/a |

❖ **BUDGET**

- **Amount of federal funding requested:** $412,435.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** Earmarked funds will be used to fund the design and improvements for the water and sanitary needs of an innovative business incubator in a LEED Certified facility to stimulate job creation in the industrial sectors of biomedicine, software development and environmental "green" technologies. This is an underutilized and underserved area that once, decades ago, served the City of Kent as a commercial site for railroads. Investment in the Atlantic and Great Western Discovery Park holds the greatest potential for job creation for The City of Kent. Regionally, the Atlantic and Great Western Discovery Park will help brand Northeast Ohio as a leader in innovation and technology transfer for the knowledge economy. For the State of Ohio, this project will showcase Ohio's commitment and achievement in transforming our former manufacturing might to the modern technology and information economy. This project will lead to substantial business growth as well as venture funding. Centrally located between the regional medical school, four teaching hospitals and two universities, this project will serve as the meeting place for business development, fostering a culture shift that promotes successful collaboration instead of unhealthy competition.. Another growth opportunity is related to software development, especially the booming video game business. Northeast Ohio is fortunate to have sources for video gaming developers at area schools. With today's new movement toward sustainable business practices we will also pursue new opportunities in green building architecture, sustainable engineering, bio-research and the development of alternative energy technology with local higher education institutions.

# WEBSITE DISCLOSURE FORM

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- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Atlantic & Great Western Discovery Park/Kent Regional Business Alliance | | |
| **Name of requesting organization/agency:** ent Regional Business Alliance (KRBA) | | |
| **Address:** College of Business, Room 500, Kent State University | | |
| **City:** Kent | **State:** Ohio | **Zip:** 44242 |

**Collaborator(s):**

**953.**

| | | |
|---|---|---|
| **Name of organization/agency:** City of Kent, Ohio | | |
| **Address:** 217 East Summit Street | | |
| **City:** Kent | **State:** Ohio | **Zip:** 44240 |

**954.**

| | | |
|---|---|---|
| **Name of organization/agency:** n/a | | |
| **Address:** n/a | | |
| **City:** n/a | **State:** n/a | **Zip:** n/a |

**955.**

| | | |
|---|---|---|
| **Name of organization/agency:** n/a | | |
| **Address:** n/a | | |
| **City:** n/a | **State:** n/a | **Zip:** n/a |

**956.**

| | | |
|---|---|---|
| **Name of organization/agency:** n/an | | |
| **Address:** n/a | | |
| **City:** n/a | **State:** n/a | **Zip:** n/a |

## ❖ BUDGET

- **Amount of federal funding requested:** $1,213,304
  *(This must match question #11 of the Earmark Application Form)*

## ❖ BACKGROUND:

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** Earmarked funds will be used to fund the site planning, design and construction of an innovative business incubator in a LEED Certified facility to stimulate job creation in the industrial sectors of biomedicine, software development and environmental "green" technologies. This is an underutilized and underserved area that once, decades ago, served the City of Kent as a commercial site for railroads. Investment in the Atlantic and Great Western Discovery Park holds the greatest potential for job creation for The City of Kent. Regionally, the Atlantic and Great Western Discovery Park will help brand Northeast Ohio as a leader in

innovation and technology transfer for the knowledge economy. For the State of Ohio, this project will showcase Ohio's commitment and achievement in transforming our former manufacturing might to the modern technology and information economy. This project will lead to substantial business growth as well as venture funding. Centrally located between the regional medical school, four teaching hospitals and two universities, this project will serve as the meeting place for business development, fostering a culture shift that promotes successful collaboration instead of unhealthy competition.. Another growth opportunity is related to software development, especially the booming video game business. Northeast Ohio is fortunate to have sources for video gaming developers at area schools. With today's new movement toward sustainable business practices we will also pursue new opportunities in green building architecture, sustainable engineering, bio-research and the development of alternative energy technology with local higher education institutions.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 1, 2009

**Please return electronically to TimRyanEarmarkRequests@mail.house.gov**

- The Website Disclosure Form **MUST** be submitted in Microsoft Word Format. The name of the document should conform to the following format:

  FY2010.OrganizationName.ProjectName.Websitedisclosure.doc (or .docx).

  Example document file names:
  FY2010.StateUniversity.LabEquipment.Websitedisclosure.doc (or .docx)
  FY2010.Hillsboro.MainStreetLaneExpansion.Websitedisclosure.doc (or .docx)
  FY2010.MonroeCounty.SouthRidgeSanitarySewer.Websitedisclosure.doc (or .docx)

**Posting Requests Online – New Requirement**

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- An explanation of the request, including purpose, and why it is a valuable use of taxpayer funds.

**Members will be asked to provide a link to the webpage containing this information when they enter the request into the Members' Request system.**

❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Facility planning grant for the new Kent State University (KSU) College of Public Health | | |
| **Name of requesting organization/agency:** Kent State University | | |
| **Address:** 115 Cartwright Hall, PO Box 5190 | | |
| **City:** Kent | **State:** OH | **Zip:** 44242 |

**Collaborator(s):**

**957.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**958.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**959.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**960.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $500,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** Ohio faces a shortage of public health providers. Ohio's citizens, who utilize public health services, will benefit from increasing the number of public health providers as will public health agencies delivering services. More than half of the students enrolled in this program will be new students who either continue their graduate or professional education by joining medical, nursing, public health schools or join existing public health services organizations in entry level positions. It is anticipated that the majority of students will be full time students. Within four years, more than 120 students will be enrolled in the MPH degree and an equal number in the bachelor degree program. Because of the multidisciplinary nature of the public health courses, many other students will take courses in this program. Thus, the KSU public health college will increase the workforce in public health and enhance knowledge of public health in Eastern Ohio.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 1, 2009

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Air Traffic Control Simulation Laboratory | | |
| **Name of requesting organization/agency:** Kent State University | | |
| **Address:** 115 Cartwright Hall, PO Box 5190 | | |
| **City:** Kent | **State:** OH | **Zip:** 44242 |

**Collaborator(s):**

**961.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**962.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**963.**

| |
|---|
| **Name of organization/agency:** |
| **Address:** |

| City: | State: | Zip: |
|---|---|---|

**964.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $1.7 Million
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** Key benefits of the ATC simulated environment include the following: a) A simulated environment significantly reduces the amount of time required to train individuals in complex 3 dimensional environments. This allows more students to be trained in a given period of time and significantly contributes to candidate availability for the FAA. b) A simulated environment greatly facilitates a student's ability to meet or exceed established FAA performance standards. This significantly reduces the FAA's need to retrain candidates, thereby reducing Federal costs and time to produce productive air traffic controllers. Moreover, simulator trained candidates are significantly more proficient than non-simulator trained candidates. c) The Air Traffic Control Simulation Laboratory is expected to uniquely position Kent State University as one of the most advanced air traffic control ATC simulation laboratories in the world. In this regard, three benefits can be anticipated. First, Kent State University will attract students and top faculty from around the world. As a result, student enrollment is expected to increase significantly. Second, the university will position itself to uniquely compete for the most advanced (and larger) research and development FAA contracts. Third, air traffic control educational opportunities will be significantly expanded. Student enrollment, the quality of education, and the placement of graduates into the FAA, all, will be dramatically improved and place Kent State University into a global leadership position. d) Once completed, the laboratory will strengthen KSU's ability to apply for research grants or contracts funded by the FAA or private companies. Areas of research and development might include, but not be limited to, runway incursion analysis and mitigation studies, pilot-controller communication studies, airport layout scenarios and ground control, noise abatement procedures, and validation and assessment of new operational or safety procedures.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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- An explanation of the request, including purpose, and why it is a valuable use of taxpayer funds.

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Atlantic & Great Western Discovery Park/Kent Regional Business Alliance Road Project | | |
| **Name of requesting organization/agency:** Kent Regional Business Alliance (KRBA) | | |
| **Address:** College of Business, Room 500, Kent State University | | |
| **City:** Kent | **State:** Ohio | **Zip:** 44242 |

**Collaborator(s):**

**965.**

| | | |
|---|---|---|
| **Name of organization/agency:** City of Kent, Ohio | | |
| **Address:** 217 East Summit Street | | |
| **City:** Kent | **State:** Ohio | **Zip:** 44240 |

**966.**

| | | |
|---|---|---|
| **Name of organization/agency:** n/a | | |
| **Address:** n/a | | |
| **City:** n/a | **State:** n/a | **Zip:** n/a |

**967.**

| | | |
|---|---|---|
| **Name of organization/agency:** n/a | | |
| **Address:** n/a | | |
| **City:** n/a | **State:** n/a | **Zip:** n/a |

**968.**

| | | |
|---|---|---|
| **Name of organization/agency:** n/an | | |
| **Address:** n/a | | |
| **City:** n/a | **State:** n/a | **Zip:** n/a |

❖ **BUDGET**

- **Amount of federal funding requested:** $801,467.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** Earmarked funds will be used to fund the design and improvements for the roadway and transportation needs of an innovative business incubator in a LEED Certified facility to stimulate job creation in the industrial sectors of biomedicine, software development and environmental "green" technologies. This is an underutilized and underserved area that once, decades ago, served the City of Kent as a commercial site for railroads. Investment in the Atlantic and Great Western Discovery Park holds the greatest potential for job creation for The City of Kent. Regionally, the Atlantic and Great Western Discovery Park will help brand Northeast Ohio as a leader in innovation and technology transfer for the knowledge economy. For the State of Ohio, this project will showcase Ohio's commitment and achievement in transforming our former manufacturing might to the modern technology and information economy. This project will lead to substantial business growth as well as venture funding. Centrally located between the regional medical school, four teaching hospitals and two universities, this project will serve as the meeting place for business development, fostering a culture shift that promotes successful collaboration instead of unhealthy competition.. Another growth opportunity is related to software development, especially the booming video game business. Northeast Ohio is fortunate to have sources for video gaming developers at area schools. With today's new movement toward sustainable business practices we will also pursue new opportunities in green building architecture, sustainable engineering, bio-research and the development of alternative energy technology with local higher education institutions.

# WEBSITE DISCLOSURE FORM
## U.S. Representative Tim Ryan

Deadline for submission: March 1, 2009

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- An explanation of the request, including purpose, and why it is a valuable use of taxpayer funds.

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| **Project name:** Kent-Summa Center for Clinical and Translational Research | | |
|---|---|---|
| **Name of requesting organization/agency:** Kent State University | | |
| **Address:** 115 Cartwright Hall, PO Box 5190 | | |
| **City:** Kent | **State:** OH | **Zip:** 44242 |

**Collaborator(s):**
**969.**

| **Name of organization/agency:** SUMMA Health Systems | | |
|---|---|---|
| **Address:** 525 E. Market Street | | |
| **City:** Akron | **State:** OH | **Zip:** 44304 |

**970.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**971.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**972.**

| **Name of organization/agency:** | | |
|---|---|---|
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $$1,670,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
  The CCTR will establish a self sustaining research collaboration that will identify new clinical

techiques and develop a more thorough understanding of the psychological and clinical issues for hospitals and patients. The CCTR will expand to include other Ohio hospitals, universities and social service agencies. Our goal is to be self-sustaining through external grants in six years. Building on existing cores of expertise at both institutions the CCTR will be a national resource for dealing with a wide host of health related issues. For example the CCTR will be particularly effective in dealing with the issues of post traumatic stress, domestic violence and suicide for returning veterans. CCTR will address the health issues of the aging of the baby boomer generation from a truly multidisciplinary, translational approach. The CCTR will successfully compete for research support from Federal agencies and increase Ohio share of federal research support.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 1, 2009

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Kinsman Township Sanitary Sewer Phase 2 | | |
| **Name of requesting organization/agency:** Trumbull County Sanitary Engineers | | |
| **Address:** 842 Youngstown Kingsville Road | | |
| **City:** Vienna | **State:** Ohio | **Zip:** 44473 |

**Collaborator(s):**
**973.**

| |
|---|
| **Name of organization/agency:** Board of Trumbull County Commissioners |

| | | |
|---|---|---|
| **Address:** 160 High Street NW | | |
| **City:** Warren | **State:** Ohio | **Zip:** 44481 |

**974.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**975.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**976.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $3,000,000.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** The project is targeted to serve over 200 existing homes and businesses within the project area who have documented water pollution problems that threaten the health, safety and welfare of the entire community. This area is an "unsewered area of concern" as identified in a consent decree entered into by Trumbull County and the Ohio EPA in 2005. This project is necessary to fulfill the County's obligations to satisfy the consent decree. Residents and businesses downstream of the project area will also benefit due to the elimination of fecal coliform and other pathogens that currently enter the ecosystem. This project will also provide the necessary utility to over 800 acres of developable vacant industrial and commercial property within the project area. Phase 1 was completed in 2008 and included the installation of a 25,000 GPD Wastewater Treatment Plant (WWTP) and the trunk line is currently in place along State Route 5. Development in this part of the Trumbull County benefits virtually all residents in Trumbull and Ashtabula Counties through job creation and by bringing outside dollars to the area. Trumbull County will accept any amount less than this request and build as much of the project as possible.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 1, 2009

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Energy Conservation Facility Improvements | | |
| **Name of requesting organization/agency:** Akron-Canton Regional Foodbank | | |
| **Address:** 350 Opportunity Parkway | | |
| **City:** Akron | **State:** Ohio | **Zip:** 44307 |

**Collaborator(s):**
**977.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**978.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**979.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**980.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $750,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** Annually the Foodbank distributes food which reaches as many as 163,000 individuals throughout Summit, Stark, Medina, Wayne, Tuscarawas, Portage, Holmes, and Carroll Counties. Of this population, about 34 percent are children and 10 percent are elderly persons. The food distributed through the hunger relief programs, who are members of the Foodbank, serves as a last hope safety net for the most vulnerable members of our population, including the working poor, people with disabilities, and even families of military. The role of the Foodbank is especially critical now with the increase in unemployment in every county of the Foodbank's service area. The purpose of this project is to continue vital energy conservation facility improvements. New roofing and insulated dock doors will enhance the energy efficiency of the facility. A generator is vital to emergency preparedness ensuring that foods requiring refrigeration and freezer are not jeopardized in the event of manmade or natural disaster.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Lakemore Waterlines Replacement Project | | |
| **Name of requesting organization/agency:** Village of Lakemore | | |
| **Address:** 1400 Main Street, P.O. Box 455 | | |
| **City:** Lakemore, OH | **State:** OH | **Zip:** 44250 |

**Collaborator(s):**

**981.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**982.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**983.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**984.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $$287,500
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
  To replace approximately 5,000 linear-feet of deteriorated 2-inch waterlines with 6-inch waterlines. This project will benefit all water customers served by Lakemore's system by eliminating service

disruptions caused by these breaks, providing better quality water, providing fire flow along these sections, and saving money by reducing emergency repair costs.

# WEBSITE DISCLOSURE FORM
## U.S. Representative Tim Ryan

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Lakemore/Springfield Pilot Library | | |
| **Name of requesting organization/agency:** Akron-Summit County Public Library | | |
| **Address:** 60 S. High Street | | |
| **City:** Akron | **State:** Ohio | **Zip:** 44326 |

**Collaborator(s):**
**985.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**986.**

| |
|---|
| **Name of organization/agency:** |

| Address: | | |
|---|---|---|
| City: | State: | Zip: |

**987.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**988.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $275,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** Federal funding would be used for the operation of a pilot library facility in an approximately 4000 SF leased space in Lakemore, Ohio for a period of one year. The funds would be used for books for the library collection , computers and technological access, partial staffing costs, and other annual operational costs of this satellite library .
- Lakemore Village and Springfield Township have a combined population of 17,729 residents. These communities have lower average household incomes and lower percentages of high school and college graduates than the remainder of the county.
- This pilot facility will bring library services to the Lakemore/Springfield community in a significantly expanded fashion beyond their current bookmobile service. For a community identified in the Summit 2010 Project as in acute need of educational assistance, this pilot library will offer Internet-connected computers, library materials in a variety of formats, and children's pre-literacy programming. Daily access to educational and cultural resoures and programming will help people of all ages, with particular emphasis on the children of this area.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

**Please return electronically to** TimRyanEarmarkPublicDisclosure@mail.house.gov.

- The Website Disclosure Form **MUST** be submitted in Microsoft Word Format. The name of the document should conform to the following format:

  FY2010.OrganizationName.ProjectName.Websitedisclosure.doc (or .docx).

  Example document file names:
  FY2010.StateUniversity.LabEquipment.Websitedisclosure.doc (or .docx)
  FY2010.Hillsboro.MainStreetLaneExpansion.Websitedisclosure.doc (or .docx)

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Large Aircraft Infrared Countermeasures (LAIRCM) for Air Force Reserve Command C-130 Aircraft | | |
| **Name of requesting organization/agency:** Northrop Grumman Corporation | | |
| **Address:** 1000 Wilson Blvd, Suite 2300 | | |
| **City:** Arlington | **State:** VA | **Zip:** 22209 |

**Collaborator(s):**

**989.**

| | | |
|---|---|---|
| **Name of organization/agency:** Department of Defense / Air Force Reserve Command | | |
| **Address:** Pentagon | | |
| **City:** Washington | **State:** DC | **Zip:** 20301 |

**990.**

| | | |
|---|---|---|
| **Name of organization/agency:** Air Force Reserve Command - Youngstown ARS | | |
| **Address:** Youngstown ARS | | |
| **City:** Youngstown | **State:** OH | **Zip:** |

**991.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**992.**

| |
|---|
| **Name of organization/agency:** |
| **Address:** |

| City: | State: | Zip: |
|---|---|---|

❖ **BUDGET**

- **Amount of federal funding requested:** $8,400,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
- The AN/AAQ-24 (V) NEMESIS is an infrared countermeasure system designed to protect both fixed and rotary wing aircraft against man-portable (shoulder-launched) infrared-guided surface-to-air missiles. The system uses staring missile warners to detect a launched surface-to-air missile and then locks on to the missile in flight and jams the missile's guidance system with a beam of infrared energy. The system operates autonomously with no action required of the flight crew. The system is in production and currently being installed on U.S. Special Operations Forces C-130 and U.S. Air Force Air Mobility Command C-17/C-130 aircraft.
- The AFRC has identified the need for an active infrared countermeasures system on its C-130 aircraft, and has prioritized those aircraft by mission type. The top priority missions are counter-drug/multi-role (intelligence, surveillance, and reconnaissance) and combat search & rescue (CSAR). Funding will deliver and install 4 Group A (wiring, brackets) and 2 Group B hardware kits (Missile Warning Receivers, Jamming Transmitters, Control Units, and Processors) for the Dobbins JRB, GA C-130 aircraft to ensure combat readiness and IR Missile protection prior to deployment.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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❖ **PROJECT INFORMATION:**

*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Liquid Crystal Laser Eye Protection | | |
| **Name of requesting organization/agency:** AlphaMicron Inc. | | |
| **Address:** 277 Martinel Dr. | | |
| **City:** Kent | **State:** OH | **Zip:** 44240 |

**Collaborator(s):**

**993.**

| | | |
|---|---|---|
| **Name of organization/agency:** Air Force Research Labs | | |
| **Address:** Hobson Way Suite 1 | | |
| **City:** WPAFB | **State:** OH | **Zip:** 45433 |

**994.**

| | | |
|---|---|---|
| **Name of organization/agency:** Liquid Crystal Institute | | |
| **Address:** Kent State University | | |
| **City:** Kent | **State:** oh | **Zip:** 44242 |

**995.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**996.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $4.6M
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
  Threats from laser radiation is well known in both military and private sectors. There are currently no solutions to this problem. A system that can reduce or eliminate this threat will have application in both sectors. In military, it helps protect our personnel, pilots and ground troops, against permanent eye damage or even death due to friendly or hostile forces. In addition to the human toll, these threats can damage equipment ranging from night vision sensors to air planes (in the event of incapacitation of the pilot). In the civilian sector, laser radiation can be used as a threat in

commercial avionics. Many medical and scientific communities working with high power lasers will also benefit from this development. Given the extensive use of lasers in everyday life and the relative ease with which a laser can damage retina, the program will have a significant impact in the short and long terms for the tax payers. In addition, the program can be used in other areas including telecommunications, optical computing, and photonics. These rapidly growing technical areas are considered to be the next generation of products and technologies for a global market. This work will allow the US to maintain its global dominance in these areas of scientific research and can yield return on investment both in terms of job creation as well as damage prevention.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 1, 2009

**Please return electronically to TimRyanEarmarkRequests@mail.house.gov**

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Little Squaw Creek Sanitary Sewer Interceptor - Phases 3, 4 and 5 | | |
| **Name of requesting organization/agency:** Trumbull County Sanitary Engineers | | |
| **Address:** 842 Youngstown Kingsville Road | | |
| **City:** Vienna | **State:** Ohio | **Zip:** 44473 |

**Collaborator(s):**
**997.**

| |
|---|
| **Name of organization/agency:** Board of Trumbull County Commissioners |

| | | |
|---|---|---|
| **Address:** 160 High Street NW | | |
| **City:** Warren | **State:** Ohio | **Zip:** 44481-1093 |

**998.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**999.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**1000.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $2,600,000.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** The project is targeted to serve over 300 existing homes and businesses within the State Route 193 corridor who have documented water pollution problems that threaten the health, safety and welfare of the entire community. Residents and businesses downstream of the project area will also benefit due to the elimination of fecal coliform and other pathogens that currently enter the ecosystem. This area is an "unsewered area of concern" as identified in a consent decree entered into by Trumbull County and the Ohio EPA in 2005. This project is necessary to fulfill the County's obligations to satisfy the consent decree. This project will also provide prime real estate for economic development once the sanitary sewers are installed. All future economic development in the SR 193 corridor is dependent on this project. Development in and around the Youngstown Warren Regional Airport benefits virtually all residents in Trumbull and Mahoning Counties through job creation and by bringing outside dollars to the Mahoning Valley. This project will also provide relief to the capacity issues being experienced at Trumbull County's Mosquito WWTP. The Airport is currently tied into the Mosquito Creek Wastewater Treatment Plant (WWTP) in Howland Township which violates the General Plan for Sewerage in Trumbull County. This project will transfer the flow to the Girard WWTP and result in a significant decrease in flow to the Mosquito WWTP which is at or near design capacity. Also, a benefit will be realized by the demolition of 10 existing public and private wastewater treatment package plants that are within the drainage basin by transferring the effluent to the Girard WWTP for class IV treatment.

# WEBSITE DISCLOSURE FORM

# U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** West McGaffney Street Extension Project | | |
| **Name of requesting organization/agency:** Village of Lowellville, Ohio | | |
| **Address:** 140 East Liberty Street | | |
| **City:** Lowellville | **State:** Ohio | **Zip:** 44436 |

**Collaborator(s):**

**1001.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**1002.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**1003.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**1004.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $500,000.00
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** The funds will be used to extend West McGaffney Street in the Village of Lowellville to a proposed industrial park area. The roadway will be approximately 1,440 feet, 28 feet wide with curb, sanitary sewer, and storm sewer. The project also includes the construction of a railroad crossing and a service road to connect to River Road. Preliminary costs and project layout have been completed. This project will spur economic growth and development in a proposed industrial park for the Village. This project will provide an incentive to develop the existing property and create jobs and increase the tax base of the Village of Lowellville.

# WEBSITE DISCLOSURE FORM
## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Lower Girard Dam | | |
| **Name of requesting organization/agency:** Corps of Engineers | | |
| **Address:** 2200 William S Moorehead Federal Building, 1000 Liberty Ave | | |
| **City:** Pittsburgh | **State:** PA | **Zip:** 15222 |

**Collaborator(s):**
**1005.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**1006.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**1007.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**1008.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

❖ **BUDGET**

- **Amount of federal funding requested:** $$16,000,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** The dam does not meet current safety standards and needs to be rehabilitated in order to maintain a valuable water resource for the community.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Tech Belt Auto Supplier Alternative Energy Diversification | | |
| **Name of requesting organization/agency:** Manufacturing Advocacy and Growth Network (MAGNET) | | |
| **Address:** 4600 Prospect Avenue | | |
| **City:** Cleveland | **State:** OH | **Zip:** 44103 |

**Collaborator(s):**
**1009.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**1010.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**1011.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**1012.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $750,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** The Tech Belt Auto Supplier Alternative Energy Diversification Pilot Program will assist Tech Belt auto suppliers in refocusing on alternative energy markets that have been identified by the State of Ohio as a targeted growth industry for Ohio manufacturers. MAGNET will establish satellite centers in Youngstown and Toledo modeled on MAGNET's product development center in Cleveland. These centers would be located at or near local state universities to include student interns (as MAGNET uses Cleveland State University student interns). The new Youngstown and Toledo offices would be staffed with sales and engineering delivery personnel who would work with local auto suppliers to assist them with advanced-energy product development. MAGNET's Cleveland staff would support local staff in Youngstown and Toledo until the local centers were self-sufficient. This project addresses a Small Business Administration primary mission: "enhancing the ability to compete effectively and efficiently against imports". The manufacturers to be served have supplied the auto industry for decades. As the auto industry continues to change, many suppliers are closing or forced to seek new markets. MAGNET's established client base (13,000 manufacturers), expertise in manufacturing best-practice consulting (federal Manufacturing Extension Partnership Program service provider) and experience with alternative energy technologies (home to Ohio's Third Frontier Center of Excellence in Innovation) will enable the program to effectively guide Tech Belt manufacturers through identification of, and transition to, new alternative energy opportunities. These companies have the potential to create or retain hundreds of jobs that would otherwise be lost to the auto industry's shrinking demand. This project will bring key benefits to Tech Belt automotive suppliers that have seen a reduction in business from the international economic crisis and reduced consumer demand for American vehicles. MAGNET's consulting services will help these companies retool their factories and retrain their workers to take advantage of the opportunity presented by international advanced energy product markets. Ohio companies are well-positioned to do this. Ohio has a strong manufacturing history, experienced labor base, established supply chain, and state and federal government officials committed to making Ohio a leader in advanced energy (wind, solar, biofuel, fuel cell and hybrid vehicles). MAGNET is aware of examples of Ohio companies in the aerospace industry that have retooled their production to meet the growing demand

for alternative energy products. One company redesigned its industry-leading helicopter rotor brake technology to create a wind turbine brake that has attracted the attention of the largest American wind turbine OEM. That opportunity alone is worth tens of millions of dollars per year. The other company transformed its aircraft de-icing solution into a wind turbine de-icing solution. Supplying one Swedish wind farm alone could generate $25 million for this company. President Barack Obama saw Ohio's opportunity to retool its old industrial suppliers when he visited Cardinal Fastener, a company now supplying bolts to the wind turbine industry. These are examples of what Ohio automotive suppliers could become. A relatively small federal investment could help dozens (perhaps hundreds) of these companies repurpose themselves to thrive the next fifty years.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

Deadline for submission: March 10, 2009

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❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** County Garage and Training Facility | | |
| **Name of requesting organization/agency:** Mahoning County Engineer | | |
| **Address:** 940 Bears Den Rd. | | |
| **City:** Youngstown | **State:** Ohio | **Zip:** 44511 |

**Collaborator(s):**
**1013.**

| |
|---|
| **Name of organization/agency:** |

| Address: | | |
|---|---|---|
| City: | State: | Zip: 4 |

**1014.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**1015.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

**1016.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $2,500,000
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:**
  This is to fund the construction of a new Maintenance Garage and Training Facility for the Mahoning County Engineer. We intend to construct a new structure to LEEDS certification which will enable our office to save energy, and education our staff, and other County and Township officials while encouraging the "green" building concept. The Mahoning County Engineer works with the County Commissioners and Township trustees to carry out a wide variety of obligations. We are responsible for the maintenance, repair, and reconstruction of roads and bridges throughout the county. Currently our office has nine employees on layoff status. These layoffs were necessary to ensure that basic services were still being provided to the residents of Mahoning County. Any and all capital improvement projects will have to be put on hold until the economic conditions improve nationally, and with the revenues collected locally. These federal dollars are important to construct a project of this type which can never possibly be built with local funds. The Regional Training Facility concept would also serve as a pilot project for educating highway workers with respect to cost savings methods, material management, workplace safety, and environmental sensitivity.

# WEBSITE DISCLOSURE FORM

## U.S. Representative Tim Ryan

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To offer more opportunity for public scrutiny of Member requests, Members must post information on the requests they have submitted to the Appropriations Committee on their official House website at the time the request is made. The Appropriations Committee will consider funding only those requests that have been so posted. The website must contain the following information for each request submitted in FY 2010:

- The proposed recipient, and address of the recipient,
- The amount of the request,
- An explanation of the request, including purpose, and why it is a valuable use of taxpayer funds.

**Members will be asked to provide a link to the webpage containing this information when they enter the request into the Members' Request system.**

❖ **PROJECT INFORMATION:**
*(If multiple organizations/agencies are collaborating on the application please fill in addition tables)*

- **Proposed recipient, and address of the recipient:**

| | | |
|---|---|---|
| **Project name:** Mahoning County Senior Center Programming | | |
| **Name of requesting organization/agency:** OPRS dba Senior Independence | | |
| **Address:** 1110 Fifth Avenue | | |
| **City:** Youngstown | **State:** OH | **Zip:** 44504 |

**Collaborator(s):**
**1017.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**1018.**

| | | |
|---|---|---|
| **Name of organization/agency:** | | |
| **Address:** | | |
| **City:** | **State:** | **Zip:** |

**1019.**

| |
|---|
| **Name of organization/agency:** |
| **Address:** |

| City: | State: | Zip: |
|---|---|---|

**1020.**

| Name of organization/agency: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |

❖ **BUDGET**

- **Amount of federal funding requested:** $151,690
  *(This must match question #11 of the Earmark Application Form)*

❖ **BACKGROUND:**

- **Explanation of the request, including purpose, and why it is a valuable use of taxpayer funds:** The Mahoning County Senior Center provides a wide range of opportunities for socialization, education, healthy living, hobby development, and access to supportive services. The center works closely with many other community agencies in the coordination of efforts to respond to the specific needs of senior citizens in Mahoning County. We are proposing to initiate adult day services at our senior center. Adult day services provide expert health care that promotes the holistic wellness of each participant. Clients are offered social opportunities through a setting that allows for peer interaction while providing a comfortable, safe atmosphere. Our clients enjoy emotional and physical support as our services afford them the opportunity to remain in their own home, instead of in an unfamiliar nursing facility.
- 
- Providing adult day services in the senior center will offer a unique opportunity for clients of both services to take advantage of a full-range of programming, including a full kitchen for cooking classes, exercise classes, health presentations and assessments, service coordination, computer classes and labs, and many other activities. Senior caregivers, who are currently home-bound due to their caregiving responsibilities, will be able to participate in senior center programming while their loved one attends adult day services.
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- Our programming and activities promote the highest level of independence for seniors in our community. Our mission is to provide resources for senior citizens of Mahoning County which encourages their continued involvement in and with the community.
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According to a recent study conducted by the Wake Forest University School of Medicine and funded by the Robert Wood Johnson Foundation, there is a significant shortage in the number of Adult Day Centers throughout the country. This study found that at least seven more centers are needed to serve over 55,000 seniors living in Mahoning County. As the population of older adults continues to grow in our community, new sites must be established to keep seniors independent at home and out of costly institutional facilities.

Home- and community-based services are, and will continue to be, the key to controlling healthcare costs as the population of older adults steadily increases. These services are especially critical in Mahoning County, with one of the highest proportions of senior residents in the state. Unfortunately, the number of resources available to area seniors is insufficient to meet their needs. The addition of our adult day services program will greatly enhance available services. Our program will allow seniors the opportunity to stay at home and remain independent, while their caregivers receive respite and the ability to retain employment.